ALISUSAINA SONO

OF THE

NINETIETH SESSION

OF THE

Paltimore Annual Conference,

OF THE

METHODIST EPISCOPAL CHURCH, SOUTH,

HELD AT

STAUNTON, VA.

MARCH 4-12, 1874.

BALTIMORE:

PRINTED BY KING BROTHERS, 162 W. Baltimore Street.

1874.

GEORGE WOODS & co's

ORGANSI

The best in the World, endorsed by all the leading Organists, Professors of Music and Amateurs, whose Certificates can be seen at our office. Need only to be heard and their claims to superiority will be acknowledged.

CHICKERING

& Sons'

PIANOS,

Have been before the American Public for the last half Century, and the universal favor with which they have always been received, is the surest guarantee of their excellence. They are emphatically the true American Pianos, of which all Americans can be proud.

Send for Circulars and Price Lists of Organs and Pianos.

Special and favorable terms to Clergymen, Churches and Sunday Schools.

LARGEST ASSORTMENT OF SHEET MUSIC, MUSIC BOOKS, etc., South of New York.

OTTO SUTRO, 207 West Baltimore Street.

BALTIMORE. MD.

MINUTES

OF THE

NINETIETH SESSION

OF THE

Paltimore Annual Conference,

OF THE

METHODIST EPISCOPAL CHURCH, SOUTH,

HELD AT

STAUNTON, VA.

MARCH 4-12, 1874.

COMMITTEE OF PUBLICATION.

REV. JOHN S. MARTIN, REV. G. H. ZIMMERMAN,

REV. ISAAC W. CANTER.

BALTIMORE:

P

--- ~ ~ ~ ~ ~ ~ milibid

EMORY UNIVERSITY



GEORGE WOODS & co's

ORGANSI

The best in the World, endorsed by all the leading Organists, Professors of Music and Amateurs, whose Certificates can be seen at our office. Need only to be heard and their claims to superiority will be acknowledged.

CHICKERING & Sons'

PIANOS,

Have been before the American Public for the last half Century, and the universal favor with which they have always been received, is the surest guarantee of their excellence. They are emphatically the true American Pianos, of which all Americans can be proud.

Send for Circulars and Price Lists of Organs and Pianos.

Special and favorable terms to Clergymen, Churches and Sunday Schools.

LARGEST ASSORTMENT OF SHEET MUSIC, MUSIC BOOKS, etc., South of New York.

OTTO SUTRO, 207 West Baltimore Street.

BALTIMORE. MD.

MINUTES

OF THE

NINETIETH SESSION

OF THE

Haltimore Annual Conference,

OF THE

METHODIST EPISCOPAL CHURCH, SOUTH,

HELD AT

STAUNTON, VA.

MARCH 4-12, 1874.

REV. JOHN S. MARTIN, REV. G. H. ZIMMERMAN, REV. ISAAC W. CANTER.

BALTIMORE:

EMORY UNIVERSITY

15232982

BX8391 M45B3 1874

Officers, Boards and Committees of the Conference.

PRESIDENT.

BISHOP DAVID S. DOGGETT, D. D.

Secretaries.

JOHN S. MARTIN, Principal Secretary.

JAMES E. ARMSTRONG, Recording Secretary.

WM. G. COE,
GEO. T. TYLER,

Statistical Secretaries.

ASBURY R. MARTIN, Assistant Secretary.

Board of Missions-1873, 1874

REV. JOHN S. MARTIN, D.D., Chairman. REV. JAMES S. GARDNER, Secretary. CHARLES SHIPLEY, Esq., Treasurer.

Managers.

Rev. G. G. Brooke,

Rev. A. A. Eskridge,

Rev. A. W. Wilson,

Rev. W. G. Eggleston,

Rev. W. G. Eggleston,

Rev. S. K. Cox,

H. F. Zimmerman,

Ezekiel Jones,

T. J. Magruder.

Joint Board of Finance-1873, 1874.

		Clerical,	Lay.
Baltimore Di	stric	t-Darney Ball,	JOHN B. RAY,
E. Baltimore	66	-Geo. H. ZIMMERMAN,	T. J. MAGRUDER,
Washington	"	-J. S. GARDNER,	W. P. CONWAY,
Winchester	66	-W. A. WADE,	W. R. DENNY,
Rockingham	66	-J. J. Engle,	WM. MILNES, JR.,
Roanoke	66	-A. P. BOUDE,	A. L. PITZER,
Lewisburg	66	-W. G. HAMMOND,	N. A. BAKER,
Lexington	66	-T. HILDEBRAND,	A. B. TANQUARY,
Moorefield.	"	-J. Landstreet,	J. HENDRICKSON.

Corporate Board of Finance.

REV. A. W. WILSON, D.D. President. REV. S, RODGERS, Secretary. EZEKIEL JONES, Treasurer

Rev. Jas. S. Gardner, Rev. Jno. S. Martin,

Rev. GEO. H. ZIMMERMAN,

H. F. ZIMMERMAN, T. J MAGRUDER,

L. W. S. Hough.

BUSINESS COMMITTEES THIS SESSION.

Education.

Clerical.

P. H. WHISNER,

J. A. KERN,

L. H. CRENSHAW,

T. E. CARSON,

S. S. ROSZELL,

J. W. EWAN,

L. H. BALDWIN,

J. L. CLARKE,

J. W. DUFFY,

Lay

E. B. PRETTYMAN,

D. CLEMENTS.

L. W. S. HOUGH

R. SHUGART,

J. W. F. ALLEMONG,

W. W. BALLARD,

F. HEREFORD,

J. KOINER,

W. M. PRICE,

Sunday Schools,

Clerical.

R. R. S. HOUGH,

W. C. MALOY,

H. H. KENNEDY,

W. H. SEAT,

J. F. LIGGETT,

J. P. ETCHISON,

J. CRICKENBERGER,

C. L. DAMERON,

J. H. WOLFF,

Lay.

C. SHIPLEY,

T. J. MAGRUDER,

H. F. ZIMMERMAN,

W. H. RICKARD,

J. B. EVANS,

W. W. BALLARD,

GEO. LAW,

O. HAMILTON,

G. W. WASHINGTON.

Memoirs.

J. L. SHIPLEY,

E. F. BUSEY,

J. POISAL,

S. B. DULLY,

s. Townsend,

GEO. STEVENSON,

S. K. COX,

R. S. SHREVE,

S. R. SNAPP.

Publishing Interests.

CI	0	99.7	00	1
U.	c	TT	Ca	d.

W. K. BOYLE, P. B. SMITH,

J. M. FOLLANSBEE,

A. A. P. NEALE,

J. H. MARCH,

C. A. JOICE,

B. S. HIGHLY,

A. WELLER,

L. W. HASLUP.

Lay.

J. W. PEARRE,

J. T. BRADFORD,

W. A. PATTIE,

O. F. HIERONIMUS,

G. CONRAD,

J. W. DAVIS,

W. OVERHOLT,

A. BUHRMAN,

G. W. WASHINGTON.

On Memorials to General Conference,

Clerical.

S. REGESTER,

J. HIGGINS,

\$1

J. S. GARDNER,

N. WILSON,

S. S. ROSZELL,

J. W. EWAN,

W. T. QUINN,

B. F. BALL,

F. FURR.

Lay.

E. B. PRETTYMAN,

J. T. BRADFORD,

W. P. CONWAY,

W. R. DENNY,

W. MILNES, JR.,

A. L. PITZER,

GEO. LAW,

A. BUHRMAN,

W. M. PRICE.

On Religious Worship.

PRESIDING ELDER OF ROCKINGHAM DISTRICT, PREACHER IN CHARGE AT STAUNTON, LAY DELEGATE FROM STAUNTON.

On Bible Cause.

R. R. S. HOUGH.

T. E. CARSON,

B. F. BALL.

To Receive and Distribute Letters.

B. W. BOND.

On Education of Young Men for the Ministry.

P. B. SMITH,

E. F. BUSEY,

S. REGESTER,

W. MILNES, JR.,

L. W. S. HOUGH.

To Receive Money for the Southern Review and St. Louis Advocate.

S. G. FERGUSON.

To Receive Money for the Bible Society.

W. E. MILLER.

On Communication from the Methodist Protestant Church.

S. KEPLER,

S. K. COX,

W. G. EGGLESTON.

Committee of Investigation in the Case of Wm. R. McNeer.

REV. W. G. EGGLESTON,

J. M. FOLLANSBEE,

JAMES HIGGINS.

Committee on New Building for Wesleyan Female Institute.

REV. J. POISAL,

WM. MILNES, JR.,

REV. J. C. DICE,

FRANK HEREFORD,

REV. I. W. CANTER,

L. W. S. HOUGH,

JOHN LANDSTREET.

Committee on Church Extension Society.

A. BUHRMAN,

J. C. DICE,

J. B. RAY.

Committee of Trial in the Case of Wm. R. McNeer.

SAM'L REGESTER, Chairman,

E. F. BUSEY,

S. TOWNSEND,

F. C. TEBBS.

L. R. JONES,

J. H. TEMPLE,

J. H, WOLFE,

P. B. SMITH,

GEO. STEVENSON,

GEO. G. BROOKE.

MINUTES OF THE PROCEEDINGS.

FIRST DAY.

1

WEDNESDAY, MARCH 4th, 1874.

The Baltimore Annual Conference of the Methodist Episcopal Church, South, commenced its ninetieth session in the M. E. Church, South, in Staunton, Va., Wednesday, March 4th, 1874, at 9 o'clock, A. M. Bishop David S. Doggett, D.D., presiding.

Religious services were conducted by the Bishop, consisting of reading 12th chapter of 1 Cor.—singing the 38th hymn, and prayer.

After an address by the Bishop, the Secretary of the last Conference called the roll of clerical members, and one hundred and thirteen (113) responded to their names.

The lay representatives from the various districts were reported by the Presiding Elders—after which the roll was called and seventeen (17) responded to their names.

On motion, John S. Martin was re-elected Secretary, and James E. Armstrong, William G. Coe and Geo. T. Tyler, Assistant Secretaries.

The hours of meeting and adjournment were fixed at 9 A. M. and 1 P. M.

Conference determined to conduct its business with open doors.

Clerical members, as appointed on the various standing committees, at the close of the last session, were announced, and

the following lay members were appointed on the same committees:

		Education.	Publishing Interest.	S. Schools.
Baltimore Dis	trict.	E B. Prettyman,	J. W. Pearre.	C. Shipley.
E. Baltimore	"	D. Clements.	J. T. Bradford.	T. J. Magruder.
Washington	66	L. W. S. Hough.	W. A. Pattie.	H. F. Zimmerman.
Winchester		R. Shugart.	O. F. Hieronimus.	W. H. Rickard.
Rockingham	"	J.W.F. Allemong.		J. B. Evans.
Roznoke	"	W. W. Ballard.	J. W. C. Davis.	W. W. Ballard.
Lewisburg	"	F. Hereford.	W. Overholt.	Geo. Law.
Lexington	66	J. Koiner.	A. Buhrman.	O. Hamilton.
Moorefield	"	W. M. Price,	G. W. Washington.	G.W.Washington.

The following Committee on Memorials to the next General Conference, composed of one clerical and one lay member from each district, was appointed:

		Clerica!.	Lay.
Baltimore Dis	trict	Regester.	E. B. Prettyman.
	"		J. T. Bradford.
Washington	"		W. P. Conway.
	"	N. Wilson.	W. R. Denny.
Rockingham	"	S. S. Roszell.	W. Milnes, Jr.
Roanoke		J. W. Ewan.	A. L. Pitzer.
Lewisburg	"	W. T. Quinn.	Geo. Law.
Lexington	"	B. F. Ball.	A. Buhrman.
Moorefield .	((F. Furr.	W. M. Price.

On the "Conf. Board of Missions," T. Hildebrand (clerical,) was substituted for W. R. McNeer, and the following lay members appointed:

•		
Baltimore Dis	tric	tJohn B. Ray.
		T. J. Magruder.
Washington	"	W. P. Conway.
	"	W. R. Denny.
Rockingham		Wm. Milnes, Jr.
		A. L. Pitzer.
Lewisburg	66	
	"	A. B. Tanquary.
Moorefield		J. Hendrickson.

On motion, the Committee on Public Worship was made to consist of the "Presiding Elder of this District, the Preacher in charge of this Station, and the Lay Delegate residing here."

Conference ordered a committee of three members, on the Bible cause, to be appointed.

Beverly W. Bond was appointed to receive and distribute the mail.

On the Committee of Examination for the fourth year, A. W. Wilson was substituted for N. Head, and J. L Shipley for F. H. Richey.

On the committee for the third year, J. F. Follansbee was substituted for T. B. Sargent, and L. R. Jones for A. B. Dolly.

P. B. Smith, E. F. Busey, S. Regester, W. Milnes, Jr., and L. W. S. Hough, were appointed a Committee on the Education of young men for the Ministry.

The Bar of the Conference was fixed.

5

The President announced the transfer of Rev. W. E. Evans, of the class of the second year, from the Virginia Conference to this Conference.

Rev. Dr. A. G. Haygood, Sunday School Secretary, was introduced and addressed the Conference.

A communication from the Treasurer of the "Board of Missions," at Nashville, was presented and read, and on motion referred to the Conference Board of Missions.

Also a communication from E. R. Smith, in relation to the Book and Publishing House; and on motion was referred to the Committee on Publishing Interests.

Also a communication from J. C. Hummer, was, on motion referred to the Board of Missions.

The XXth Question of the General Minutes was asked, viz: "Are all the preachers blameless in their life and official administration? For answer, see General Minutes.

W. J. Perry and J. N. Hank were continued in the supernumerary relation.

Conference adjourned at 1 P. M. with singing the doxology, and benediction—to meet to-morrow morning at 9 o'clock.

SECOND DAY.

THURSDAY, MARCH 5th, 1874.

Conference met pursuant to adjournment.

Bishop Doggett in the chair.

Religious exercises were conducted by J. S. Gardner.

The roll was called and the journal of yesterday read and approved.

Bishop Glossbrenner, of the United Brethren Church, and Rev. G. W. Nolley, of the Virginia Conference, were introduced to the Conference.

An exhibit of the Publishing House, at Nashville, was presented, and read, and on motion referred to the committee on Publishing Interests.

Dr. A. G. Haygood, addressed the Conference in reference to the Published House.

Dr. J. B. McFerrin, Treasurer of the Board of Missions, at. Nashville, addressed the Conference.

Revs. J. I. Miller and Minnick, of the Lutheran Church, and Rev. Dr. Manly, of the Baptist Church, at Staunton, were introduced to the Conference.

S. G. Ferguson was appointed to solicit subscriptions to the Southern Review and St. Louis Christian Advocate.

A communication from the Maryland Annual Conference of the Methodist Protestant Church, in response to the fraternal visitation ordered by this body, at its last session, was presented and read, and on motion it was referred to a committee of three (3) to be appointed by the chair.

A communication from Mr. McCoy, Principal of the Institution for the Deaf, Dumb and Blind, in this city, cordially inviting the Conference to visit that Institution, was presented and read, and on motion the Secretary was instructed to communicate the thanks of the Conference to Mr. McCoy, and name Saturday next, at 3 P. M., as the time for visiting the Institution.

L. H. Crenshaw was substituted for A. W. Wilson, on the committee of Examination for the fourth year.

5

J. S. Gardner was substituted for A. W. Wilson, on the committee on Memorials.

W. K. Boyle was substituted for W. J. Perry, on the committee on Publishing Interests.

A paper from the Western Female Seminary, was presented and read, and on motion referred to the committee on Education.

Silas R. Snapp was substituted for James Beatty, on the committee on Memoirs.

A donation of money from Bethany Independent Methodist Church, in Baltimore, was presented, and on motion it was accepted, with the thanks of the Conference, and referred to the Joint Board of Finance.

The XXth Question of the General Minutes was resumed. For answer, see General Minutes.

The supernumerary relation of Asbury R. Martin, Joseph N. Spangler, Francis M. Mills and J. W. Boteler, was continued.

S. G. Ferguson was appointed to receive money for the St. Louis Advocate.

W. E. Miller was appointed to receive money for the Bible Society.

The President announced the following committees:

On Bible Cause—R. R. S. Hough, T. E. Carson, B. F. Ball.

On Communication from Methodist Protestant Church—S. Kepler, S. K. Cox, W. G. Eggleston.

At 1 P. M. adjourned by singing the doxology, and with the benediction by Dr. McFarrin, to meet to-morrow morning at 9 o'clock.

THIRD DAY.

FRIDAY, MARCH 6th, 1874.

Conference met pursuant to adjournment.

Bishop Doggett in the chair.

Religious exercises were conducted by Rev. Jehu Hank.

The roll was called and the journal of yesterday read and approved.

Conference ordered the further calling of the roll to be dispensed with.

The following visitors were introduced to the Conference.

Rev. Mr. Jones, Pastor of the Baptist Church.

Rev. Mr. Baker, Pastor of the Presbyterian Church.

Rev. J. A. Duncan, President Randolph Macon College.

The Bishop announced the transfer of Oscar Smithson from the Illinois Conference to this Conference.

A resolution from the East Baltimore District Conference was presented, read, and referred to the Board of Missions of this Conference.

It was announced that arrangements had been made for the publication of the minutes of the Conference, and that the sale

of \$175 worth of the minutes of the Conference would be necessary.

Rev. I. W. Canter was appointed to canvass the Conference for that purpose.

Question XX of the General Minutes was resumed. For answer see General Minutes.

The relations of Wm. H. Wheelwright, Jason P. Etchison and Thomas Briley were changed from effective to superannuated.

The supernumerary relations of Mabury G. Balthis, Edward F. Heterick, John P. Hyde and Ephraim L. Kregelo were continued.

The relation of Jehu Hank was changed from effective to supernumerary.

The Bishop announced the transfer of C. C. Wertenbaker from this Conference to the Virginia Conference.

A communication from I. Randolph Finlay, addressed to the Bishop, stating that he had withdrawn from the ministry and membership of the M. E. Church, South, was presented and read, and the Secretary was ordered to enter his name as withdrawn.

G. Stevenson was appointed on the committee on Memoirs, in the place of F. H. Richey.

When the name of W. R. McNeer was called, his Presiding Elder stated, that the charges against his character had been investigated by a committee, and that he had been by them acquitted.

The papers in the case were presented, and the Bishop stated that he would appoint a committee of investigation, before whom they would be brought.

The following committee was appointed:

Revs. W. G. Eggleston, J. M. Follansbee, Jas. Higgins.

A paper in relation to the Missionary work in the city of Baltimore, was presented and read, and on motion, referred to the Board of Missions of the Conference. A paper was presented in relation to the Sunday School work, and referred to the committee on Sunday Schools.

Conference adjourned with singing and doxology, and the benediction by the Bishop, to meet to-morrow morning at 9 o'clock.

FOURTH DAY.

SATURDAY, MARCH 7th, 1874.

Conference met pursuant to adjournment.

Bishop Doggett in the chair.

Religious exercises were conducted by Dr. J. B. McFerrin.

The journal of yesterday was read and approved.

On motion, it was resolved to appoint a committee of three to enquire into the practicability of organizing a Church Extension Society. See resolutions I.

The report of the Wesleyan Female Institute was presented and read, and referred to the committee on Education. (See reports II.) And on motion, that part of it, relating to the erection of a new College building was referred to the following committee:

Rev. J. Poisal, Rev. J. C. Dice, Rev. I. W. Canter, Wm. Milnes, Jr., Frank Hereford, L. W. S. Hough.

The following visitors were introduced to the Conference.

Rev. Dr. Abbey of the Mississippi Conference.

Rev. Mr. Staples, general agent of the Virginia Bible Society.

Rev. Dr. Sears, agent of the Peabody Educational Fund.

Rev. Mr. Staples addressed the Conference.

Question II of the General Minutes was called, when Gottleib Meyer, John G. Knight, James D. Reese, John T. Williams, William T. Caruthers, Alfred H. Way, Vincent W. Wheeler, Wm.

M. Hiner and Washington Varner, having been favorably reported on by the committee of Examination, were passed, and they were continued on trial.

John W. Steele having failed to appear before the committee of Examination, was required to appear before the committees of the first and second year, at the next session of the Conference; and his character was passed, and he continued on trial.

Gottleib Meyer and James T. Williams, having passed the examination of the 1st and 2d years, were, on motion elected to Deacons orders.

It was stated by his Presiding Elder, that Lewis Henly of this class had died during the year.

Question III, of the General Minutes was called—when James Timothy Smith, John C. Sedwick, Henry C. Pitzer, Lafayette Fox, Oliver C. Beall, William L. Lynch, Sydnor G. Ferguson, James W. Compton and Francis A. Strother, having been favorably reported on by the committee of Examination, and having been examined in open Conference by the Bishop, they were admitted into full connection.

Henry C. Pitzer, Lafayette Fox and Oliver C. Beall were elected to Deacons' orders.

J. Timothy Smith, John C. Sedwick and Sydnor G. Ferguson, having been ordained Deacons at a former session of this Conference.

James W. Compton and Frank A. Strother, already ordained Deacons—having passed the examination of the 4th year, were elected to Elders' orders.

Lewis L. Lloyd, of this class, being absent on account of affliction, his character was passed and he was continued under Question II.

The character of John Hannon, of this class, was examined and passed.

Question VII, of the General Minutes, was called.

The characters of Burton S. Highly, J. Rembert Smith, William E. Miller, Beverly W. Bond, James F. Follin and Asbury C. McNeer, were examined and passed.

Burton S. Highly and Beverly W. Bond, of this class, having passed the examination of the 4th year, were elected to Elders' orders.

Robert Ross not having appeared before the committee, his character was passed and his name continued under Question IV.

Question X, of the General Minutes, was called, when the recommendations of Wm. E. Tetsel and Hamilton W. Leslie were presented, and they were elected to Deacons' orders.

The recommendation of Samuel Rushton, (colored,) was also presented, and he was elected to Deacons' orders.

Question XIV, of the General Minutes, was called, when the recommendation of Robert S. D. Hieronimus was presented, and he was elected to Elders' orders.

James H. H. Figgat, Lay Delegate from Roanoke District, appeared and took his place, before filled by W. W. Ballard.

Question XII of the General Minutes was called.

The characters of John S. Hutchinson, Jefferson W. Duffy and Richard S. Shreve were examined and passed.

The character of G. W. Lightner was examined and passed, but not having appeared before the committee, on account of affliction, he is continued under Question VII.

The character of Wm. A. Ross, of this class, already an Elder, was examined and passed.

John W. Canter having failed to appear before the committee of 3d year, will appear under Question VII.

Question VII of the General Minutes was called—when Geo. W. Lightner was examined and passed.

On motion the session was prolonged.

Appointments for preaching to-morrow were announced.

Adjourned with the doxology and benediction, to meet Monday morning at 9 o'clock.

--0-

FIFTH DAY.

MONDAY, MARCH 9th, 1874.

Conference met pursuant to adjournment at 9 o'clock, A. M.

Bishop Doggett in the chair.

Religious exercises were conducted by Rev. R. Abbey.

The journal of Saturday was read and approved.

Rev. E. B. Duncan obtained leave of absence.

Rev. Dr. Abbey addressed the Conference in reference to the claim of the Publishing House at Nashville, now pending before the Congress of the United States.

John Hannon having passed the requisite examination was admitted into full connection.

Rev. J. P. Etchison was granted leave of absence, also W. R. Denny, a lay member.

John E. Crout, an alternate delegate from Baltimore District, appeared and took the place of J. F. Pearre, regular delegate from that district.

Question XX of the General Minutes was resumed. For answer see General Minutes.

The Presiding Elder stated that J. B. Fitzpatrick, of Harrisonburg Station, Rockingham District, had been transferred to the Florida Conference.

The Supernumerary relation of Geo. R. Jefferson was continued.

Also that of Wm. R. Stringer.

The election of delegates to the General Conference was made the order of the day for Tuesday, at 10 o'clock.

Question XVIII of the General Minutes was called. For answer see General Minutes.

It was stated that Wm. G. Cross had died in great peace during the past year.

The committee of Examination, in the case of W. R. McNeer, presented the case for trial under charges and specifications.

E. Welty was continued in a superannuated relation, and his case was referred to the Joint Board of Finance.

Rev. J. A. Duncan, President, and Rev. A. G. Brown, Financial Agent of Randolph Macon College, presented and read their reports.

A report in part on Education was presented, and read, and adopted. (This is embodied in the report on Education, resolutions 1, 2 and 3, concerning R. M. College.)

A resolution was presented in relation to the appointment of a committee to devise a plan for an Endowment Fund for R. M. College.

A motion to lay it on the table failed.

On motion it was referred to the committee on Education.

John Landstreet was added to the committee on the erection of a College Chapel for the Wesleyan Female Institute.

The report of the Treasurer of the Board of Missions was presented and read. See Report.

J. W. C. Davis, lay delegate, was excused, and M. Woodson Camper, alternate, was substituted for him.

C. L. Torreyson obtained leave of absence.

The following committee on Church Extension Society was announced by the Bishop: A. Buhrman, J. C. Dice, J. B. Ray.

The committee of trial in the case of Wm. R. McNeer was announced as follows:

SAM'L REGESTER, Chairman.

E. F. Busey, F. C. Tebbs, J. H. Temple, P. B. Smith, S. Townsend, L. R. Jones, J. H. Wolff, Geo. Stevenson, G. G. Brooke.

Rev. S. A. Steele, Chaplain to the University of Virginia, was introduced.

Adjourned with the doxology and benediction, to meet tomorrow morning at 9 o'clock.

SIXTH DAY.

-0-

TUESDAY, MARCH 10, 1874.

Conference met pursuant to adjournment, at 9 o'clock, A. M. Bishop Doggett in the chair.

Religious exercises were conducted by Rev. W. H. Wheelwright.

The journal of yesterday was read and approved.

Question XVIII, of the General Minutes, was resumed. For answer, see General Minutes.

Question XIX, of the General Minutes, was called. For answer, see General Minutes.

T. J. Chapman, alternate delegate from Winchester District, appeared and took the place of O. F. Hieronimus of that district.

The Conference, at 10 o'clock, A. M., proceeded to the Order of the day, viz: The election of Delegates to the General Conference, to meet in Louisville, Ky., next May.

It was stated by the Secretary, in compliance with the order of the Bishop, that the following constitute the basis of delegation.

Number	of	Clerical members	167
66	66	Lay members	36

Total Members of the Conference, 203

The Bishop announced that the Conference is entitled to 7 Clerical and 7 Lay Delegates.

The Clerical and Lay bodies proceeded to elect their delegates.

Revs. J. L. Clarke and Isaac W. Canter, on the part of the Clerical, and Bros. J. H. H. Figgatt and John B. Ray, on the part of the Lay members, were appointed tellers.

On the first ballotting, the tellers reported 137 votes cast—Necessary to a choice for Clerical Delegates, 69 votes.

Samuel Regester, D.D., John S. Martin, D.D., Samuel Rodgers and Alpheus W. Wilson, D.D., having received the requisite number of votes, were declared elected.

The tellers for the vote of the Lay body reported 29 votes cast. Necessary to a choice, 15,—whereupon—

T. Jefferson Magruder, Charles Shipley, Wm. R. Denny, William Milnes, Jr., Jacob Mohler, Geo. W. Washington and W. Peyton Conway, having received the requisite number of votes, were declared duly elected.

The Clerical Body proceeded to a second ballotting, when Nelson Head, D.D., having received the requisite vote, was declared elected.

The Lay Body having determined to elect seven (7) alternate Delegates, the ballot was taken and counted, and the following were elected alternate Lay delegates:

Hon. Frank Hereford, Jonathan Koiner, W. S. Temple, L. W. S. Hough, John W. F. Allemong, P. Hamill, Wm. Nolan.

On motion the session was prolonged.

On the third balloting of the Clerical body, the following having received the requisite number of votes were declared duly elected, viz: J. Hoffman Waugh and Wm. G. Coe—thus completing the election of Clerical delegates to the General Conference.

It was determined to elect three (3) alternate Clerical delegates to-morrow, in the regular order of business.

A resolution against the extension of the Pastoral Term was presented, and read, and referred to the committee on Memorials to General Conference.

Conference adjourned with the doxology and benediction, to meet to-morrow morning at 9 o'clock.

SEVENTH DAY,

WEDNESDAY, March 11, 1874.

Conference met pursuant to adjournment, at 9 o'clock.

Bishop Doggett in the chair.

Religious exercises were conducted by Rev. S. Regester, D.D.

The journal of yesterday was read and approved.

Conference proceeded to the election of three (3) alternate delegates to the General Conference.

It was moved that the three having received the highest votes on the first ballot, next to those elected, be declared elected as alternate delegates,—whereupon—

Revs. S. S. Rozzell, D.D., James S. Gardner and John L. Gilbert were declared elected alternate Clerical delegates to the General Conference.

Question I, of the General Minutes, was called. For answer see General Minutes.

W. Peyton Conway and Rev. W. H. Wheelwright, obtained leave of absence.

Conference adjourned with singing the doxology, and the benediction, to meet to-morrow morning at 9 o'clock.

EIGHTH DAY.

-0-

THURSDAY, MARCH 12th, 1874.

MORNING SESSION.

Conference met pursuant to adjournment, at 9 o'clock, A. M. Bishop Doggett in the chair.

Religious exercises were conducted by Rev. S. Rodgers.

The journal of yesterday was read and approved.

A recommendation was presented from the Quarterly Conference of Rockingham Circuit, for the recognition of the orders of Joseph Holcombe, an Elder in the United Brethren Church, and it was on motion entertained. Whereupon, Rev. Joseph Holcombe appeared before the Conference and took npon himself our Ordination vows.

The committee in the case of Wm. R. McNeer, presented their report, which was, on motion, adopted. (See Report I.)

The committee on Memorials, presented their report, which was read, and on motion adopted. See Report III.

The report of the committee on the Education of young men for the Ministry was presented and read, and after amendment by the Conference, it was adopted. See Report IV.

A preamble and resolution, in reference to arbitration in the matter of Church property, was presented, read and adopted. See Resolution 2.

The report of the committee on addition to College Building, and erection of a College Chapel, was presented, read and adopted. See Report V.

Report of the committee on Education was presented, read and adopted. See Report VI.

Rev. J. A. Duncan, D.D., President of Randolph Macon College; Rev. Wm. A. Harris, Principal of Wesleyan Female Institute; and Rev. S. K. Cox, D.D., President of Montgomery Female College, addressed the Conference in the interests of their schools.

Conference requested the appointment of Dr. S. K. Cox to Montgomery Female College.

Conference adjourned with the doxology and benediction, to meet this afternoon at 3 o'clock.

EIGHTH DAY.

AFTERNOON SESSION.

THURSDAY AFTERNOON, MARCH 12th, 1874.

Conference met pursuant to adjournment, at 3 o'clock P. M.

Rev. S. Regester in the chair, by appointment of the Bishop. Religious services were conducted by S. Kepler.

The journal of the morning session was read and approved.

The report of the committee on Publishing Interests was presented, read and adopted. See Report VII.

Conference requested the Bishop to appoint Rev. J. Poisal, Agent for Mt. Vernon Place Church, Washington, D. C.

The committee on the organization of a Church Extension Society, presented their report, and on motion it was adopted. See Report, VIII.

Conference proceeded to fix the place of holding its next session, and Mount Vernon Flace Church, Washington, D. C., was unanimously selected.

A motion that the Preachers take up their collections before the third (3d) Quarterly Conference, was presented, and substituted by their being taken at the discretion of the preachers, which prevailed.

The report of the committee on the Bible Cause was presented, read, and adopted. See Report IX.

Conference ordered that the monies collected for the Bible Cause be paid to the agents of the respective States in which they were collected.

A resolution in reference to the composition of District Conferences was adopted. See Resolutions 3.

Also resolutions respecting the bringing of young men into the Ministry. See Resolutions 4.

The report of the committee on Sunday Schools was presented, read and adopted. See Report X.

Conference determined that when it adjourns it adjourn to meet this evening at $7\frac{1}{2}$ o'clock.

On motion adjourned with the doxology and benediction.

EIGHTH DAY.

EVENING SESSION.

THURSDAY, MARCH 12th, 1874.

Conference met pursuant to adjournment, at 7½ o'clock.

Dr. Regester in the chair.

Religious exercises were conducted by Rev. J. C. Dice.

The journal of the afternoon Session was read and approved.

Supernumerary relations were granted to E. R. Smith, J. C. Hummer and Sam'l Kepler.

Thos. Griffiths and Ocar Smithson, were granted locations.

The Bishop was requested to appoint Rev. W. S. Baird to the "Baltimore Episcopal Methodist."

The following committee was appointed to carry out the provisions of the Report on the Education of young men for the Ministry, viz:

		Clerical.	Lay.
Baltimore Dis	stric	tR. R. S. HOUGH.	J. M. BUCK,
E. Baltimore	66	J. R. VAN HORN,	CHAS. M. JUMP,
Washington	66	A. W. WILSON,	C. H. ROBINSON,
Winchester	66	T. E. CARSON,	W. R. DENNY,
Rockingham	"	S. S. ROSZELL,	WM. MILNES, JR.
Roanoke	66	J. W. DUFFY,	A. L. PITZER,
Lexington	66	B. F. BALL,	CHAS. W. ANTRIM.
Lewisburg	"	W. T. QUINN,	FRANK HEREFORD
Moorefield	"	GEO. H. ZIMMERMAN	HENRY HOMAN.

The committee on Memoirs presented their report, which was read, and after several addresses by members, was adopted—after; which, Conference joined in singing the Hymn, commencing:

"Come, let us join our friends above,"

and engaged in prayer, led by W. H. Crenshaw. See Report XI.

The report of the committee on Fraternal Message from the Maryland Conference of the Methodist Protestant Church, was presented and read, and on motion it was ordered that two (2) fraternal messengers be appointed to present it to said Conference.

Whereupon, Revs. A. W. Wilson and S. K. Cox were appointed. See Report XII.

On motion, resolutions were passed, thanking the citizens of Staunton and the vicinity, for their hospitality to the Conference.

Also, to the several Rail Roads and Stage Routes, for their accommodation.

Also, to the Sexton of the Church, for whom a collection was lifted, amounting to \$24.74.

On motion, the same Board of Managers for the Missionary Society as last year, was declared elected for another year.

First Friday in June was ordered as a day of fasting and prayer; also for Literary Institutions.

Bishop Doggett appeared and took the chair.

It was ordered that the appropriations of the Board of Missions, for the coming year, be published in the minutes, if the same can be prepared in time.

The report of the Joint Board of Finance was presented, read and adopted. See Report XIII.

Resolutions in reference to Dr. Thos. O. Summers were adopted. See Resolutions 5.

Also resolutions in reference to the death of Bishop Early during the year. See Resolutions 6.

On motion the committee on the Publication of the Conference Minutes were re-elected.

The various Standing committees were appointed.

And at 11.30, P. M., the business of the Conference having been finished, the minutes were read up, and the Conference joined in singing the Hymn, commencing—

"And let our bodies part."

After which the Conference joined in prayer, led by Rev. Norval Wilson.

The Bishop then addressed the Conference in some appropriate remarks, and afterwards read the Appointments for the ensuing year.

When at 12 o'clock at night, Conference adjourned sine die, with the doxology and benediction by the Bishop.

General Minutes.

I. Who are admitted on trial?

Ans. Robert M. Williams, John Robert Andrew, Alfred C. Gearhart, Charles E. Simmons, John Frederick Bagges, John D. C. Hanna, John Wesley Shreve, Oscar F. Burgess, Thomas G. Nevitt, J. Asbury Regester, Rufus M. Wheeler, Daniel L. Bush, Michael P. Scanlan.

II. Who remain on trial?

Ans. Lewis L. Lloyd, Gotleib, Meyer,* John G. Knight, Jas. M. Reese, James T. Williams,* William F. Caruthers, Alfred H. Way, Vincent W. Wheeler, William M. Hiner, Washington Varner, J. Wesley Steele.†

III. Who are discontined?

Ans. None.

IV. Who are admitted into full connection?

Ans. J. Timothy Smith, John C. Sedwick, Henry C. Pitzer, Lafayette Fox, Oliver C. Beall, William L. Lynch, Sydnor G. Ferguson, James W. Compton, Francis A. Strother, John Hannon. Robert Ross and John W. Canter, classed under this question, and to be examined next session on the 3d year course of study.

V. Who are re-admitted?

Ans. None.

VI. Who are received by transfer from other Conferences?

Ans. Oscar Smithson.

VII. Who are the Deacons of one year?

Ans. George W. Lightner, J. Rembert Smith, William E. Miller, James F. Follin, Asbury C. McNeer.

VIII. What Travelling preachers are elected Deacons?

Ans. Henry C Pitzer, Lafayette Fox, Oliver C. Beall, Gotleib Meyer, James T. Williams.

*Elected Deacon.

†To be examined on 1st and 2d year's course, next session.

IX. What Travelling preachers are ordained Deacons?

Ans. Henry C. Pitzer, Lafayette Fox, Oliver C. Beall, Gotleib Meyer, James T. Williams.

X. What local preachers are elected Deacons?

Ans. William E. Tetzell, Hamilton W. Leslie, Samuel Rushton, (colored.)

XI. What local preachers are ordained Deacons?

Ans. William E. Tetzell, Hamilton W. Leslie, Samuel Rushton, (colored.)

XII. What travelling preachers are elected Elders?

Ans. John S. Hutchinson, Jefferson W. Duffy, Richard S. Shreve, Beverley W. Bond, Francis A. Strother, James W. Compton, Burton S. Highly.

XIII. What travelling preachers are ordained Elders?

Ans. James W. Compton, Francis A. Strother, Burton S. Highly, Beverly W. Bond, John S. Hutchinson, Jefferson W. Duffy, Richard S. Shreve.

XIV. What local preachers are elected Elders?

Ans. Robert S. D. Hieronimus.

XV. What local preachers are ordained Elders?

Ans. Robert S. D. Hieronimus.

XVI. Who are located this year?

Ans. Oscar Smithson, Thomas A. Griffiths, William R. McNeer.

XVII. Who are supernumerary?

Ans. Samuel Kepler, Francis M. Mills, John W Boteler, J. Newman Hank, Francis H. Richey, Joseph N. Spangler, William J. Perry, George R. Jefferson, Ephraim L. Kregelo, Edward F. Heterick, Maybury G. Balthis, William R. Stringer, Asbury R. Martin, John P. Hyde, James C. Hummer, Jehu Hank.

XVIII. Who are superannuated?

Ans. Norval Wilson, Thomas B. Sargent, Henry Hoffman^e P. S. E. Sixeas, Elias Welty, William H. Wheelwright, John W. Tongue, William H. D. Harper, Jason P. Etchison, Thomas Briley.

XIX. What preachers have died this year?

Ans. William G. Cross, John Wesley Bull, Lewis Hen'ey.

XX. Are all the preachers blameless in their life and official administration?

Ans. Their names were called one by one before the Conference and their characters examined.

XXI. What is the number of local preachers and members in the several Circuits, Stations, and Missions of the Conference?

Ans. Number of Local Preachers, 105

" White members, 24,132

" Colored members, 76

(See Statistics.)

XXII. How many infants have been baptised during the year?

Ans. 1,270. See Statistics.

XXIII. How many adults have been baptised during the year? Ans. 1,130. See Statistics.

XXIV. What is the number of Sunday Schools?

Ans. 377. (See Statistics.)

XXV. What is the number of Sunday School Teachers?

Ans. Superintendents.... 459 S. S. Teachers 2977

____ 3436

XXVI. What is the number of Sunday School Scholars? Ans. 20,179. (See Statistics.)

XXVII. What amount is necessary for the superannuated preachers, and the widows and orphans of preachers?

Ans. \$4,100.00.

XXVIII. What amount has been collected on the foregoing account, and how has it been applied?

Ans. Collected, \$4,100.00.

How applied—See Report Joint Board of Finance.

XXIX. What has been contributed for Missions?

Ans. See Report of the Treasurer of Board of Missions.

XXX. Where shall the next Conference be held?

Ans. Mt. Vernon Place Church, Washington City, D. C.

XXXI. Where are the preachers stationed this year?
Ans. See Appointments.

†I. Randolph Finley withdrawn from the Ministry and Membership of the Methodist Episcopal Church, South.

STANDING COMMITTEES, 1874.

COMMITTEES OF EXAMINATION,

For Candidates for Admission on Trial:

JAMES S. GARDNER, L. H. CRENSHAW, WM. K. BOYLE.

First Year Class:

WM. G. EGGLESTON, DAVID BUSH, JAMES BEATTY.

Second Year Class:

R. R. S. HOUGH, J. M. FOLLANSBEE, W. A. WADE.

Third Year Class:

P. H. WHISNER, W. H. SEAT, W. C. MALLOY.

Fourth Year Class:

ALPHEUS W. WILSON, S. K. COX, T. E. CARSON.

On Publication of Conference Minutes:

JOHN S. MARTIN, ISAAC W. CANTER, GEO. H. ZIMMERMAN.

To meet the Trustees of Randolph Macon College at Richmond, Virginia.

	Clerical.	Lay.
Baltimore D	istrictD. BALL,	E. B. PRETTYMAN,
E. Baltimore	"S. RODGERS,	T. J. MAGRUDER.
Washington	"J. S. GARDN	ER, W. P. CONWAY,
Winchester	"T. E. CARSON	N, MOSES NADENBOUSH
Rockingham	"JNO. S. MAR'	TIN, WM. MILNES, Jr.,
Roanoke	"S. K. COX,	J. H. H. FIGGATT,
Lewisburg	"W. G. COE.	J. HAMILTON,
Lexington	"B. F. BALL,	FRANK HEREFORD
Moorefield	"D. THOMAS,	P. HAMILL.

Joint Board of Finance-(Clerical Members.)

Baltimore Dis	stric	i	.Rev.	DABNEY BALL.
E. Baltimore				C. L. TORREYSON,
Washington	66			J. S. GARDNER,
_	44			W. G. EGGLESTON,
Rockingham	66			W. H. WILSON,
Roanoke	66			A. P. BOUDE,
Lewisburg	"			P. B. SMITH,
Lexington	44	• • • • • • • • • • •		B. F. BALL,
Moorefield	46			JOHN LANDSTREET,

Visitors to Wesleyan Female Institute.

	Lay.	
Clerical.	J. KOINER, A. L. PITZER,	
J. POISAL,		
P. H. WHISNER,	, ,	
T E CARSON.		

To Montgomery Female College.

Clarical	Lay.
Clerical.	J. H. H. FIGGATT,
A. P. BOUDE,	
J. W. DUFFY,	J. CHALMERS.

To Valley Female Institute.

A	Clerical. REGESTER, . W. WILSON,	TED	JAS. P. HOUCK, E. B. PRETTYMAN
T	SAAC W CANT	ER.	

To West Virginia Female Seminary.

Clerical.

P. B. SMITH, W. G. COE.

APPOINTMENTS.

BALTIMORE DISTRICT, E. F. BUSEY, P. E.

Baltimore:

Central—John A. Kern.
S. Kepler, Sup'y.
J. N. Hank, Sup'y.

St. Paul's—Rob't R. S. Hough.

§ Emmanuel—Jas. L. Shipley, § Frederick Ave—Burton S. Highley.

Calvary—Dabney Ball.

Baltimore Circuit—L. R. Jones,
Dan'l L. Bush,
L. Lloyd.
W. R. Stringer, Sup'y.
Arlington and Pikesville—
Geo. G. Brooke.

§ Frederick City—Geo. T. Tyler. § Linganore Circuit—David Bush.

Rockville Circuit—P. H. Whisner, J. W. Compton.

Mont'g Circuit—Wm. A. McDonald, A. C. McNeer.

Howard Circuit—J. G. Knight.

Beltsville Circuit—S. W. Haddaway. Wm. J. Perry, Sup'y.

Laurel Circuit—G. W. Lightner. (One to be supplied.)

South River Circuit—Robert Smith.

Bladensburg Circuit—F. A. Mercer. (One to be supplied.) Emory—B. W. Bond.

German Mission—Gottleib Meyer.

EAST BALTIMORE DISTRICT, SAMUEL RODGERS, P. E.

Baltimore:

Trinity—John Hannon.
E. R. Smith, Sup'y.
Hampden—to be supplied.
J. N. Spang'er, Sup'y.

E. Baltimore—S. G. Ferguson. A. R. Martin, Sup'y.

N. Baltimore—H. E. Johnson.

Baltimore—Wm. K. Boyle.

Taylor Circuit—Thomas W. Brown.

§ W. Harford Circuit—W. W. Watts. E. Harford Circuit—J. C. Sedwick.

Talbot Circuit—R. Smithson,

C. E. Simmons.

Trappe Station—J. R. Smith.

Kent Circuit—Wesley Hammond.

Q. Anne Circuit—C. L. Torreyson. J. D. Reese.

Severn Circuit—John W. Steele.

West River Circuit—G. Mauzee, John D. C. Hanna

Calvert Circuit—J. R. Vanhorne, J. R. Andrew.

Prince Geo. Circuit—W. H. Seat, W. E. Miller.

Charles Circuit—H. W. Kinzer.

W. S. Baird, Editor of Episcopal Methodist.

WASHINGTON DISTRICT.

NELSON HEAD, P. E.

Washington:

Mt. Vernon Place—A. W. Wilson, J. W. Boteler, Sup'y.

Alexandria—J. H. Waugh. F. M. Mills, Sup'y.

Fairfax Circuit—E. H. Henry, Rob't M. Williams.

Falls Church Cir.—L. H. Crenshaw.

Farmwell Circuit—L. D. Nixon. J. C. Hummer, Sup'y.

Leesburg Circuit—J. M. Follansbee.

f Hamilton and Grove—J. C. Dice. Potomac Mission—J. P. Hall.

Hillsboro—C. G. Linthicum. (One to be supplied.)

Loudon Circuit—H. H. Kennedy, F. Furr.

Piedmont—A. B Dolly, W. T. Caruthers. Linden—F. A. Strother.

Warrenton-O. C. Beall.

Farquier Circuit—H. A. Gaver.

Prince William Cir.—H. M. Strickler.

Stafford Circuit—S. F. Butt, J. T. Smith.

Fredericksb'g Station—J. S. Gardner. Jno. Poisal, Agent for Mt. Vernon Place, Washington, D. C.

WINCHESTER DISTRICT.

SAMUEL REGESTER, P. E.

Winchester Station—T. E. Carson.
Winchester Circuit—W.G. Eggleston.
J. A. Regester.
M. G. Balthis, Sup'y.

Frederick Circuit—Geo. Stevenson. E. F. Heterick, Sup'y.

Front Royal Circuit—J. H. DuLaney Berryville Circuit—S. Townsend,

J. F. Baggs. J. P. Hyde, Sup'y.

Martinsburg Station—L. C. Miller.

Berkeley Circuit—C. L. Dameron. Charlestown—Wm. G. Hammond.

Jefferson—F. C. Tebbs.

Shepherdstown—A. A. P. Neale.

Gainsboro-L. G. Martin.

Morgan-M. A. Taylor.

Harpers Ferry Mission—

Andrew Robey.
Wardensville—L. C. Grabill.
Wm. Hedges, Sup'y.

ROCKINGHAM DISTRICT.

JOHN S. MARTIN, P. E.

Staunton—S. S. Roszell. Harrisonburg—I. W. Canter. Shenandoah Iron works— J. F. Liggett.

Mount Sidney-J. M. Grandin.

Churchville—Jno. W. Wolff. Geo. R. Jefferson, Sup'y.

Bridgewater—J. H. Temple.

Sangersville Mission-Geo. B. Allen.

East Rockingham-J. H. March.

Rockingham—A. A. Eskridge.

Elk Run-L. Fox.

Broadway Mission-Alfred H. Way.

New Market-W. H. Wilson.

Woodstock-Wm. O. Ross.

F. H. Richey, Sup'y.

Luray-J. T. Maxwell.

Powell Fort Mission-Aaron Boone.

Wm. A. Harris, President of Wesleyan Female Institute.

ROANOKE DISTRICT.

JAMES E. ARMSTRONG, P. E.

Salem-J. W. Duffey.

Roanoke Circuit-J. J. Engle.

Blacksburg-W. C. Maloy.

Christiansburg Mission-J. W. Ewan

Fincastle—C. A. Joyce, John W. Shreve.

Lexington Circuit—A. P. Boude. E. L. Kregelo, Sup'y.

James River-J. T. Williams.

New Castle Mission-Robert Ross.

Catawba—Williamson Harris.

Sinking Creek-J. F. Follin.

Lafayette Mission-L. Butt.

New Hope Mission—to be supplied by H. W. Leslie.

S. Keener Cox, President of Montgomery Female College.

LEWISBURG DISTRICT.

WM. G. COE, P. E.

Lewisburg—P. B. Smith. Frankford—J. J. Crickenberger. Oscar F. Burgess. White Sulphur—H. C. Pitzer.
White Sulphur Circuit—W. M. Hiner.
Levelton—L. H. Baldwin.
Edray Mission—Jno. W. Canter.
Greenbank—Leslie H. Davis.
Centreville—to be supplied by
W. W. Hedrick.

Union—W. T. Quinn.

Peterstown—to be supplied.

Jehu Hank, Sup'y.

Summers—V. W. Wheeler.

Hillsdale Mission—Rufus H. Wheeler.

Blue Sulphur—W. L. Lynch.

LEXINGTON DISTRICT.

JOHN L. GILBERT, P. E.

Lexington—John L. Clarke.
Collierstown Mission—A. Q. Flaherty.
Fairfield—J. S. Porter.
Greenville—H. D. Bishop.
Augusta—A. Weller.
West Augusta—S. B. Dolly.
Upper Botetourte—R. S. Shreve.
Covington—B. F. Ball.
Alleghany—J. Higgins.

Monterey—Thomas Hildebrand.
M. P. Scanlan.
Crab Bottom—R. H. Wilson.
Highland—S. S. Ryder.

Bath—F. H. Shipley. Green Valley Mission—to be supplied.

MOOREFIELD DISTRICT.

DAVID THOMAS, P. E.

Moorefield—W. A. Wade.

Petersburg—J. N. Gray.

Franklin—S. R. Snapp.

South Branch—J. S. Hutchinson.

Springfield—James H. Wolff.

Thos. G. Nevitt.

North River—H. C. Gearhart. Hardy—W. Varner. Piedmont—John Landstreet. Frostburg and Somerset— L. W. Haslup.

Cumberland—Geo. H. Zimmerman.
Flintstone—J. Beatty.
South Fork Mission—E. B. Duncan.
J. B. Fitzpatrick, transferred to
Florida Conference.
C. C. Wertenbaker, transferred to

C. C. Wertenbaker, transferred to Virginia Conference.

RESOLUTIONS.

I.

Resolved, That a committee of three (3) be appointed to enquire into the practicability of organizing a "Conference Church Extension Society," and furnish a plan for the same, should it be by them considered practicable.

II.

Whereas, It is the sense of the Baltimore Annual Conference that the interests of christianity, and the cause of Methodism in America, would be greatly promoted by a speedy and honorable adjustment of all questions pertaining to rights of property, now pending between the M. E. Church and the M. E. Church, South—

Resolved, That this Conference unite with the South Carolina Conference, in requesting the ensuing General Conference of the M. E. Church, South, to take such measures as will ultimate in a peaceable arbitration, before competent and disinterested parties, of all property questions in dispute, and agitating the two great bodies of Methodism in America.

Thos.. E. Carson, P. H. Whisner.

III.

Resolved, That the District Conference shall be composed of all the travelling and local Preachers, the Recording Steward, and two delegates, to be chosen by each Quarterly Conference within the respective stations, circuits and missions of each Presiding Elder's district, and shall be called annually by the Presiding Elders thereof, at such time as he shall specify for the meeting.

J. H. H. FIGGATT. JAS. S. GARDNER.

IV.

- 1. Resolved, That this Conference gratefully acknowledge the compassion and kindly care of the Lord of the harvest, in that so many laborers have been sent forth into the field in answer to the prayers of His church.
- 2. Resolved, That as the demand increases for workmen, in fields white to the harvest, and it is the exclusive prerogative of the Head of the Church to call, and send out men, we do earnestly invoke His continued favor, and appoint the first Friday in the month of June, as a day of fasting and prayer for the increase of the ministry and the prosperity of the church, within our bounds.

A. W. WILSON. ROB'T R. S. HOUGH.

\mathbf{V}

- 1. Resolved, That we have, with much pleasure, read the letter from Rev. Thos. O. Summers, D.D., addressed to the secretary of this Conference, and only regret, that pressing engagements prevented his coming to us at this session.
- 2. That we cordially reciprocate the strong expressions of his filial and fraternal affection to this Conference, in which he was first received on trial into the travelling connection.
- 3. That standing now near the old Augusta Circuit, the field of his earliest Itinerant ministry, and where his name is still held in grateful remembrance, we commend his example of diligence in study, and of enduring toil, for the advancement of Christ's Kingdom, as a worthy example for the consideration of the young men of this Conference.

J. S. MARTIN, N. HEAD, S. REGESTER.

VI.

Whereas, During the past year, and since the last session of this Conference, the Methodist Episcopal Church, South, has been bereft of one of her brightest lights, and most useful and laborious ministers, in the death of Rev. John Early, D. D., late Bishop of the Church—

And Whereas, The relations of Bishop Early to this Conference have been of the most endearing nature, both officially and

personally, and his religious character, administrative ability, unwearied diligence and dignified deportment, should be held in affectionate remembrance by those for whom he spent a long life of patient toil and eminent success—therefore,

Resolved, by the Baltimore Conference in Conference assembled, that we most sincerely sympathise with the afflicted family of our late beloved Bishop, and specially do we recognize the immense loss the Church has sustained in the death of our venerated superintendent.

Resolved, That we most humbly submit to the will, and devoutly trust the goodness and wisdom of the great Head of the Church, who is equally gracious in perpetuating the work on earth as in removing the workmen to their reward in Heaven.

G. G. Brooke, D. Thomas, Nelson Head.

REPORT

OF THE

PRESIDENT OF RANDOLPH MACON COLLEGE.

Mr. President and Brethren of the Baltimore Conference:

The present session of Randolph Macon shows the encouraging fact that the College has become firmly established in public favor. Its patronage, under the present circumstances of the country, is worthy of special remark. We have 232 students. Of these, 45 are preparing for the ministry, and 14 expect to enter this Conference. Had the patronage of the College been due to sensational expedients, the late financial pressure would, unquestionably, have arrested it and exposed us to a disastrous reaction. But the prosperity of the College has been due to nothing except its real usefulness. It provided for many who could not afford a more expensive opportunity of education, and it adjusted itself to the growing demand for thorough methods of instruction.

With no invested fund, and with no immediate prospect of an endowment, a plan, you are aware, was adopted, which might enable the Church, by an easy method, to supply the means requisite for current expenses. Hence the annual collection. It was hoped this collection would, at least, be equal to the amounts remitted in favor of candidates for the ministry and of the sons of ministers. We regret that any of our people should fail to appreciate this simple and judicious measure. To instruct over two hundred students, yet release a hundred of them from tuition fees: to do the work of an endowed Institution, yet depend alone upon the annual contribution of a few cents from each member of the Church: to secure collegiate advantages for rich and poor—laymen and ministers—yet impose upon the Church no tax of which even the poorest member could justly complain: this, was to proceed in the matter of education upon a plan so simple and so judicious that all our people would cordially appreciate it. Yet it appears from the deficit in the annual collections, that, for some reason, the amount assessed is never raised by either Conference. Only half, or a little more than

half the sum is actually realized. I am aware that the education fund is not singular in this deficiency. All our funds for church purposes are annually short of the amount assessed. Nor do I believe it practicable to secure one of these benevolent collections without we secure all. The people will make a prorata distribution of their funds between them all: So that it is rarely found true that one fails where the other succeeds. The want of liberality, the want of system in benevolence, the want of a lively appreciation of the duty required, may do to explain the facts. But these failures hinder the power and progress of the Church seriously, and are unworthy of us. Our business operations are, at most, few, and perfectly within our resources. The Lay delegates, and the ministers who compose this body, are the representative and influential people who ought to give special and very careful attention to this financial question, which touches at so many points all the movements of the church, retarding and embarrassing all its agencies. No matter how small the amount proposed, it seems to be the fixed habit in some places never to raise it all. It is a misforture to have become so accustomed to such deficiencies as to cease to count them important.

The general awakening, throughout the country, to the importance of more efficient measures for education, is a fact, which one must be blind indeed not to observe. Secular interests have demanded this movement. The very safety, to say nothing of the improvement of society, required it. Universal education is understood to be an indispensable coincident with universal suffrage.

Material progress is seen to be conditioned in the development of material resources by educated agents. Hence, education becomes the policy of the State. Laws are made and taxes imposed to secure it.

But the Church, also, is concerned in this question. Her relation to education is peculiar and important.

The moral welfare of Society is under her care. The moral forces must also be educated. She is the guardian of sacred truth and of social morality. Her own soundness in doctrine as well as her power in the world, places her in an unavoidable relation to the study of truth and to its propagation. By giving Revelation in the form of a book—a Bible—to be translated into all the various languages of mankind, with such historical learning and critical accuracy as shall preserve its truths from loss or corruption during the delicate and difficult process—

God has invoked the fidelity of his Church to the soundest scholarship: imposing upon her the solemn responsibility of guarding the sacred oracles of Heaven from the defiling hands of error: of transmitting their light in its purity to all nations, and of vindicating, at the bar of every successive generation, the reason of the hope which the fathers had in Christ.

But while Biblical Apologists shall meet criticism with criticism, and argument with argument: shall fight over, from generation to generation, the old battles, under new names, and accumulate new proofs for the truth: "Greater is he that is in you than he that is in the world"; and while an honest skepticism can be met by intelligent instruction, and bold infidelity can be confronted with undeniable facts, the church has another work in her moral relation to society which makes a still broader and more general demand on her for educated agents. Theoretical skepticism is not so dangerous as practical iniquities. Skeptics are a very small minority of that vast body of unchristian minds which the church is seeking to save. The actual immoralities, in the form of embezzlements, frauds—dishonesty in a thousand shapes, besides gross vices, too numercus to be named, which daily journals publish so commonly that we may well dread the familiarity of the rising generation with the corrupting details: these, in high places, as well as in low—in political corruptions, as well as in dishonest business transactions—in brazen humbuggery—obscene exhibitions and ten thousand forms of ungody smartness—are fearful facts for the church to deal with. They submit the grave question to the church, where are her moral agencies whose intelligent power, everywhere, in this busy, bad world, are effectively counteracting such works of the Devil? Can the Christian Church of the nineteenth century do nothing more to correct a wide spread disregard of moral obligations and give to society a purer and more christian sentiment? It is an age of immense activity, and depravity is abundantly made manifest and sends its currents through innumerable channels. A manifold press, putting thoughts bad, as well as good into type, is scattering over the world dailies, weeklies, monthlies, quarterlies, and thousands of volumes on all subjects. Ideas are rapidly circulated, opinions are quickly interchanged; social, political and ecclesiastical movements are accelerated by the modern swiftness of intercommunication. Each nation is made to feel the intellectual and moral presence of every other. The forces that shape and direct the life of mankind are all running together in curious combinations and conflicts. Now to give proper moral tone to all this movement of human life and direct it to great moral results is the grand work of the church. But without educated agents this work is impossible. For such work, of old, God employed Moses, and through him the Hebrew people. To this end came the severe discipline of the Theacracy, and the law was a schoolmaster to bring humanity to Christ. For such work the Divine Master himself taught and trained the Apostles. And in every successive generation, this has been, and, to the end of time, must be an incessent demand for intelligent agents.

In the marts of trade, in courts of justice, in legislative halls, in all the assemblies of the people, as also, in church literature and in the sacred desk, the agents of christianity must be found equal in mental vigor and in respectable intelligence to the worldly thinkers and workers around them, or religion be unjustly reproached as a superstition, a tradition, or a fanaticism, and the material and intellectual progress of the age will have no spiritual leaven, no sound moral health and no safe guidance. The responsibility of the church in relation to education is hence obvious and unavoidable.

If her zeal in this cause were only equal to her obligation, it would be impossible for the governing influences in this country to be dishonorable. Unfortunately, the morals of prominent and powerful men have often been shockingly bad. Notorious illustrations of this afflict the present reputation of our own country. But what pens and tongues of power may not the church employ in opposition to these!

Skeptics themselves become, occasionally, alarmed at such social facts and shrink from the vices of the irreligion whose theories they have advocated. They have been obliged to confess, that the impersonal god of speculative philosophy, however harmonious with theories of the Universe, which strive to be accounted scientific, miserably fails as an authority for a moral law fit for the social wants of a Kingdom or a Republic.

But while infidelity and immorality may pull down the social fabric, who can build it up? Can the State do it? No civil legislation can do such moral work. Good laws are worthless unless upheld by sound public sentiment. Government is itself the product, not the producer of such sentiment. The State, in this country, if so disposed, could not enforce christian precepts. In the most general and indirect manner only, is the State able to throw its collective influence on the side of Christianity. It may punish crime and protect faith; but it cannot become a

preacher, editor, author, or publisher of religious literature. It cannot protect society from a nefarious literature, and has in vain attempted even to repress the most infamous publications. That horrible literature,—printed on cheap paper—illustrated by vulgar pictures—corrupt in sentiment—stimulating the lowest passions—congenial with the grossest appetite, bought and read by the young and by that large class whose education is low enough to give them a taste for it; pamphlets and volumes piled up at the depots, lugged by armfulls through the cars, a great mass of intellectual abortions and moral monstrosities, supplies of intellectual poison from the veins of society, for which Government has no antedote:—Satanic Literature, it has been well termed,—what can be done to counteract its power? When it breaks out in its natural consequences of crime, Government may deal fearfully with the poor wretches who have been poisoned by it. But this is lopping off the branches only: the vile roots remain. Government can protect society, only in a limited measure; but, again, I ask, who can build it up in purity and strength—in virtue and intelligence? The Church must fill this office. It is her special province to employ the only agency which has ever yet been found sufficiently effective for this work. Historically, the most powerful agency humanity has ever employed for social good has been Educated Chris-TIAN MIND. The Apostles proved it. The reformers proved it. In our own church, the Wesleys, with tongue and pen, in sermons and books, in prose and poetry, proved it. Wisdom has been justified of her children. Let us distinctly understand this point—it is not education alone, nor is it religion alone—but it is the combination of these; it is mind baptised with power from on high. In the church and in the church alone do we find the provision for this combination. It is an error to talk of dividing these that God hath joined together. Inspiration is itself the highest form of this mental and moral combination. Christ is its grandest representative. The Holy Ghost is the Spirit of Truth. Man in his very constitution—in his united mental and moral powers—is made for such a combination. church lays her hand upon mind, upon thought and speech, and combines intellectual with moral power—or rather, when she takes moral manhood and disciplines and instructs it, she prepares the most powerful of all human agencies for the mightiest work which man through grace, can accomplish. The first fruits of the Wesleys' labors became witnesses of what trophies the church may win on fields of ignorance and immorality, by such christian minds.

The relation which the church sustains to the form of education is another point I desire to notice.

While she deals with education as a moral question, we may, by a little reflection, perceive how this must regulate her own educational methods and determine the form of education which

she will naturally and legitimately foster and encourage.

It is observable that the State is, naturally, most ready to provide for that form of education which is more immediately concerned with the development of material wealth. While establishing primary schools and high schools for the improvement of the intelligence of the masses, the State is seen to be specially interested in scientific, mechanical and agricultural departments of study,—and in that kind of education which can be most readily turned into public income. For the same reason, secular journals, as they regard themselves chiefly as representing the political economy of the country, will have much to say about the advantages of what is termed practical education. Purely literary journals will take ground on this subject in the name of a variety of theories and discuss the merely intellectual advantages of divers methods of mental culture. I do not undervalue the political, the economical, or the literary positions in respect to education. But I conceive that the church occupies a different standpoint on this subject and I believe a more comprehensive one. Her position is not discordant with the political, economical and literary purposes of education. While not unmindful of practical utilities, and of the beauty and excellency of literary art, which all complete educational plans must appreciate: nevertheless, the moral, not the material relation and products,—the spiritual, not the secular ends of education engage the church in this work. Her aim is at the best development of individual manhood. In her view manly faculties are worthy of cultivation for their own sake. It is not the knowledge of this or that particular subject which concerns her so much as it is the fact that the man is improved. Let this point be apprehended plainly. The church neither depreciates the value of intellect—as such, nor can she consent that it alone is to be edu-The moral nature of the man is always to be considered in education. Knowledge merely for its own sake is not the only or the ultimate product she contemplates. Neither material utility, nor political wisdom, nor literary refinement, will realize the ends she seeks. These valuable results are incidental advantages—in themselves worthy of the cost of education. But the The very instincts church as an Educator looks beyond these. of christian feeling recoil sometimes, and very naturally, from a mere intellectual culture and from great learning which by unhallowed strength, is something formadable to spiritual interests. Culeridge said: "all the products of the mere understanding partake of death." Bacon said: "In knowledge without love there is ever something of malignity." An Apostle said: "Knowledge puffeth up, but charity edifieth."—literally, buildeth up. The discrimination is not against knowledge, but against the divorcement of knowledge from moral principles. Misunderstanding this distinction has fostered prejudices on both sides of this question, and the religious have contended with the irreligious, and the contention has shown blindness on the part of both. The church is more concerned about what a man shall

be than what he shall know.

It is not learning merely, but discipline that interests her. Mental vigor, clear perception, sound judgment, and manliness, as an Apostle has expressed it—"in understanding men"—are ends for which her curriculum must essentially provide. She cannot allow the moral to be divided from the intellectual nature; cannot regard men as beings who have merely faculties for knowing. In her view, men are moral powers. They are thinkers and workers for eternity, and not for time only. She holds that the humblest men are invited to be inheritors of crowns and thrones in eternity: to be as immortal kings under God forever. She holds that her truths are the profoundest, the most inexhaustable, and the most durable; that the God, into whose presence men are invited, is infinitely wise. She also declares that to save this human being, this intelligent moral creation from ruin, from the wreck of his noble faculties, and the eternal dishonor of his spiritual nature, the Lord of life and glory himself became man, and called himself in his office as Savior, the Truth and the Life. Now, in what spirit must the church, with such an estimate of manhood, approach the question of the education of a human being! What dignity must a redeemed child have in her sight!

What form of education will such convictions provide for? Can she leave the sciences out of her curriculum, when, in all material structures and in the laws of their relations—in what, when systematically known, we term sciences—she believes we behold Divine ideas; that the heavens declare the glory of God, and that all these wonderful works in the universe are but parts of His ways! No, she cannot despise true science. Can she leave out the study of language, when her Bible is inseparable from it, and has in it both a history and prophecy—a great past and as great a future! In what tongue of east, or west, of

ancient or modern times has the church no interest? History, philosophy, poetry, all enter into her own life and cannot be ignored. In fact there is not a movement of any significance in the whole history of human thought from which the educational plans of the Christian Church can wisely detach the attention of her sons. She claims the care and the culture of manhood in all that belongs to his wisdom, his power, his goodness and his

glory.

Whatever then may be the form of education adopted and preferred by the State for secular purposes, or the methods commended by those who appreciate science, art and learning for the sake of such things alone, it is obvious that the methods of the Church Schools must be peculiar to her relation to education. I conceive therefore, the church is not at liberty to adopt just any methods of education which may be suggested by temporal and material interests alone. Her form of education can never lose sight of the full development of the man. From the Sabbath School to the University she must strive to train up her children in the way they should go in the whole life work. Her grand aim is: "that the man of God man be perfect, thorough-

ly furnished unto all good works."

I do not believe the church has ever yet fully met her obligations on this subject. She has not seemed to reach in practice anything like her own ideal in this matter. In many instances, schools and colleges nominally, but only nominally, under her care, have been left to take care of themselves as best they could, and have been regarded not as her own work but as an outside affair, in which, at most, she is only concerned in a condescending, patronizing way. Perhaps some of her people have not appreciated these Institutions: have not understood clearly how the church has any direct and obligatory relation to what is called secular education. That the church may teach people the Bible, and religious knowledge, they readily can see. But that she may teach Latin, Greek, mathematics, the sciences, does not appear to them so plain: and it is asked what have these to do with making people christians?

They show by such observations that there are some things on this subject which they do not seem to have thought of.

1. All kinds of education—whether termed religious or secular—have certain things in common. All education must have method—must have means for mental exercise—must be regulated by mental laws. Among the means common to all kinds of education, and without which education seems impossible—are language, numbers, laws, rules, principles. It may be a

question how far these shall be employed—on what subjects how long, and the like; but no one can be sufficiently educated even to learn the ten commandments, the Lord's prayer and the rules of his own church, without the study of language, numbers and laws. If the mere facts of studying such things constitutes one a secular, and not a religious student, then all people who become members of our church and who have learned such things, had to be secular students before they could become such church members. Nor is it the degree or extent to which these studies are pursued that gives them a secular rather than a religious character. The men who translated the Bible from Hebrew and Greek into English, and the men who searched history, studied ancient laws and customs, and the geography of the old world for evidences in vindication of biblical facts, had to pursue these studies further than most graduates of colleges go into them, yet it will hardly be thought that such men as Adam Clarke and other learned commentators were doing secular work.

2. It must be understood clearly that we can sustain a moral relation to things, which, in themselves, have no moral quality. Things we eat and drink have no moral quality: yet in using them we may have respect to moral principles. As it is written: "whether ye eat or drink, or whatsoever ye do, do all to the glory of God." Books on language, mathematics and various sciencies, have no moral quality, yet we may in using them have respect to moral principles. They have been adjudged excellent mental fertilizers, for which it would be hard to find equivalent substitutes. The law for self improvement is a moral law which we must obey by the use of the best methods within our reach. The Apostle writes to the Church: "whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report: if there be any virtue and if there be any praise, think on these things."

What text books may be included under these terms? What provisions for thought are here? A noble and beautiful classification for human thinking is given us: and the duty of thinking—which is the very movement of the mind in education—is positively urged upon us. Before each of the descriptive terms the apostle places the universal term whatscever. Here liberty is allowed; the duty and responsibility of determining what may be included under such terms as true, honest, &c., is imposed upon us. We could hardly wish a wider field of mental range or exercise. Then finally sums all up, and says: "if there be

any virtue and if there be any praise, think on these things." I might call this the Apostolic magna charta of christian education. Under this charta the Institutions of the Church may frame their curriculum. Yet here also Apostolic philosophy has discerned and designated in terms the moral principles that

must regulate church thinking.

It is to be regretted that the church, in some of its branches. seems to have been slow in apprehending and defining her true relation to education. But the very taunts of skeptics have at least done this much good—perhaps unintentionally—that they have prompted the modern church to look more deeply into these matters which educated men have discussed. The result is, that the church, in all her divisions, is becoming the best agent and protector of thorough and extensive culture. While State Legislatures are turning their chief attention to the political aspects of this question and granting but meagre support to such Institutions as the University of Virginia, yet freely making appropriat ons to schools of limited grade of scholarship: the churches, unaided by State funds are making larger provisions for high forms of education, becoming the best patrons of extensive learning, and are actually doing the chief business of education in the country. The moral worth of human nature furnishes a broader bases for education than can be suggested by State policy or material interests. To contend with false philosophy and empirical science; to verify Revelation historically and critically; to maintain a powerful literature; to preserve the truth and to circulate it; to make her own children manly in understanding and masterful in work; to give a true tone of christian morality to all classes of society, and in a word to control the movements of the age in the interest of Christian truth and virtue, she is taking such ground on the subject of education, as shall enable her to repeat daily everywhere, the challange of her own great Apostle: "who is he that overcometh the world, but he that believeth that Jesus is the Son of God?"

Now I humbly submit, in such a cause as this, can we not inlist with greater unanimity the whole membership of our church? Behold what has been done by the few who have appreciated this work! What may we not accomplish by a united effort which shall fully bring out the resources of our membership! What if all appreciated the wisdom and the privilege of making annual contribution to sustain this enterprise! There are two demands on Randolph Macon for funds, which are very pressing: one, is to pay her debt, the other to supply buildings for the accommodation of her large and increasing patronage.

But we have been discouraged from urging a plan for these two objects, by observing that it is difficult even to obtain the small sum annually assessed to educate the sons of our ministers and

the young candidates for the ministry!

We have waited for the development of a still deeper and more unanimous sentiment which might promise certain success in the effort to realize the larger amounts. Have we not waited long enough? Other churches are springing to this work of fitting up their Colleges and endowing them, and doing it resolutely and successfully, yet they are not superior to us in wealth. Shall we confess they are superior in liberality or in intelligent zeal for this cause?

To good people who go to church to worship God, nothing is more annoying, than to be detained, for half an hour after religious service, that a minister may have time to beg the delinquent and illiberal to do something for the support of church institutions—except, that there should be any need for such a method, and also, except that even such efforts as these should fail, and a few generous Christians, at last, be obliged to double their gifts to remedy the deficiency of the illiberal! This conduct, in matters of benevolence, is, at least, eighteen hundred years old. To correct it the Apostle issued, with what effect we do not know, his orders to the churches at Corinth and Ga-"latia: "Now," he says "concerning the collection for the saints, "as I have given order to the churches of Galatia, even so do ye. "Upon the first day of the week let every one of you lay by him "in store as God hath prospered him, that there be no gather-"ings when I come."

Unfortunately, when we call upon some of our people, we find that while much has been laid by "in store" as God has prospered them, it has not been laid by in store for the cause of Christianity; but for worldly ends only. They have nothing to give. They are very poor. They have lost money in various ways. They are in debt. They regret it; but the preachers must try to get along for the present without money. They are very sorry for the widows and orphans; but can give them nothing this year. The missionary and education funds are both important; but times are hard now. In the meanwhile, such people deny themselves of hardly anything; they eat and dress, they buy and sell, they travel and spend money on many things not necessary to life and godliness. Such is the state of things

we must strive to remedy.

Complaint is made, that many of our people do not take church journals—do not read—do not attend church except on sabbath morning—do not take interest in church affairs: in a word, lack

devotion to the general welfare of the church. This is accounted for in general terms by saying: they lack spirituality. But I believe it is more specifically explained by the fact that men are so generally absorbed in seeking money. Not that this is sought from very noble motives, or with the design of doing some great thing with the money; but merely because it has become the passion of the day to seek wealth. Thought and strength consecrated to this passion have no opportunity for the service of God and his church.

As I mention all these facts it will be seen I have considered the questions which are correllative to the question of sustaining and advancing the interests of your College. Now, in all the aspects of the subject, I ask what can be done to realize our desire and make proper provisions for this great Institution?

For statistical facts and also for particular statements concerning the financial operations of the College during the past Conference year, I refer you to the Financial Secretary, who will furnish all the information desired.

Respectfully submitted,

JAS. A. DUNCAN.

To the Bishop and Members of the Baltimore Annual Conference, M. E. Church, South, Staunton, Va.

DEAR BRETHREN:

The financial condition of our College, which has ever been a subject of deep interest to the friends of the Institute, has, at this time, a special claim upon the attention of your venerable body.

The Collegiate year, beginning October 1st, 1873, had scarcely opened, when, from causes which perhaps it would be impossible to explain, the whole country was thrown into the most distressing financial troubles. The wisest schemes of worldly enterprise were defeated. The fortunes of our most wealthy citizens and corporations were, in many instances, swept away in a few weeks, and the business activities of the country received a shock, from which they are now but slowly recovering.

It was not to be expected that our College would escape altogether the multitudinous evils of such a crisis. Deprived of

our endowment fund by the sad losses of the late war, burdened with a debt, which, though small, is, nevertheless, in our straightened circumstances, exceedingly embarrassing. Compelled to provide, out of our current receipts, not only for the necessary expenses of the College, but also for repairs and improvements, for all incidental expenses, and for a heavy interest claim, payable semi-annually, we had reason to fear the most serious consequences, but, thanks to a merciful Providence, we

have escaped, thus far, without serious injury.

A goodly number of young men were deprived of the means of attending College, who would otherwise have been with us this session; a few, who matriculated at the opening of the session, were compelled to withdraw, for lack of funds for their support; and the friends of the Institution, in Maryland and Virginia, who have favored us with their annual contributions to our Educational Fund, have not contributed as largely this year, as perhaps they would have done under more favorable circumstances. Thus we have suffered loss; how much we know not; yet, notwithstanding this loss, we have the happiness to report two hundred and thirty-two matriculates this session, with an actual attendance, which is fully equal, if it does not surpass that of any previous session in the long and honorable history of Randolph Macon.

Our patronage, therefore, has been fully maintained, and, in respect to numbers as well as to scholarship, our College still occupies the position, which she has so fairly and honorably won, in the very forefront of the Educational Institutions of the south and west. Meanwhile, the salaries of our professors and officers have been promptly paid; the interest of our debt has been fully discharged; all the bills for repairs and improvements to the College property have been paid on presentation, and the liabilities of the College, which were reported to you last year at \$28,300, have been paid or provided for, with the exception of about \$11,000, for which no provision has, as yet,

been effected.

These results, in which I am sure the Baltimore Conference will rejoice with every true friend of the institution, have been realized not without difficulty. They have imposed, especially upon the executive officers of the institution, many anxious cares and responsibilities; they have cost them many hours of earnest thought and patient toil; many trials of faith; many prayers for Divine wisdom to guide—Divide strength to endure. Will you not unite with us in grateful praise to God for His goodness; and trustfully commit our College, with all of its pre-

cious interests, to the fostering care and benedictions of our Heavenly Father?

You have been informed that our matriculates for this session number 232 students. Of these, 141 are from the Virginia Conference; 41 from the Baltimore Conference; 24 from that part of North Carolina not embraced in the Virginia Conference; 1 from that part of West Virginia not embraced in the Baltimore Conference; 3 from Tennessee; 3 from Alabama; 4 from Texas; 4 from Louisiana; 3 from Georgia; 1 from Mississippi; 2 from Missouri; 2 from New York; 1 from Pennsylvania; 1 from Kentucky; and 1 from the Cherokee nation. Forty-five (45) are preparing for the ministry; 27 are sons of itinerant ministers; 19 are on scholarships; 9 give their notes for their tuition fees, payable two years after they shall have left College; and 132 pay full tuition fees.

The patronage from the several districts of the Baltimore Conference is as follows:

DISTRICTS.		No. Students.	Div. Students.	Sons of Ministers.	Give Notes.	Pay full Fees.	Proportion of Stu- dents to Membership of Church.
Baltimore District.		2	1			1	1 to 1,675.
E. Baltimore		10	5	1		4	1 to 252.
Washington	46	13	4		1	8	1 to 345.
Winchester	66	2	1			1	1 to 1,660.
Rockingham	66						0 to 2,688.
Roanoke	66	2				2	1 to 980.
Lewisburg	.6	4				4	1 to 434.
Lexington	66						0 to 1,714.
Moorefield	66	8	3	2		3	1 to 215.

In the proportion of students to the numerical strength of the church, the Moorefield District bears the banner of this important church work. To this gallant little district we would gratefully accord this honorable distinction, with many thanks, to the venerable presiding Elder, and the noble band of itinerant Methodist preachers who have labored for the past year in that most interesting and fast developing field of the Baltimore Conference. And to our brethren of other districts, who have favoured us with their active co-operation in our efforts to increase the patronage of Randolph Macon, we tender most earnest thanks, with many prayers that God may bless them more and more in their great work.

There are two facts brought to your notice in this exhibit of the patronage of the Baltimore Conference, to which we cannot allude without pain, viz:

First, that two large and influential Districts have not yeilded us a single student this year. Second, that the patronage of the Conference, as a whole, has depreciated, as compared with

last year, about 18 per cent.

Brethren, why are these things so? Is the fault in us? Let us know it that we may supply the corrective. Is it in you? Is it in the people whom you serve? Are not the claims of our College fully appreciated by the church; or are our church members indifferent to the subject of denominational education? Will you not arouse the conscience of our people on this subject? Will you not urge them to send their sons to Kandolph Macon, where they may receive the highest culture under the benign influences of the church of their fathers? Will you not send us the names and post-office address of any persons of your charge, or of your acquaintance, who have sons to educate? We want to know them, and to place ourselves in correspondence with them. Will you not pray for the College, and for the young men committed to our care and culture?

The tuition fees remitted in favor of privileged students foot

up as follows:

Remitted in f	avour of Ministerial Students \$33 78	5
66 66	" Sons of Ministers 20 28	5
" on	account of scholarships	5
	desired desired from	
	Total \$70 2	5

This is about ²/₅ of the entire income of the institution on account of tuition fees; which illustrates very forcibly its liberal policy, and the great, the blessed work it continues to do for the cause of education under the auspices of Southern Meteodism in Virginia and Maryland. Do you object to this policy as too liberal for an Institution in straightened circumstances? Do you ask why we have adopted it? We reply because Randolph Macon College is not a business venture, an individual enterprise, in which we have embarked for the purpose of individual aggrandizement, or personal gain. No! it is a Church Institution; founded by our church, not to make money, not to advance any special individual or pecuniary interest, for this the church could not do, without dishonoring her high commission, by shameful conformity to the maxims of worldly wisdom.

As a Church Institution, the supreme object of our College is to do good; it is a noble effort of our church to accomplish, in part, her great mission to mankind, through the potent agencies of sanctified learning. Randolph Macon, therefore, differs from all the Colleges and Universities of the State or of individual enterprise, in this, that it was established upon the great and blessed principle of Christian beneficience. Hence its, policy is liberal. Thus by doing the greatest possible good to the largest numbers, whom it is practicable for us to reach, we are but demonstrating the legitimate problem of our existence, doing the very work of the church for which the College was instituted by our Sainted Fathers.

The policy of the trustees, therefore, in remitting so large a proportion of our tuition fees is undoubtedly the true policy for Randolph Macon. Whether the church will sustain the College in this policy, by voluntary contributions to its funds, is a

question of vital interest to its success.

To this end assessments have been made upon the patronizing Conferences for the sum of \$5000 per year, but unfortunately, these assessments have never been fully realized. Brethren, this ought not so to be. These assessments are just; they are wise; they are necessary; they are just because they are intended to pay the College for services rendered; they are wise because in sustaining the College, the church is but cherishing her own offspring and fostering one of her most honored and efficient agencies for good; they are necessary because, in the absence of an endowment fund, it is only thus that we can sustain the College in its great and blessed work.

At the annual meeting of the Board of Trustees, held in June last, the financial condition of the College, was the subject of

mature consideration.

It was the judgment of the Board that an effort should be speedly made to secure the erection of more comfortable and commodious College buildings, and to provide, as far as possible, an ample endowment for the College. Since then the Virginia Conference, at its session in Norfolk, Virginia, adopted the following resolutions:

Resolved, that an appeal be made to all our people and friends, to contribute to a fund to be known as the Randolph Macon College building and endowment fund. The fund so raised shall be safely invested, and shall be used for no other purposes than the erection of suitable buildings and safe en-

downent of the Institution.

You have an equal interest in this subject. It presents three questions, to which I earnestly invoke your attention. Is it our duty to provide the funds for the erection of new buildings and the endowment of the College? If so, should we not go forward at once in this work, or does the financial distress of the country make it expedient to postpone for the present? If we should go forward in this work, without delay, by what plan should our efforts be guided, and what part will the Baltimore Conference assume in this great work?

Thanking you for your attention and deep interest in the College,

I am, dear Brethren,

Very truly,

ALEX. G. BROWN.

Ashland, Virginia, March 4th, 1874.

REPORTS.

I.

Report of Committee of Trial in the case of

REV. W. R. McNEER,

The committee to whom was referred the case of Rev Wm, R. McNeer, beg leave to report: that, after careful examination, they find no evidence to sustain the charges and specifications preferred against him. While it is in evidence that his monetary matters were conducted in an unbusinesslike manner, as to form and precision, there was also evidence enough before the committee to show that this defect arose from a want of business experience, and not from any moral obliquity.

S. REGESTER, Chairman. A. R. MARTIN, Secretary.

II.

WESLEYAN FEMALE INSTITUTE.

To the Baltimore Annual Conference in Session, Staunton, Va., March 4th, 1874.

Since our last Annual Report the Wesleyan Female Institute, by the blessing of God, has enjoyed a high degree of prosperity. The last scholastic year closed with marked success. The financial panic which existed when our present session opened last fall, and the yellow fever scourge, which also prevailed in several southern states, combined to prevent the attendance of a large number of pupils, who had made their preparations to enter the School. Yet notwithstanding these public calamities, which for a time prostrated the business of the country, our school has not suffered very materially, either in the number of its pupils or the degree of its prosperity; and we expect by skillful management and the blessing of a kind Providence, to close the present scholastic year with the most gratifying result in all the departments of the College.

57

The School affords all facilities from the most advanced Collegiate education adapted to our daughters. To this end, the organization of the College is very harmonious and complete. Twenty professors and teachers assist the President in the various apartments. The domestic accommodations afford the pupils the comforts of a kind and happy home. Our pupils are healthy and happy, respectful to authority, and attractive to duty; while every department of the College is efficiently performing its office.

The number of boarding pupils enrolled, and engaged for this session, will reach 100, while the number of day pupils is about as in former years. Our boarding pupils come from nearly all

the States from Maryland to Texas.

A healthy moral tone, and a deep religious influence, prevade the entire school, and we are prayerfully hoping to see this influence ultimate in a general revival, in which every pupil may be signally blessed and gathered into the church.

For information in relation to the Financial condition of the school, we refer to the financial statement of the Wesleyan Female Institute, which by order of the Board of Trustees, will be

submitted to this conference by Moses Walton, Esq.

By this report it will be seen that the financial affairs of the Institute are in a healthy condition, and that its past solid success gives promise of a greater measure of future prosperity and usefulness.

We have to repeat what we have said in our former reports, that our buildings are not yet sufficient to meet all the wants of the Institute. We have now reached that period in the progress of the school, when such a building as a Chapel for religious and public exercises has become a pressing necessity.

Without pausing to discuss the importance of this subject here we would earnestly recommend that the Conference give this subject special attention, and inaugurate measures with reference to the erection of a Chapel suitable to the wants and designs of the

Institution.

The Wesleyan Female Institute submits its claims to your prayerfull co-operation and support, on the following grounds:

First. Its superior and varied Educational advantages.

For all the varied facilities adapted to the most advanced learning and polished education of our daughters, this school is the equal of any of its kind in the south. The system of government and teaching observed—the number and qualifications of its faculty—the material comforts provided for the pupils—

the high social and religious influences exerted over them—the beauty of location and healthfulness of climate, all combine to render this College worthy of your confidence and support.

Second. The interests of the church within the bounds of our Conference, demand such a school for the religious training of our daughters.

No Conference can fill its high and holy mission without such a centre of learning in which the daughters of our church may be educated, under those pure religious inflnences which will keep them within the pales of the church, and thus secure for her these influential and noble auxiliaries for her elevation and advancement in the present and rising generation.

Third. This Institution so far, against the most adverse circumstances, and in the face of the most powerful difficulties, has reached its present condition of solid prosperity, and enlarged usefulness, without an endowment, an agent, or a cent of money beyond the legitimate earnings of the school.

A school which is so self-sustaining which supports a large Board of Instructors which meets its current expenses; provides its furniture, and which, in addition, is paying its large purchase debt in due course of time, solely from its own operations and without having taxed the church, or the Conference, or the public, with one dollar of contribution, surely deserves your confidence and support.

A school which has thus risen from the ruins of the late war, has fought its way to success, and achieved such noble results against such powerful odds—and to-day enjoys a fame which draws its patronage from every State, from Maryland to Texas—would now, with your most earnest co-operation go forward with more rapid stridies to fill the measure of a higher and nobler destiny, as a seat of sanctified learning.

Fourth. This school is pre-eminently the College of our Conference.

Its functions—its power—its influence, are sacredly employed to fill the great and sacred mission of a Conference School. As such it is consecrated to God and to the cause of sanctified learning. Here the daughters of our church may be trained and qualified for all that is useful, noble and beautiful in the life of a pious and educated woman.

Here the daughters of our ministers may find, on the easiest terms, these educational safe-guards and blessings which are worth more to them than "thousands of gold and silver."

59

For these considerations, we commend the Wesleyan Female Institute to your earnest support, and under God's blessing, by which it has been so signally guided and sustained, we trust your influence and efforts will contribute to the fulfillment of its noble destiny as a great seat of christian learning for the daughters of our land.

Respectfully submitted,

WM. A. HARRIS.

March 6th, 1874.

III.

ON MEMORIALS TO GENERAL CONFERENCE.

The committee on Memorials to the General Conference, to whom was referred certain papers relating to the Territorial integrity of the Conference; a General Rule on Temperance; and other important matters, report the following resolutions as the result of their deliberations, viz:

Resolved by the Baltimore Annual Conference, in Conference assembled:

I. That the paper sent up from the Lewisburg District, and signed by the official members of the several charges of said District, invoking the interposition of this Conference to prevent, if possible, the transfer of that part of our work to any other Conference, has our hearty sympathy, and intelligent and unqualified endorsement.

II. That, as the Baltimore Annual Conference has a peculiar history, and her preachers and people are bound together by common interests and sympathies, and the endearing memoirs of common sacrifices and sorrows, which trying experiencies have been cheerfully accepted as incidental consequences of union with the M. E. Church, South; and as a wise ecclesiastical policy should appreciate the moral importance of a large and influential Conference on this north eastern frontier of the connection, therefore—the General Conference be, and it is hereby respectfully, but most decidedly entreated, not to interfere with, or change the outlines of this Conference, so as to lessen our present boundaries.

III. That, as the manufacture and sale of ardent spirits is the direct and fruitful source of many and fatal evils, which are destructive to real civil prosperity, and war against all true political economy, and which are ruinous to the peace of the fireside,

and detrimental to the development of intellectual and physical manhood, and alike the morals of society, and the good order of the State, and is frought with the potential elements of deadly and damning sins; and as all across our whole country, the energies of an awakened and intensified conviction are actively combining to counteract and destroy this frightful plague, and as the Church should put herself in the forefront of this grand christianizing movement, therefore, the General Conference be, and it is hereby earnestly requested to re-enact the original Wesleyan rule in reference to intemperance and the traffic in ardent spirits.

IV. That, as the "connectional principle" of Church government, and an efficient and untrammelled intinerancy, are essential and distinguishing characteristics of our honored Methodism, a system of self-attesting doctrine and spiritual vitality, and one which we love and cherish, as the purest, truest and brightest embodiment and expression of the divinity and power of the christian religion, therefore, our approaching General Conference is implored not to entertain any proposition or suggestion that would in any way tend to impair the fundamental basis of our peculiar Church Government, or modify the methods of her instrumental activities.

V. That the delegates elect of this Conference be, and they are hereby instructed to present, and urge, if need be, in the General Conference, the views and wishes contained in the foregoing resolutions.

Respectfully submitted,

SAMUEL REGESTER, Chairman.

FRAZIER FURR, Sec'y.

-o---IV.

EDUCATION OF YOUNG MEN FOR THE MINISTRY.

The committee appointed on the Education of young men for the Ministry of our Church, respectfully submit the following report.

I. Resolved, that a society, to be known as the Preachers' Educational Aid Society of the Baltimore Conference, be organized by this body, the object of which shall be to aid young men in securing the requisite education for the work of the ministry.

II. Resolved, that an Educational Board, consisting of one minister and one layman from each district of this Conference, be elected to take the general supervision of the interests of the above mentioned society; and that an executive committee, composed of five ministers and four laymen, of which number two-thirds shall be residents of the city of Baltimore, and to whom shall be entrusted the business of the society during the interim of the Conference session, be appointed by said Board.

III. Resolved, that it shall be the duty of this executive committee to hold all funds collected for the education of candidates for the ministry, and disburse the same for the benefit of those only who may be recommended by this Conference, or by a Quarterly Conference, under the endorsement of the Presiding Elder of the district in which said Conference is located; said candidates having given satisfactory evidence that they are called to the ministry, and intend to enter the Baltimore Conference.

IV. Resolved, that the Educational Board be instructed to digest a plan for the more perfect accomplishment of the ends proposed in this report; said plan to be presented at the next session of the Conference.

V. That the editor of the 'Baltimore Episcopal Methodist" be requested to keep a standing appeal in the columns of his paper in behalf of the objects of this society, with a direction, that all funds donated to aid in the Education of young men for the Ministry, be forwarded to the Treasurer of the Board at Baltimore.

All of which is respectfully submitted.

P. B. SMITH, E. F. BUSEY, S. REGESTER, W. MILNES, JR., I. W. S. HOUGH,

Committee.

V.

COLLEGE CHAPEL AND BUILDING.

The committee to whom was referred that part of the report of Rev. W. A. Harris, President of the Wesleyan Female Institute, referring to the importance of an additional College building, and a chapel, beg leave to submit the following report, viz:

After carefully and personally examining the premises, and becoming acquainted with all the facts in the case, we are of the unanimous opinion that the improvements referred to are absolutely necessary in order to meet the growing demands of the Institution; and that—

Whereas, the following resolution was passed by the Board of Trustees of the Wesleyan Female Institute, June 19th, 1873, viz: "That this Board will earnestly cooperate in any measure not inconsistent with said policy, which may be inaugurated by the Alumni, Faculty and Students of this Institution, and the patrons and friends of the same, looking either to the more rapid extinguishment of the existing debt, or the construction of the additional buildings referred to in this report, viz: a chapel and an addition to the west part of the front of the main building, subject to the control of this Board as to character and location of such buildings"—would most respectfully offer the following resolutions, viz:

1. Resolved, that we recommend the erection of a chapel and an addition to the eastern wing sufficient to accommodate at least fifty students, provided that said buildings can be erected without in any way embarrassing the Conference or Trustees of the Institute.

2. Resolved, that this Conference appoint an executive committee, consisting of John Poisal, John C. Dice, John Landstreet, Isaac W. Canter, Wm. Milnes, Jr. and L. W. S. Hough, whose duty it shall be to carry out the objects herein specified.

3. Resolved, that in view of the advantages derived by this Conference from the Wesleyan Female Institute, that we pledge our hearty co-operation with said committee.

4th. And furthermore resolved, that said committee be authorized to receive plans and specifications, and to enter into contracts for the erection of said improvements, subject to the conditions herein provided.

Respectfully submitted,

JOHN POISAL, Chairman.

VI.

ON EDUCATION.

The committee on Education beg leave to report.

We are thankful to the great Head of the Church for the degree of prosperity which has attended all our Institutions of learning

63

and also for the growing interest in the cause of education among our people, as evinced by the very liberal patronage of our schools, and in the increased amount of money contributed for this cause.

We are of the opinion that much has got to be done to awaken a due interest in the subject, and ask that your efforts to that end may be patiently and persistently continued. We can but feel that to our church is committed a great work in this regard.

The report of the President and Financial Secretary of Randolph Macon College were referred to this committee, and they recommended the following resolutions, which have already been adopted:

1st. That we feel the deepest interest in the prosperity of Randolph Macon College.

2d. That the sum of \$2,000 be apportioned for the Educational Fund for the ensuing year.

3d. That we urge on the Board of Trustees of said College, at the earliest practicable period, to devise some plan for the raising an Endowment and Building Fund for the College, and that we pledge ourselves to co-operate with them to the best of our ability in the measures they may adopt.

Your committee have also considered the following resolution referred to them, and report favorably thereon, and recom-

mend its adoption:

Resolved further, that a committee of one Preacher and one Layman from each district of the Conference be appointed to meet with the Trustees of Randolph Macon College at a meeting to be held in Richmond, on the 9th of April, 1874, to devise a plan to raise an Endowment and Building Fund for said College, and that said committee be appointed by the Bishop and his council, and report the result of said meeting to the Annual Conference.

The reports of the President and Trustees of Wesleyan Female Institute were also referred to this committee, and we are highly gratified at its prosperity, as indicated by said reports, and recommended the adoption of the following resolutions:

1st. That the reports of Principal and Trustees be published

in the Minutes of the Conference.

2d. That the past history and present condition of the Institute justify us in commending it more emphatically than ever to the affection, prayers and patronage of our people.

3d. That we recommend the appointment of a visiting committee of members of the Conference, three clerical and two lay.

4th. That this Conference recommends the appointment by the Board of Trustees of the Institute, at their next annual meeting, of the following additional Trustees to fill vacancies now existing, and to complete the number allowed by the charter of the Institute, viz: Rev. S. Roszell, D.D., Rev. S. Regester, D.D., Rev. J. C. Dice, Rev. J. Landstreet, Rev. J. L. Clarke, Hon. Wm. Milnes, Jr., Capt. J. H. H. Figgat, and J. W. F. Allemong, Esq.

MONTGOMERY FEMALE COLLEGE.

Your committee cordially recommend to the endorsement of the Conference, and to the confidence and patronage of the church, this College, under the Presidency of Rev. S. K. Cox, D.D., an experienced educator and disciplinarian of the very best reputation.

The building and grounds are most beautifully and advantageously located at Christiansburg, Virginia. The building is capable of furnishing accommodations for as many as seventy boarders. All the appointments of the Institution are of the most approved kind, both for the comfort and instruction of pupils.

There are now eight Professors and Teachers employed in the College, and 115 pupils in attendence, from 30 to 40 of whom are boarders.

The College has been steadily growing in favor with the people since it was founded. It is doing a most important work for the cause of education and for the church, and will in the future, to a far greater extent, as its merits are more fully understood.

It is a College of the very highest character in respect to the thoroughness of instruction, exactness of discipline, careful and accurate oversight of the manners and morals of the pupils, and homelike sympathy and associations thrown around them. Its location gives it a special importance in its relations to our Conference work.

The committee recommend the following resolution:

Resolved, that this Conference recommends the Montgomery Female Institute to the patronage and support of the church.

65

WEST VIRGINIA FEMALE SEMINARY.

This Institution is in the second year of its existence; starting under favorable auspices. It has not disappointed the expecta-

tions of its friends and patrons.

It is located in Union, Monroe County, West Virginia, a section lovely in its natural scenery, healthful and accessible. The advantages for intellectual culture are of the best character. The standard of scholarship is high. In respect to territory this school fills a place that no other can reach. It is well calculated to accomplish great good for the church, and for society.

VALLEY FEMALE COLLEGE.

The committee is glad to recognize this newly established Institution for the education of young ladies, and also to consider it as occupying a place in the front rank of the Female Colleges of the south.

The City of Winchester, situated in Frederick County, in the Valley of Virginia, is well and widely known for its high-toned society; for its religious advantages; its healthfulness of climate, and its beauty of location, and therefore in these respects presents claims for universal patronage inferior to no place in the State or elsewhere.

We welcome Rev. B. Arbogast, recently the popular and successful President of the Wesleyan University of Kentucky, into the corps of our Conference Educators, he having been known by this Conference for many years past as a scholar of distin-

guished ability, and a teacher of veteran experience.

We are glad to know that the enterprise of President Arbogast, although of such recent beginning, has met with such decided and merited success. We also learn with gratification that the buildings and grounds of this College are so admirably adapted to the uses intended; being in themselves both commodious and beautiful, and occupying the finest site in the City of Winchester.

We report the following resolutions to the Conference:

1st. That the Bishops appoint a committee, to consist of clerical and lay members, to the Randolph Macon College, and a like committee to the Montgomery Female College, and a like committee to the West Virginia Female Seminary, and also a visiting committee to the Valley Female College, and a like committee to Wesleyan Female Institute.

2d. That the visiting committees to the various institutions of learning recommended by this Conference are requested to furnish a written report to the Committee on Education at the next session of this Conference.

THOMAS E. CARSON, Chairman.

J. H. H. LIGGAT, Secretary.

VII.

ON PUBLISHING INTERESTS.

The committee to whom was referred the publishing interest of the church beg leave to report that we have carefully examined the financial exhibit as presented by the agent of the Publishing House at Nashville.

We are rejoiced to find that despite the financial crisis through which the country has passed, this important interest of our church has been saved from loss, and although yet struggling under some difficulties, still, through the efforts of the indefatigable agent, there is a decided prospect that the house will be stronger in a short time than ever before; and believing as we do that it is our religious duty to secure the circulation of a sound religious literature among our people we cheerfully respond to the call of the agent for aid, and offer the following resolutions, so generally adopted by other Conferences.

Resolved, that as soon as we shall arrive at the appointments we shall receive at the Conference, we will visit our people and try to sell one hundred dollars worth of our publications, and that we will transmit, if possible, at least the above amount within thirty days, or at farthest, within ninety days after we shall reach our destination.

And we further offer the following resolutions, viz:

Resolved, that having also considered the report of the Baltimore Book and Publishing Co., submitted to the Conference by Rev. E. R. Smith, agent, we commend this establishment to the notice of our people throughout our bounds. Here they can procure all the publications of our church on the same terms as to price, and much more cheaply and certainly, as to freight, than from Nashville.

Resolved, that we especially commend to our Sunday Schools, our own Sunday School papers and magazine, and hope they will be generally introduced.

Resolved, that we also most emphatically endorse our church Organ the "Nashville Advocate," edited by Dr. Summers, and do

67

recommend it to our people as an indispensable medium of information as to the general interests of our church, and do heartily pledge ourselves, as ministers and laymen, to increase its circuation.

Resolved, that we continue our cordial recommendations of the "Southern Review," edited by Dr. Bledsoe, and heartily commend

it to the patronage of our people.

Resolved, that while we express our appreciation of our general conference papers, we commend to the patronage of our people within the bounds of our Conference, the Baltimore Episcopal Methodist, owned by Messrs. Baird and Martin, and edited by Rev. W. S. Baird, A. M., as a good family paper and a valuable medium of communicating religious information among us.

WM. K. BOYLE, Chairman.

B. S. Highley, Secretary.

VIII.

CHURCH EXTENSION.

Your committee, to whom was referred the subject of church extension, having given to it as much attention and consideration as their time would permit, beg leave to say, that experience and observation in the past have impressed us with the importance of a system by which to raise a fund for the purpose of assisting weak points in our Conference territory, in building churches and parsonages. The necessity for such assistance not only exists in many parts of our country work, but our towns and cities demand it in their growth. We, therefore, respectfully submit the following:

ARTICLE 1st. That the society shall be called the Church Extension Society of the Baltimore Annual Conference of the M. E. Church, South.

ART. 2d. That each member of said society shall be required to pay at least one dollar per annum to the fund of the society.

ART. 3d. That all the traveling, and as many of the local preachers as will co-operate with them, are hereby constituted agents of said society, whose duty it shall be to secure all the names that can be obtained among the members and friends of our church, and enroll them in the church register or some other book for the purpose, as members of said society, and collect from each member the annual contribution referred to in the

aforegoing article, and pay the same to the Treasurer who may be elected to receive it.

ART. 4th. That each Sunday School may become an integral part of this society, by paying to its superintendent an annual contribution of ten cents per scholar, and said superintendent shall report the same to the preacher in charge.

ART. 5th. That each Presiding Elder in the Conference is hereby authorized to request the preachers in their respective charges to present the claims of this society to their people, and that the preacher in charge shall, at the close of each Conference year, furnish a written report of the number of members in this society, and the amount contributed, and the substance of said report shall be printed in the Minutes of the Conference.

ART. 6th. That the Presiding Elders in the Conference, and their successors in office, and one layman to be elected annually by each district Conference, shall constitute the Board of Directors, whose duty it shall be to elect their President, Secretary and Treasurer; and said Board of Directors shall take charge of and control the fund of the society under the following restrictions:

Restriction 1st. That the fund of the society shall only be appropriated to aid weak points within the bounds of our Conference, in the building of churches and parsonages. But should a period arrive in which the fund will not be necessary for the purposes above referred to, then the Conference may direct the disbursement in other benevolent channels.

Restriction 2d. That none of the first year's contributions shall be appropriated except the interest therefrom; but of the contributions of each succeeding year, one-fourth may be appropriated, with the accrued interest, until the fund amounts to fifty thousand dollars, after which one-half of the annual income, with accrued interest, may be appropriated, until the fund amounts to one hundred thousand dollars, after which the whole of the annual income, with accrued interest, may be appropriated, but the fund shall never be reduced.

Restriction 2d. That no Presiding Elder's district shall receive more than its full share of the fund, according to the amount contributed by said district, except by the consent of the Directors of three-fourths of the other districts. And should there be a new district formed out of parts of other districts, such district shall have its full share of the fund, according to

69

the amount contributed by the different parts composing the new district. And the same principle of equity shall apply where circuits or stations are transferred from one district to another. And if a division of the Conference should ever occur, each division shall have its full share of the fund, according to the amount contributed by said divisions.

ART. 7th. That it shall be the duty of the Board of Directors to make an annual report to Conference of all their proceedings, and of the state of the society; and said report shall be printed in the Minutes of the Conference.

All of which is respectfully submitted,

A. BUHRMAN, Chairman

-о-IX.

ON BIBLE CAUSE.

The committee on the Bible Cause beg leave to submit the following report:

We are deeply impressed with the importance of this vital interest, and the need of a more efficient co-operation on the part of all our churches in its support. There are just grounds to fear that our people do not take the pains to inform themselves concerning it, that they should, and hence our methods of aiding it are faulty in plan, defective in execution.

We publish to the world that our aim as a church is "to spread scriptural holiness over these lands." Surely then it follows, that not only should our preaching strictly conform to the word of God, and be expository thereof as the ultimate standard of appeal, but also that we should be among the foremost in its prayerful study, both among our ministry and laity, and in the gift of our means to aid in carrying a copy of it into every house in the land, and to all lands of the earth. Do facts show that we so act? Let us consider those facts as they appear in our Minutes, and in the reports of the State Bible Societies, within whose bounds we operate. Our Minutes inform us that within the whole Baltimore Conference, \$345.54 were raised for the Bible Cause during the year, ending March 14th, 1873. Of this \$202.29 were raised by the Washington District, leaving \$143.25 as raised by the other eight districts. Thus the facts appear in our Conference Minutes. From the report of the Maryland State Bible Society, we learn that during about the same time there was raised by us in the whole of that State a

few cents over \$90.00, and of this, Trinity church, Baltimore, paid about \$60.00. We have no copy of the report of the Virginia State Bible Society, and hence cannot state what it shows. This then is what we are doing in a Conference of 21,000 members, as the reports tell the tale. It is clear that our people are doing more than this, but doing it in a manner to get no credit for it.

This being the case we beg leave to submit the following resolutions:

1st. That we will preach upon this subject during the year in all our charges, and by every means endeavor to disseminate proper information and interest among our people regarding it.

2d. That a collection be taken in all our charges before July 1st, 1874, to aid in the publication and circulation of the Bible; and that the amount thus raised be turned over to the nearest authorized agent of our State Bible Societies, and also reported to this Conference at its next annual session, for publication in our Minutes.

ROBT. R. S. HOUGH, Chairman.

X.

ON SUNDAY SCHOOLS.

The committee on Sunday Schools beg leave to submit the following report:

We recognize the Sunday School as of vast importance, because it furnishes a tangible embodiment of the great subject of the religious training of children and youth. We deem it important that the relation of this institution of the church to this great subject, in some of its leading results at least, should be defined and impressed on the minds of our people. It is perhaps as unsafe as it is unwise to assign either too much, or too little importance to the Sunday School; to place it too high or too low. It is not a divinely established Institution, but one providentially and prudentially arranged. It is not supreme even within the realm of its action—it is not independent, but subordinate, not an all absorbing substitute, but a powerful auxilliary. It is not designed to supplant parental instruction at home. Throughout the Bible parents are regarded as the divinely appointed instructors of their children. Their office herein is original, independent, supreme, unchangeable. No agency, however wise in its appliances, or beneficial in its results, can rightfully, or without fearful injury, substitute entirely parental training; and it may not be too much to say, that parents can and should do more in moulding the character of their children in piety, than all other human agencies combined. Other means are designed to aid them in this work, or to supplement its imperfect performance, or supply any total neglect that may exist on their part; but parents must never regard the Sunday School as taking the great work of training their children out of their hands. They should gratefully accept it as an efficient helper, an invaluable auxilliary in that work. We would therefore urge all parents among our people to co-operate constantly and earnestly with our Sunday Schools.

Again, we cannot reckon the Sunday School as a substitute for the pastoral instruction of children, or the teaching of the pulpit. The Master said to his pastors, "Feed my Lambs!" and we cannot exempt the preacher from this great duty, by the fact of the existence of the Sunday School. He should accept it, as the parent should, as a powerful helper in his work, much of which is to be performed outside of this institution. Every preacher should be a faithful co-worker in the Sunday School, and aid it by every means in his power; and every Sunday School officer and teacher should aid the regular pastor. We notice here with strong disapproval, a practice that obtains to too great an extent, of permitting Sunday School children to absent themselves from the preaching of the word. This is the divinely appointed means for the conversion of the world, and we dare not set it aside, or substitute it with something of man's divising. And we ask that it be recorded as the solemn judgment of this Conference, that the children of our people should attend regularly the preaching of the word. We therefore earnestly urge pastors and parents, officers and teachers of our Sunday Schools, to co-operate in bringing about this result.

The great instrument for the training of the young is the word of God. We urge therefore, the practice of memorizing portions of scripture, thus storing the mind with the exact word of God, for use in the duties and conflicts of life. Let the exercises of our Sunday Schools consist largely of careful study of the Bible, that all our efforts in this vast field may tend to developing a taste for and habit of carefully reading the word of Life. We are fully convinced that thus we shall best achieve the great object of the institution of Sunday Schools, the early scriptural conversion of the children, and their devotion in heart and life to the service of God.

We beg leave to submit the following resolutions:

1st. That we hail with delight the issuing of an increasingly valuable literature, adapted to the Sunday School, at our Publishing House in Nashville, and specially commend the Magazine, Sunday School Visitor and Little People, and our growing list of books, to the increased patronage of all our people, and that we do heartily commend the labors of our Sunday School editor, Dr. Haygood, as doing a work of immense benefit for this cause.

- 2d. That the "Sunday School Companion," edited and published by Rev. Eugene R. Smith, in Baltimore, is recommended to the preachers of this Conference, and to the officers and teachers of our Sunday Schools, as a paper well calculated to assist in the work of Sunday School instruction.
- 3.1. That it is the judgment of the Conference that the annual conventions of the Sunday School Society materially tend to increase the general interest in Sunday School work, and are thereby important auxiliaries in promoting the welfare of the church, and that we recommend to the members of the Conference, as far as practicable, to attend its meetings, and assist in promoting the success of these conventions.
- 4th. We take pleasure in calling the attention of the Conference and our people to a forthcoming book on "The Relation of Children to the Church," by Rev. S. Regester, D.D., an honored member of this body. By request of the Sunday School Convention of the Baltimore Conference, the author delivered an "essay" on the subject, before that body, at its recent session, and having been requested to allow its publication, he has since enlarged it to the dimensions of a medium sized book, which is about to be published under the auspices of the Sunday School Convention. The reputation of the author as a profound thinker and theologian is a sufficient guarantee to all, both as to the actual merit of the book, and its importance in forming just sentiments and habits among our people in regard to the relation of their children to the Atonement and the consequent duty of the church toward them.

ROBT. R. S. HOUGH, Chairman.

WM. H. SEAT, Secretary.

XI.

ON MEMOIRS.

The Committee on Memoirs respectfully submit the following

report:

Death has been unusually busy in our ranks during the past year. Three of our brethren have exchanged the scene of their earthly toils for the reward and rest of Heaven. While bowing with implicit submission to that will which is unerring in all its appointments, we recognize in these visitations of the Divine hand an occasion for profound humiliation on our part. In offering the accustomed tributes to the memory of our departed brethren, we would be solemnly admonished of our own frailty, of the necessity of increased diligence in our work, and of constant readiness for that closing hour and day of trial that alike await us all.

MEMOIR OF REV. WM. G. CROSS.

Our lamented brother Rev. Wm. G. Cross, was born in Morgan County, Virginia, January 17th, 1822, and died near Leesburg, Loudon County, Virginia, August 4th, 1873.

He was inducted into the blessed mysteries of the new birth when he was about 22 years of age. For several months he had been deeply concerned on the subject of his soul's salvation; and in the quietude of his own chamber, while poring over the

precious word of Life, was happily converted to God.

Not long after this happy change, he felt called to preach the Gospel to his fellow-men, and was duly licensed as a local preacher. In 1846, he was admitted on trial into the Baltimore Conference, and in 1848 was received into full connection and ordained deacon. In this Conference he adhered to the Methodist Episcopal Church, South, and was appointed to King William Circuit. In 1849, he was stationed at Elizabeth City, and in 1850 at Charlottesville. In 1851 he was appointed to Culpepper Circuit; in 1852, to Harrisonburg and Keezletown; in 1853 to Leesburg; in 1854, to Fredericksburg; in 1855, to Manchester; in 1856, to Brunswick Circuit, and in 1857, to Warrenton. In 1858, 1859, 1860, he served as Presiding Elder of Washington District. In 1861 and 1862 he was appointed to Bedford Circuit; in 1863 and 1864 to Nottoway Circuit, and in 1865 and 1866 to Prince Edward Circuit. At the Virginia Conference held at Petersburg, November, 1867, he was transferred to the Baltimore Conference, and was successively appointed by that body

to Berkley, Sheppardstown and Lexington.

His health had been for some time gradually declining, and while at Lexington, he became so prostrated that at the ensuing Annual Conference held in Baltimore, 1873, which he was unable to attend, he was placed on the superannuated list. From this time to the close of his life he was a great sufferer, but under all his sufferings was both submissive and cheerful. A few days before his death his countenance was lit up with an uncommon brightness as if already reflecting the glory of the upper world. His wife observing it, remarked: "you look so bright; just as you used to look." He replied with great earnestness, "I feel as I used to feel. How I long to preach again!" On the day that terminated his mortal life, while he and his wife were walking together to visit a relative near by, he suddenly fell at her side and expired. Stunning and unexpected, however, as was the stroke, she was sustained under it by the sweet assurance that his sudden demise was only an immediate transit from the sufferings and trials of earth to the unspeakable joys of the better life.

Brother Cross was a man of more than ordinary intellectual strength. His reading, though not extensive, was well digested. In the branches of human learning, his favorite study was Mental Philosophy. He reasoned much, and dealt more in principles than in the detail of their applications. He was a strong and useful preacher, and left behind him the savor of his ministry wherever he had gone preaching the Gospel of God. His piety was uniform, characterized by a rich, deep experience, a holy walk, and a most winning cheerfulness of aspect. He possessed a childlike simplicity; was warm in his attachments, ardent and faithful in his friendships. His absence from our Annual Conference gathering makes a void indeed; but he has gone to where the weary rest from their labors, and where he has already heard from the lips of that Master whom he served so long and with such unfaltering fidelity, the words of Divine approval "Well done good and faithful servant, enter thou into the joy of thy Lord!"

MEMOIR OF REV. JOHN WESLEY BULL.

Bro. Bull was born in Baltimore county, Maryland, September 6th, 1819, and died in Alexandria, Virginia, December 25th, 1873. In early life he became the subject of religious impressions, and at about 18 years of age was converted to God at the

Union meeting house, Baltimore county, near his father's homestead. In March, 1843, he was admitted on trial by the Baltimore Conference, Methodist Episcopal Church. He was appointed at that Conference to the Great Falls' Circuit, as the colleague of Rev. Richard Brown. In 1844 he was appointed to Covington Circuit. In 1845, to Newcastle Circuit. At the Conference, when he received the latter appointment, he was ordained Deacon by Bishop Waugh. In 1846 he was assigned to Berwick Circuit; and in 1847 was ordained Elder, and appointed to Patapsco Circuit. In 1848 he was assigned to East Harford Circuit; in 1849 to Harford Circuit; and in 1850 to Canton and Asbury, Baltimore. During this year he was married to Miss Valinda Brown, of Alexandria, Vir-In 1851 and 1852 he was appointed to Foundry and Asbury, Washington city; in 1853 to Havre-de-Grace. In 1854 he was granted a supernumerary relation, in which he continued till 1866. In the last mentioned year, with a number of his brethren of the Baltimore Conference, he united his fortunes with the Methodist Episcopal Church, South. In that and the succeeding year he was appointed to Laurel Circuit; in 1868 to Great Falls' Circuit; and in 1869 as Conference Missionary to Virginia. At this time his health failed, and he was granted a supernumerary relation, which he sustained until death terminated all his earthly relations and cares.

Bro. Bull was a devoted christain, and a faithful, earnest minister of the Gospel of Christ. In April, 1873, he attended the funeral of a friend, where he contracted a severe cold, which finally resulted in his death. Although indisposed for several months before his death, he was confined to his bed only ten days before he passed away. To his brethren who visited him during his last illness, he spoke freely of approaching death, and expressed his entire resignation to the will of God. He said to his wife, just before dying, that he felt like shouting aloud the praises of God, but his body was too feeble to allow him to give audible expression to his joy. While the christain world were celebrating the advent of the Saviour, he went to behold his glory, and abide forever in his presence.

MEMOIR OF REV. LEWIS HENLY.

Bro. Henly was born in Wythe county, Virginia, July 6th, 1850, and was converted to God at Asbury camp ground, on Cripple creek, in September, 1866.

He was licensed to preach in December, 1871, and was employed as a supply on the White Sulphur Circuit, in July,

He was admitted on trial by the Baltimore Conference of the Methodist Episcopal Church, South, at its session in Baltimore, March, 1873, and returned to the White Sulphur Circuit. Here he served the church with the utmost fidelity and zeal until January 19th, 1874, when, in the vigor of early manhood, and in the midst of his useful labors, he was called away.

Bro. Henly was characterized by great devotion to his work. At each of his appointments on White Sulphur Circuit, during the brief time he was in charge, he was blest with a gracious revival of religion, and many souls were brought to Christ

through his instrumentality.

It may seem mysterious to us that one so young, and so full of promise to the church, should thus early be removed, but He who calls laborers into His vineyard knows when it is best to remand them to Himself. While we mourn the loss of our beloved brother, we rejoice that the Redeemer reigns, and that though the workmen die, yet under his providential care "the work goes on."

Bro. Henly died in great peace, expressing not only a readi-

ness but an anxiety to depart and be with Christ.

SAM'L K. COX, J. L. SHIPLEY, JOHN POISAL, S. TOWNSEND, S. R. SNAPP, G. STEVENSON, S. B. DOLLY, E. F. BUSEY, R. S. SHREEVE,

Committee.

MEMOIR OF REV. THOMAS E. BOND, M. D., D.D.

Dr. Thomas E. Bond, the son of Dr. Thomas E. Bond, Sr., was born in Harford county, Maryland, November 5th, 1813. He was a noble son of a noble father. Both Physicians and Ministers of the Gospel, and both celebrated as editors of church papers. Dr. Thomas E. Bond, Jr., the subject of this brief memoir, was a man of decided mark, intellectually, morally, socially and religiously. His native endowments were of a high order. Logic, wit, humor and imagination all combined to render him intellectually a power among his fellow men. His school training brought out to advantage his native endowments,

and by subsequent, persistent and various studies, his mind was amply stored with philosophy, science, history and theology. His varied knowledge was well digested and assimilated, and was therefore at his command for the high purposes of his life, whether in the social circle, the lecture room, the editorial chair or the pulpit. In all of which spheres of active life, he wielded an uncommon influence, and in some of them he was a bright particular star. His widest influence was exercised and his widest celebrity was won by his editorial labors. Here he had scope for his diversified talents and for the use of his rich and varied acquire-Though it was manifest that he brought a large store of knowledge to his editorial work, it was equally clear that his acquired treasures did not oppress his native powers of thought. Independent thinking was one of his peculiar characteristics. In his numerous articles on doctrinal and experimental religion, there was the stamp of original thinking, making it evident that he was no mere monger, nor servile follower in the beaten track of those who have gone before him, but an independent student of the oricles of God. As editor of the Baltimore Episcopal Methodist, the Baltimore Christian Advocate and the St. Louis Advocate, he did a service for the Methodist Episcopal Church, South, which will long live in the memories of grateful thousands, who loved and admired him while living, and mourn his loss as one of their ablest champions. The social qualities of Dr. Bond made him a central object of interest and radiating influence in all the social gatherings in which he had a place. Here, his wit, humor and diversified stores of information were brought into requisition so as to charm, interest and render cheerful and happy all who enjoyed the privilege of his society. Pleasant are the memories and fragrant as Araby's breeze those social hours with which the name, the person, the sparkle, the genial, the wisdom and the goodness of Dr. Bond are associated. Blessed indeed must have been the home where such a light shone on the domestic circle, and thrice blessed the children whose hearts embalm the memory of such a father. Surely no cloud of earthly sorrow can ever darken their sky, which that cherished image of sunshine cannot fringe with light.

The chief excellency of Dr. Bond consisted in this, that he consecrated all his high endowments to God. He was a religious man. In early life he took his position with the followers of Jesus by uniting with the church. This act was no doubt well considered as it was well maintained until by death he was translated from the church of earth to the church in Heaven. The religion of our departed brother was not the religion of the

ritualist or of the legalist, it basked in the sunlight of the glorious Gospel of the blessed God, whose paternal yearnings for his lost children were revealed in the gift of his own well beloved Son, in whom he was well pleased, that he might win them back to the adoption of children unto himself, according to the good pleasure of His will unto the praise of the glory of His grace, wherein He hath made us well pleasing in his beloved. It was in the spirit of sonship that he worshipped, rejoiced and served the living God, and in the spirit of sonship he commenced with his fellow christians, regarding every one as a brother in Christ who was animated by the same spirit without regard to denominational distinctions or barriers. His religion was the farthest possible from the narrowness of sectarian bigotry. He had a high appreciation of the ethical elements of God's revealed will; in this he exemplified the teachings of the beloved disciple "and hereby do we know that we know Him if we keep His commandments," and hence all high sounding professions without corresponding blamelessness and holy activity of life were to him a sham, which deserved and met his cordial dislike and earnest rebuke.

He had a heart to sympathize with the suffering and the sorrowing, and his hand was ever ready to bestow relief; with the toiling and scantily remunerated itinerant preacher, most deeply sympathized, and both with pen and purse, he brought relief and cheer to many a way-worn and oppressed laborer in the field of itinerant toil. As he was well qualified so was he ever ready to impart instruction and encouragement to the faith of the struggling penitent at the altar of prayer. At times, his preaching was instructive and impressive to a high degree. Long to be remembered is a sermon which he preached during a session of the Virginia Conference in the city of Petersburg to a crowded audience, largely composed of members of the Conference. In this sermon his great and varied talents were so used under Divine inspiration in the exposition, illustration and enforcement of the truth as in Jesus as to produce an impression rarely witnessed under the ministrations of the Word. To such a life of holy, happy activity in the service of God, and benevolence towards men, his death was a fitting close. Calm, considerate, and full of peace and hope, he met his last enemy, and was wafted to the fellowship of the church triumphant. Full of wisdom, love, gratitude and pious resignation, were his last utterances, as he felt the end was nigh, and that his work on earth was done. Though a local preacher for several years before his death, he was as a lay delegate, a member of this Conference. And now, that we shall look upon his face no more, in these our annual gatherings, we

79

seek in this humble tribute to embalm his precious memory in the journal of our Conference proceedings. Holding fast to our faith in the Saviour who hath brought life and immortality to light through the Gospel, we have the consolation that his noble life is not extinct, but survives to expand and progress in a higher and brighter sphere than this.

The dead are like the stars by day,
Withdrawn from mortal eye,
But not extinct they hold their way
In glory through the sky.
Spirits from bondage thus set free,
Vanish amidst immensity,
When human thought like human sight.
Fails to pursue their trackless flight.

XII.

ON COMMUNICATION FROM M. P. CHURCH.

The committee to whom was referred the communication of the fraternal messengers of the Maryland Annual Conference of the Methodist Protestant Church, respectfully submit to the approval and endorsement of the Conference, the following response and resolution:

To REV. T. D. VALLIANT and REV. E. J. DRINKHOUSE,

Fraternal Messengers of the Maryland Annual

Conference of the Methodist Protestent Church:

BELOVED BRETHREN:

It is an occasion of sincere regret to our entire body that circumstances prevent your attendance, in person, upon the session of our Conference; and that we are thus deprived of the opportunity of extending to you the hand of fraternal greeting.

In lieu thereof, we adopt this means of replying to your very

cordial and Christian communication of the 20th ulto.

We reciprocate most heartily, the sentiments of brotherly love, which, as the organ of your Conference, you have so happily expressed, and with yourselves, will ever be ready to cultivate that fraternal interchange and courtesy that cannot fail to bring us inearer together in the bonds of a saintly Brotherhood.

You refer to that unhappy period in our history when a bitter controversy estranged us from one another, and led to your

separate organization as a church.

The language you quote in this connection from our lamented brother, Dr. Bond, is worthy of that valued and excellent man, whose memory is precious to our hearts, and whose loss we still deeply deplore. We are ready to adopt that language as our own.

With you we rejoice that the discordant spirit of that early strife has passed away, with the animosities it engendered, and has been substituted by one of fervent christian charity and good will. The main point of difference, which separated us, no longer exists; and while we regret that the efforts heretofore made to effect an organic unity, have not proved successful, yet we regard it as cause for mutual congratulation that for years past we have been steadily drawing nearer together, and are prepared to illustrate to the world, and to realize in our own blessed experience "how good and pleasant a thing it is for brethren to dwell together in unity."

Recognizing you as a worthy part of our common Methodism; holding the same doctrinal standards; maintaining in all their integrity the same primitive usage, we cannot but feel deeply interested in whatever affects your well being and efficiency as a church. We therefore rejoice in the evidence of prosperity to which you allude, and wish you God speed in your efforts to spread truth and scriptural holiness through these lands.

We are happy to state, that notwithstanding the peculiar and trying difficulties we have encountered in our history as a Conference—yet, under the blessing of the great Head of the Church, we have for several years past steadily advanced in all the elements of healthful growth and permanent prosperity. The reports made at our present session indicate a marked and most encouraging improvement in regard to numbers, finances, and spirituality.

We have every reason to believe that a bright and prosperous future is opening before us, and we pray that we may have grace and ability to occupy the field of enlarged usefulness which is now invoking our efforts.

Hopefully remanding with yourselves to a providential future, the question of organic unity, and imploring upon you personally, and upon the church you represent, the choicest benedictions of heaven,

We remain, Beloved Brethren, with renewed assurance of fraternal affection and sympathy,

Yours in Christ Jesus,

SAMUEL KEPLER, W. G. EGGLESTON, SAMUEL K. COX,

Committee.

We recommend to the Conference the appointment of two (2) fraternal messengers to attend the next annual session of the Maryland Annual Conference of the Methodist Protestant Church, and to convey to that body, our Christian greetings, with the request that a similar appointment be made upon their part in return, and that these annual intercharges be continued between us.

All of which is respectfully submitted.

SAMUEL KEPLER, WM. G. EGGLESTON, SAMUEL K. COX.

Committee.

REPORT OF THE JOINT BOARD OF FINANCE,

FOR THE YEAR ENDING MARCH, 1874. Amount received for Superannuated Fund	1,456 1,436	25 36
	\$7,510	61
Amount paid to Superannuated preachers and the widows and orphans of deceased preachers. \$4,100 00 Amount paid to Bishops. 1,449 25 Travelling expenses Bishop Doggett. 7 00 Amount paid Randolph Macon College. 1,436 36) ;	
	- 6,992	61
On hand, fund for Delegates	\$518	00
Amount divided to Superannuated preachers, and to widows and deceased preachers, as follows:	_	
N. Wilson. Mrs. D. Trout. Mrs. Veitch. H. Hoffman. Mrs. Joseph Eakin. Mrs. John Trone. James Eakin's child. Mrs. Busey. P. S. E. Sixeas. Mrs. D. Shoaff. Jno. W. Tongue. Wm. Hedges. Mrs. S. Smith. T. B. Sargent. Wm. H. D. Harper. Wm. G. Cross.	100 350 50 100 100 100 150 100 400 350 200 100 300 500	00 00 00 00 00 00 00 00 00 00 00 00
being at the ratio of 100 cents to the dollar.	\$4,100	00

•	Estimates for	the Ensuing Year.		
Amount necessary Amount for Bisho Amount for Educa	to meet the claims ps' Fundational Fund	of the Superannuate	ed Fund\$4	,800 00 ,514 00 2,150 00
			\$8	8,464 00
Assessed as	follows:			
		Superannuated.	Bishops. B	Educat'nl-
Baltimore Distric East Baltimore I Washington Winchester Rockingham Roanoke Lewisburg Lexington Moorefield	t	925 00 925 00 625 00 450 00 260 00 250 00	\$280 00 200 00 245 00 160 00 180 00 130 00 75 00 114 00	\$450 00 $400 00$ $400 00$ $250 00$ $200 00$ $125 00$ $100 00$ $100 00$
		\$4,897 00	31,514 00	32,150 00
N. Wilson Mrs. D. Trout Mrs. Veitch	ers, as follows:	d preachers, and to		\$600 00 200 00 350 00 100 00
Mrs. Jno. Trone				100 00
Mrs. Busey				$100 00 \\ 150 00 \\ 100 00$
Mrs. D. Shoaff				350 00
		• • • • • • • • • • • • • • • • • • • •		
Mrs. S. Smith		• • • • • • • • • • • • • • • • • • • •		100 00 $300 00$
T. B. Sargent	and obild			300 00
J P Etchison	laughter			
Wm. H. Wheely	wright			
T. Briley				300 00
Mrs. Jno W. B	ull			. 100 00
Contingencies.				. 200 0

The following preamble and resolution were adopted, viz:

Whereas, the Joint Board of Finance, commissioned with the responsibility of disbursing the amounts raised for the support of Superannuated preachers, and the widows and orphans of deceased preachers, find it difficult, for the want of proper information, to discharge its duty.

\$4,800 00

And, inasmuch as the various charges, within whose bounds the several claimants live, have full knowledge of their condition and needs, therefore—

Resolved, That the Quarterly Conference is hereby requested to furnish the Joint Board of Finance with a statement of the pecuniary circumstances, physical condition, &c. of the claimants on the Conference collections, living within its bounds.

REPORTS.

On motion the following resolution was adopted, viz:

Resolved, That the Presiding Elders and the District Stewards are hereby requested, at the meeting of the District Stewards, to give especial attention to an equitable assessment of the Conference collection, so as to avoid all just grounds of complaint.

The resolution of last year was amended and adopted, as follows:

Resolved, That each preacher in charge, within the bounds of the Conference, be required to answer at the time of the examination of his character, whether the several collections were taken up and the amounts assessed to their respective charges fully raised, and that the Presiding Elders be required to answer whether they have given proper attention to their collections.

All of which is respectfully submitted,

JNO. LANDSTREET, Chairman.

W. A. WADE, Sect'y.

CONSTITUTION OF BOARD OF MISSIONS.

ARTICLE 1. This Board shall be denominated and known as the Board of Missions of the Baltimore Annual Conference, auxiliary to the Board of Missions of the Methodist Episcopal Church, South.

ART. 2. The Board shall consist of eleven Managers, to be chosen annually by the Conference, seven of whom shall be clerical and four lay members, and shall, at their first meeting, elect their own President, Vice President, Secretary, and Treasurer. In case of vacancy, by death, resignation, or otherwise, the Board shall fill the vacancy, subject to confirmation by the Conference.

ART. 3. The President, and in his absence the Vice President, shall preside at all meetings of the Board.

ART. 4. Five members shall constitute a quorum.

ART. 5. The Treasurer shall take charge of all the funds and property of the Board, subject to the order of the Board, and shall make an accurate and full report annually of all the receipts and disbursements of the Board.

ART. 6. The Secretary shall keep a full and complete record of the proceedings of the Board, and make the Annual Report of the Board.

ART. 7. As preachers in charge of mission work are required by the Discipline to make quarterly reports to the Secretary of

the parent Board, they shall also be required to forward reports to the Secretary of the Conference Board.

ART. 8. All money collected for missionary purposes shall be paid first to the Treasurer of the Board, and by him pro rata to the several claimants.

ART. 9. Forty per cent. of all the collections made for missions in the bounds of the Conference shall be transmitted to the Treasurer of the Board of Missions of the Methodist Episcopal Church, South, at Nashville, Tenn. Should any surplus accrue after defraying the expenses of missions in this Conference, it shall also be forwarded to the Treasurer of the Board of Missions of the Methodist Episcopal Church, South.

ART. 10. There shall be a public anniversary of this Board at the time and place of the meeting of the Annual Conference. At said anniversary, a report, or an abstract of the report of the Board and Treasurer shall be made, and the interest of the missionary cause promoted in such manner as the Board shall deem expedient.

ART. 11. Collections for missions shall be taken in all the charges of the Conference without reference to the anniversary, and the money collected at this meeting shall be appropriated to the general fund for the next ensuing year.

ART. 12. All amendments to or alterations of the Constitution of the Society shall be proposed by the Board, to be confirmed by the Conference.

GENERAL STATISTICS.

GENERAL STATISTICS, BALTIMORE CONFERENCE, M. E. CHURCH, SOUTH, For the Year Ending March, 1874.

	ers.	ME		BA			PROP	ERT	Y.			SUI	NDAY	SCH	OOLS	•	
DISTRICTS.	1 Preachers.					Сн			SONAGES.	of Schls.	Superin'ts.	Teachers.	lars.	Conversions.	Volumes.	Expenses.	
	Local	White.	Colored.	Infants.	Adults.	No.	Probable Value.	No.	Probable Value.	No.	Supe	Teac	Scholars.	Conv	Volu	Expe	
Baltimore. Central St. Paul's Emmanuel Frederick Avenue. Calvary Baltimore Circuit. Hookstown and Pikesville. Frederick City. Linganore. Rockville. Hillsboro. Montgomery Howard Beltsville. Laurel South River. Bladensburg	0 2 1 1 1 2 2	306 169 49 150 332 67 109 179 419 295 220 162 182 192 150	1 1 1	3 14 29 3 17 25 13 7 22 52 6 20 7 15 40 22 23	1 0 0 0 5 3 3 2 3 13 14 6 3 4 9 0 1	01111221346324536	* \$40,000 4,000 7,000 8,000 7,000 14,000 9,000 4,000 4,000 7,000 8,000 4,200 15,000	0 1 0 0 0 0 0 0 1 1 1 0 0 0 0 0 0 0 0 0	T	1 1 1 1 1 7 2 1 4 6 6 6 6 6 3 4 3	222237224768364443	14 37 23 17 18 63 13 17 67 46 50 42 22 28 29 9	69 230 160 90 121 382 126 113 145 302 263 279 183 195 194 70	10 2 5 0 13 0 6 13 0 23 17 14 13 12 5 9	602 303 378 245 397 160 100 677 801 929 813 600 350 505 500 260 560	222 157 160 37 168 203 60 142	43 00 00 00 00 00 00 15 25 85 00 00 00
German Keener Mission Work Pierce Mission		3352 25 20	3	318 8 3	67	45	\$140,200	4	\$6,000	55 2 1	67 2 1	515 16 8	3092 166 60	154	8180 157 45		98 00 00
	20	3397	3	329	67	45	\$140,200 \$10,000 in i		\$6,000 owards erec				3318	154	8382	\$2,482	98

General Statistics—Continued.

	rs.	ME		BA	P-		PROP	ERT	Y.			SUN	VDAY	SCE	OOLS	•
DISTRICTS.	local Preachers.	White.	Colored.	Infants. I	Adults.		Probable Value.	Par	Probable Value.	92 94	Superin'ts.	Teachers.	Scholars.	Conversions.	Volumes.	Expenses.
East Baltimore. Baltimore—Trinity East Baltimore North Baltimore. Taylor Circuit Hampden Harford. Talbot. Trappe Kent. Queen Anne. Severn West River. Calvert Prince George. Charles and St. Mary's.	0 0 0 0 0 1 0 0 0 1 0 0 0 0 0 0 0 0 0 0	320 116 182 125 75 165 262 80 82 313 79 255 296 316		14 24 17 6 5 6 5 14 10 23 7 38 59 56 36	1 4 2 0 0 0 0 0 0 1 1 1 2 0 1	1 1 1 5 1 4 5 1 2 5 4 5 7 4	5,000 4,000 10,000 1,400 5,500 7,500 3,500 3,000	0 0 0 0 0 0 0 1 0 0 1 1 0 1 1	3,000 1,000 2,500 1,000 500	1 1 1 5 1 4 6 1 2 8 3 4 6 6 2	2 1 2 5 1 5 9 1 2 8 3 7 8 6 4	29 10 15 27 13 32 32 9 8 61 17 37 38 33 15	305 80 150 141 94 185 180 83 100 385 84 185 205 181 70	22 6 20 10 2 19 20 0 0 31 7 28 20 44 3	800 300 400 530 86 900 1201 125 200 1197 250 1134 1000 329 200	\$400 00 66 00 250 00 20 00 23 77 60 00 113 40 40 90 12 00 181 61 24 00 170 45 90 00 38 14 2 50
	9	2890		320	15	48	\$137,140	5	\$8,000	51	64	376	2428	232	8652	\$1,492 77

Washington. Washington—Mt. Vernon. Alexandria ("and City Miss."). Fairfax Falls Church Farmwell Leesburg Hamilton and Grove. Loudon Piedmont Linden Warrenton Fauquier. Prince William Stafford Fredericksburg.	0 284 1 347 1 2 430 1 123 1 2 223 1 1 247 1 525 0 528 1 250 20 1 134 2 1 385 0 230 3 0 453 2 0 201	11 4 4 1 12 19 0 3 1 12 0	2 3 12 0 5 0 5 30 9 50 0 22 6 35 26	1 1 7 2 1 1 2 7 7 3 1 6 3 4 2	\$65,000 20,000 15,000 3,500 7,000 2,000 18,000 9,800 4.500 6,000 6,400 3,000 3,500 9,000	0 1 0 0 1 0 0 0 1 2 1 0 0 0 0 0 0 0 0	4,000 2,000 1,500 3,000 1,200 3,000	1 2 8 2 3 1 2 8 4 6 1 5 2 7	1 4 14 2 4 2 13 6 7 1 5 2 7	32 42 53 15 18 24 25 60 48 31 12 49 10 35 24	300 330 359 135 102 160 180 230 217 80 178 75 356 164	2 0 10 0 10 0 5 18 17 20 3 7 4 20 24	450 956 1100 425 450 350 550 1500 600 275 175 575 125 500 300	52 33 130 70 15 34 20 50 112	05 00 87 10 50 00 25 00 00 78 81 00 80
	13 4532 30	140	205	48	\$173,200	8	\$17,200	53	72	478	3246	140	8331	\$1,510	16
Winchester. Winchester Circuit. Frederick Circuit. Front Royal. Berryville. Martinsburg. Berkeley. Charlestown Jefferson. Shepherdstown Gainsboro. Morgan. Shannondale Wardensville.	1 54	9 3 3 0 15 13 2 10 34 10 8 3	9 54 10 78 8 5 1 14 2 4 21 0 56	1 5 2 4 5 1 3 1 1 2 4 3 3	10,000 8,000 2,000 3,500 3,500 4,500 4,500 2,500 6,000 1,500 1,700 3,000	0 0 0 0 1 1 0 1 1 0 0 1 1 1 0 0 5	1,000 1,000	2 5 2 3 5 1 3 1 2 6 3 3	3 10 2 3 5 2 3 1 2 6 3 	46 81 15 24 50 18 35 16 20 38 20 	350 407 95 187 300 100 186 108 106 150 297 89 	15 54 0 33 0 15 0 20 5 0 21 0 45	1050 1558 400 360 600 400 590 400 250 250 2010 357 140	85 45 140 30 1 32 60 8	11 00 00 00 00 00 60 00 00 00

General Statistics—Continued.

	rs.		EM-	BA			PROP	ERT	Y.			SUN	DAY	SCH	OOLS			
	che	BE	RS.	TIS	MS.					8				ns.		•		
DISTRICTS.	Preachers.					Сн	URCHES.	PAR	SONAGES.	Schls.	ı'ts.	LS	ည်	rsio	es.	8	ses.	
	Loca, I	White.	Colored.	Infants.	Adults.	No.	Probable Value.	No.	Probable Value.	No. of	Superin'ts.	Teachers	Scholars.	Conversions	Volumes.	F	Expenses.	
ROCKINGHAM. Staunton Harrisonburg. Shenandoah Iron Works Mt. Sidney Churchville Bridgewater Sangersville East Rockingham Rockingham Elk Run New Market	1 1 2 0 1 2 0 2 2	130 214	1 5	6 0 0 2 3 5 6 0 0 30 7	0	4 2 3 4 1	\$10,000 6,000 7,000 4,000 3,000 5,000 1,600 1,500 3,000 1,520 2,500	1 1 1 1 0 0 0 1 0 0	2,500 4,500 500 1,000 500	211453332536	3 1 1 4 5 3 3 3 2 5 3	34 15 6 35 40 30 22 28 15 25 25	438 100 50 220 250 240 133 243 112 200 260	0 12 4 9 26 28 0 6 0 25	650 200 225 700 450 523 330 900 137 400 670	• • • • •	15	60 00 00 00 00 00
Woodstock Luray	1	348 240		4 2	$\frac{26}{3}$	3 5	11,200 3,500		1,000	6 3	9	60 15	380 90	32	1338 400		56 20	
	-	2779	12	65	125	38	\$59,820	9 * 1 D	\$21,150 strict.	41	45	350	2716	142	6923	\$1,0)10	60

GENERAI
L
ST
STA
STATI
STATIST
STATISTIC

ROANOKE. Salem. Roanoke Blacksburg. Christiansburg Fincastle Lexington Circuit. James River. New Castle. Catawba. Sinking Creek Lafayette Mission New Hope.	2 1 1 0 0 1 0 1 2 2 2	203 90 171 337 155 152 82 91 183 149		21 0 9 0 0 0	$ \begin{array}{c} 0 \\ 4 \\ 2 \\ 5 \\ 28 \\ 31 \\ 15 \\ 12 \\ 26 \\ 0 \\ 7 \\ 3 \\ \hline 133 \end{array} $	4 2 2 1 2 3 2 0	2,500 4,000 5,000 3,500 6,400 3,000 1,800 400 1,500 2,400 \$30,950	*2 1 1 1 1 0 0 0 0 0 7	1,500	1 4 2 1 7 2 2 2 3 4 2	1 4 2 1 1 2 2 2 3 4 2 3 5	16 35 15 20 37 14 8 14 20 30 10	120 175 105 110 418 130 70 110 263 100	4 38 26 1 	275 450 162 1234 100 125 350	45 37 129 50 20	00 00 81 00 00 30
Lewisburg. Lewisburg. Frankford. White Sulphur. White Sulphur Circuit. Levelton. Edray Mission. Green Bank. Centreville. Union. Peterstown. Summers. Hillsdale Mission. Blue Sulphur.	2 0 1 0 2 0 1 0 0 1 3 -	245 30 100 134 75 232 160 76 163 100 85	1 1 1	33 0 34 43 10 17 8 4 1 0 2 2	5 0 2 7 1 3 0 0 8 32 0 25	1 4 1 0 2 3 2 1 2 3 3 3	3,000 1,200 6,000 1,800 1,400 3,000 2,000 3,000 200 1,500 1,500 \$24,900	0 0	1,500 750 600 600	2 3 1 4 2 6 4 2 1 1 0 8	2 3 1 4 4 2 6 4 2 1 2 0 8	12 18 4 13 10 35 30 20 4 4 0 35	148 130 35 120 60 235 175 100 25 46 0 250	5 4 22 0 4 0 24 0 20	200 180 100 210 185 200 45 250	16 4 23 11 15 5 15	00

General Statistics—Concluded.

P	ers.		CM- RS.	BA TIS			PROP	ERT	Y.			SUN	IDAY	SCI	HOOLS	•
DISTRICTS.	Preachers.						URCHES.		SONAGES	ω	Superin'ts.	iers.	ars.	Conversions.	mes.	nses.
	Local	White.	Colored.	Infants.	Adults.	No.	Probable Value.	No.	Probable Value.	No. of	Super	Teachers.	Scholars.	Conv	Volumes	Expenses
Lexington Collierstown Fairfield Greenville Augusta West Augusta Upper Botetourt Covington. Alleghany. Monterey Doe Hill. Crab Bottom Highland Jackson's River and		60 213 68 137 156 134 203 70 130 115	2 4		2 15 0 6 53 9 20 3 9 5 0 4	5 1 4 2	\$ 5,000 1,250 5,000 1,000 2,600 1,600 3,800 6,000 500 3,000 1,200	1 0 0 1 1 1 1 0 1 0 0	\$ 700 1,000 800 600 1,500 1,000 400	134.322435132	2 3 4 · · · 3 2 2 7 3 0 2 3 2 3	26 19 15 34 10 10 20 17 25 8 18 12	175 100 135 	$\begin{array}{c} 8 \\ 3 \\ \hline 56 \\ 10 \\ 10 \\ 0 \\ 1 \end{array}$	325 150 120 300 200 250 75 180	19 00 40 00 19 92 61 00 2 00 10 00 4 50 13 00
Warm Springs.) Green Valley	-	16 1906		 64	130	32	\$32,400		\$6,400	36		227	1405	90	2600	\$169 42

800

700

1,200

1,200

4 \$3,900

6,600

5,000

2,300

5,000

6,000

900

300

6,000

6,000

15,000

3,700

32 \$56,800

4 15

15 12 12

74

15

17

50

120

172 230 120

185

137

1516

0 7 0

36

25

27

32 17

24 18 16

14

21

44 215

8273625

3 5

225

500

364

141

370

297

257

300

385

250

298

3387

20 50

10 00

42 00

.

2 50

160 00

80 00

175 00

\$499 50

9 50

MOOREFIELD.

Moorefield....

Petersburg.....

Franklin Mission.....

South Branch....

Springfield...... North River Mission.....

Lost River and Beans.....

Frostburg and Somerset.....

Cumberland

Flint Stone.....

2 172 0 231

0 198

1 214

1 168

7 1645

0

97

69

 $69 \dots$

92

	bo		
3	j	۵	Ì
1	-	3	l
1	5	>	
i		3	ı
i		3	l
į	7	ď	i
ĺ	_	3	l
1	-	4	ŀ
(_	5	
3	7	2	ŀ
4	,	Ī	

	7	j	ľ
	į	-	
	1)	
	i		
	ŀ		
	?	1	
	ļ		
	Ž	•	
	ì	7	ċ
	è	1	

RECAPITULATION BY DISTRICTS.

		MEME	BERS.	BAPT	ISMS.		PROP	ERTY.				SUNI	DAY S	CHOO	LS.	
DISTRICTS.	Local Preachers.	Whites.	Colored.	Infants.	Adults.	Churches.	Probable Value.	Parsonages.	Probable Value.	Sunday Schools.	Superintendents.	Teachers.	Scholars.	Conversions.	Volumes in Library.	Expenses.
Baltimore East Baltimore, Washington Winchester Rockingham Roanoke Lewisburg Lexington Moorefield	20 9 13 9 16 12 10 9	2890 4532 3334 2779 1886 1763 1906	3 0 30 8 12 2 4 13	320 140 122 65 30	67 15 205 262 125 133 104 130 89	45 48 48 35 38 22 24 32	173,200 53,700 59,820 30,950	5 8 5 9 7 4 8	\$6,000 8,000 17,200 7,100 21,150 10,900 3,450 6,400 3,900	58 51 53 37 41 30 36 36 35	70 64 72 44 45 35 39 46 44	539 376 478 388 350 219 185 227 215	3318 2428 3246 2495 2716 1731 1324 1405 1516	154 232 140 208 142 86 127 90 36	8382 8652 8331 8365 6923 2971 1490 2600 3387	\$2,482 1,492 1,510 905 1,010 401 192 169 499
This year Last year	105 100	24132 23451				324 323	\$709,110	54 50	\$84,100	377 396	459 480	2977 3078	20179 19677	1215 852	51101 50076	\$8,664 8,569
Increase	5	681	13	66	324	1		4		19	21	101	502	363	1025	\$95

FINANCIAL EXHIBIT—BALTIMORE CONFERENCE, M. E. CHURCH, SOUTH, FOR THE YEAR ENDING MARCH, 1874.

		PREAC	HER'S AL	LOWANCE	E.		Presid'G		TOTAL FOR		ley.	ayment per.
BALTIMORE DISTRICT. (JNO. S. Martin, P. E.)	Sala	ary.	House	Rent.	Trav.	Exp's.	CL	AIM.	RIAL ST	JPPORT.	Deficiency.	rmer
(01.0. 0. 11.11.11, 1 . 13.)	Ass'd.	Paid.	Ass'd.	Paid.	Ass'd.	Paid.	Assessed.	Paid.	Assessed.	Paid.	De	Pa
Central, D. Ball	\$ 1,600 00 1,500 00 1,500 00 1,500 00 1,000 00 650 00 175 00 535 70 600 00 900 00 200 00 800 00 150 00 675 00 400 00 670 00 510 00 100 00 625 00 700 00	1,500 00 1,500 00 1,500 00 600 00 726 66 549 00 148 00 535 70 623 00 560 00 845 00 200 00 598 50 112 22 675 00 400 00 493 25 465 12 92 64 617 00 475 17	150 00 360 00 120 00 192 00 Par Par 100 00 60 00 200 00	360 00 120 00 192 00 	20 00 10 00 45 54 10 00	20 00 10 00 45 54 10 00	200 00 160 00 70 00 95 00 170 00 80 60 85 00 120 00 180 00 125 00 130 00 125 00 100 00	200 00 160 00 70 00 69 25 143 00 100 00 120 00 180 00 173 44 125 00 120 00 97 07 115 80 98 00	2,150 00 1,660 00 820 00 1,455 00 1,115 00 827 70 695 00 680 00 1,280 00 1,160 54 	2,150 00 1,660 00 820 00 1,155 91 960 00 827 70 733 00 680 00 1,225 00 879 70 810 00 520 00 590 32 773 56	280 84 209 68 61 44 10 00	7 02 9 70 16 73 7 60 2 87 12 17 6 66 3 77 2 90 2 96 3 66 3 19 3 24 4 02 5 16
-	\$14,625 70	\$13,426 01	\$1632 00	\$1632 00	\$105 54	\$ 105 54	\$2,305 00	\$2,136 94	\$18,668 24	\$17,300 49	\$1415 75	5 07

German Mission—G. Meyer—Raised for Expenses of work, \$326.

FINANCIAL EXHIBIT—Continued.

East Baltimore District.		PREACH	ER'S AI	LOWANC	E.				TOTAL MIN		Deficiency.	Payment per Member.
(Sam'l Rodgers, P. E.)	Sal	ary.	House	Rent.	Trav.	Exp's.	CLA	IM.	SUPP	OK1.	ficie	yme Tem
(80001 20008 218, 21 20)	Ass'd.	Paid.	Ass'd.	Paid.	Ass'd.	Paid.	Ass'd.	Paid.	Ass'd.	Paid.	De	Pa
Trinity, J. Hannon	\$ 1,500 00 1,000 00 1,000 00 900 00	904 50 1,000 00 590 80	250 00	250 00	25 00	25 00	100 00	\$ 400 00 90 50 110 00 104 17	1,100 00 $1,385 00$	995 00	105 00	7 62
Harford, { J. F. Baggs Harford, { J. C. Sedwick C. E. Simmons	100 00 $41 13$ $516 00$ $125 00$	41 13 351 25	84 00	84 00				$\begin{array}{cc} 50 & 00 \\ 87 & 05 \end{array}$		91 13 612 98	232 02	1 19 3 71
Talbot, J. R. Van Horn J. W. Steele Trappe Station, W. C. Maloy Kent Circuit, J. Higgins	925 00 175 00 500 00 419 50 750 00	590 06 129 77 500 00 419 50	Par 100 00					87 29 80 00 90 00 170 00	680 00	807 12 630 00 509 50 1,120 00	50 00	3 04 7 87 6 21 3 56
Q. Anne, { J. R. Smith	$\begin{array}{ccc} 200 & 00 \\ 400 & 00 \\ 700 & 00 \\ 200 & 00 \end{array}$	200 00 400 00 607 78 173 68	Par				$\begin{array}{ccc} 75 & 00 \\ 150 & 00 \end{array}$	75 00 130 26	475 00 1,050 00	475 00 911 72	138 28	
Calvert, { G. Mauzy	500 00 200 00 650 00 150·00 600 00	$\begin{bmatrix} 200 & 00 \\ 650 & 00 \\ 150 & 00 \end{bmatrix}$	Par		5 00		125 00	150 00 125 00 93 00	925 00 780 00		55 00	
								\$1,842 27	\$ 14,090 63	\$12,698 46	\$1392 17	\$ 4 38

FINANCIAL EXHIBIT—CONTINUED.

Washington District.			PREA	CE	ier's Ai	LOWANCI	c.								NISTERIA	L	ley.	Payment per Member.
(Nelson Head, P. E.)	S	ala	ary.		House	Rent.	Trav.	Ex	p's.	Ci	AIN	·f.		OUPP	ORT.		Deficiency	ymer
(2,02022 22000)	Ass'd.		Paid.		Ass'd.	Paid.	Ass'd.	P	aid.	Ass'd.		Paid.	Ass'	d	Paid.		De	Pa
Mt. Vernon Place, A.W. Wilson	1,200	00	1,200	00	Par	\$ 600 00	\$ 36 25 20 00	\$ 3	36 25 20 00	\$ 200 00 225 00	0 \$	200 00 225 00				25	5	\$10 69 4 87
Alex. & Mission, O. C. Beall. Fairfax Cir. E. H. Henry W. T. Caruthers	$\begin{array}{c} 250 \\ 850 \end{array}$	00		00		150 00				100 00	o i	90 00	1,25	00	1,101 (00	149 00	2 56
Fall's Church—L. H. Crenshaw Farmwell—L D. Nixon Leesburg—J. M. Follensbee Hamilton and Grove—J.C. Dice	800 450 850 800	00 00 00 00 00	350 850 800 907	00 00 00 00 25	124 00 50 00 180 00 Par Par	50 00	75 00 20 00	7		80 00 54 00 110 00 100 00 260 00	0 0 0	80 00 54 00 110 00 100 00 248 30	554 1.218 90	4 00 5 00 0 00	1,004 (454 (1,215 (900 (1,375 §	$\begin{vmatrix} 00 \\ 00 \\ 00 \end{vmatrix}$	100 00 79 45	5 40 3 62
Loudoun Ct. \ H. H. Kennedy. Piedmont—C. G. Linthicum Linden—F. A. Strother Warrenton—L. C. Miller Fauquier Cir.—H. A. Gaver Prince Wm.—H. M. Strickler Stafford, \ A. Robey Stafford, \ L. H. Graybill Fredericksburg—J. S. Gardner.	225 (1,000 (300 (550 (600 (900 (600 (600 (600 (600 (600 (60	00 00 00 00 00 00 00	715 300 550 481 450 311 186 900	00 00 25 00 49 89	Par		10 00	1	10 00		0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	143 2: 72 00 81 00 68 7: 54 00 68 5: 145 00	373 63 800 654 890 1,058	2 00 1 00 1 00 1 00 5 00	681 (550 (504 (566 §	00	250 00 150 00 328 10	1 48 4 67 1 42 2 19 1 25 5 24
	\$13,575	00	\$ 12,313	43	\$1,104 00	\$1,104 00	\$203 14	\$20	03 14	\$1,866 00	08	1.739 80	\$ 16,74°	3 14	\$ 15,360	37 9	B1 387 77	\$ 3 37

FINANCIAL EXHIBIT—CONTINUED.

Winchester District.		PREACE	ER'S AL	LOWANCE	G.			G ELDER'S		MINISTERIAL		Payment per Member.
(W. H. Wheelwright, P. E.)	Sala	ry.	House	Rent.	Trav.	Exp's.	CI	AlM.	50	JPFORI.	eficiency	/mer
,	Ass'd	Paid.	Ass'd.	Paid.	Ass'd.	Paid.	Ass'd.	Paid.	Ass'd.	Paid.	Del	Pa
Winchester, T. E. Carson	\$1,100 00 650 00	\$1,100 00 596 93	\$160 00 200 00	\$160 00 200 00	\$ 150 00	\$ 150 00	\$ 170 0 170 0	0 \$ 170 0 0 163 1			\$ 63 12	\$2 57 1 89
Winch'r Cir., { W. G. Eggleston AsburyRegester Frederick Cir., G. Stevenson	469 00	96 79 289 45				• • • • • •	81 0 110 0	0 49 0				
Front Royal, S. G. Furgerson Berryville, F. C. Tebbs Martinsburg, W. Hammond	650 00 600 00 510 00	460 94	Par.		5 63	5 63	$ \begin{array}{ccc} 102 & 0 \\ 80 & 0 \end{array} $	$\begin{bmatrix} 0 & 87 & 3 \\ 0 & 80 & 0 \end{bmatrix}$	3 707 63 590 00	553 90 590 00	153 73	1 92 4 21
Berkeley, W. H. Seat	600 00 800 00		Par.		3 40	3 40		62 0	0 873 40	773 70		4 32 5 26 2 58
Jefferson, Jno. T. Maxwell Shepherdstown, A. A. P. Neale Gainsboro', L. G. Martin	500 00 780 00 500 00	820 00	Par. Par.		40 00	40 00	$\begin{array}{c} 132 \ 0 \\ 85 \ 0 \end{array}$	$\begin{bmatrix} 142 & 0 \\ 68 & 0 \end{bmatrix}$	$ \begin{array}{ccccccccccccccccccccccccccccccccc$	962 00 508 00	overp'd 117 00	3 84 1 76
Morgan, M. A. Taylor	300 00	217 67			5 00	• • • • • •	30 0					
Wardensville, S. F. Butt									9 \$9,938 36			

FINANCIAL EXHIBIT—Continued.

ROCKINGHAM DISTRICT.		PREACE	iers' Ali	LOWANCE	3.				TOTAL MI		lcy.	Payment per Member.
(J. Hoffman Waugh, P. E.)	Sala	ry.	House	Rent	Trav.	Exp's.	CLA	IM.	Supp	ORT.	Deficiency	ayme Men
(0. 220000000000000000000000000000000000	Ass'd.	Paid.	Ass'd	Paid.	Ass'd.	Paid.	Ass'd.	Paid.	Ass'd.	Paid.	Dei	<u>A</u>
Staunton—S. S. Roszell.* Harrisonb'g, \ J.B. Fitzpatrick Jno. Poisal Shen. Iron Wks—J. F. Liggett Mt. Sidney—J. S. Hutchison Churchville—Jno. W. Wolfe Bridgewater—J. J. Engle Sangersville—G. B. Allen E. Rockingham—W. O. Ross Rockingham—A. A. Eskridge Elk Run—H. D. Bishop New Market—W. H. Wilson Woodstock—J. H. March Luray—A. Boone	\$1,500 00 600 00 133 33 600 00 600 00 615 00 500 00 200 00 650 00 550 00 200 00 600 00 800 00 350 00	600 00 133 33 600 00 438 00 513 10 500 00 172 96 471 71 303 49 200 00 338 36 600 00 128 45	91 66 100 00 Par. Par. 80 00 40 00 Par. Par. Par. 60 00	80 00 40 00	25 00 9 50 22 50	22 86 	150 00 70 00 115 00 110 00 110 00 50 00 145 00 110 00 80 00 150 00 150 00 100 00	770 00 84 00 91 78 110 00 43 24 105 23 60 50 50 00 43 85 112 50 36 70 \$1,157 80	997 85 770 00 715 00 725 00 690 00 315 00 795 00 660 00 250 00 680 00 959 50 532 50	997 85 770 00 522 00 604 88 690 00 272 90 576 94 363 99 250 00 382 21 722 00 247 65	193 00 120 12 42 10 218 06 296 01 297 79 237 50 284 85 1,689 43	3 61 12 41 3 26 2 19 2 85 2 06 2 69 2 20 1 27 2 94 2 06 1 01
*Pastor's life insured for \$5,000								1	Deduct overjefic'y on Dis	para,		

FINANCIAL EXHIBIT—CONTINUED.

ROANOKE DISTRICT.		PREACE	ier's Λι	LOWANCI	c.		Presid'G		Total for		ncy.	ayment per.
(Jas. E. Armstrong, P. E.)	Sala	ry.	House	Rent.	Trav.	Exp's.	CLA	IM.	RIAL DU	FFURI.	Deficiency	rme
(0.65. 12. 111115010115, 1 . 12.)	Ass'd.	Paid.	Ass'd.	Paid.	Ass'd.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Def	Pa
Salem—J. P. Etchison. Roanoke—J. H. Temple. Blacksburg—W. Harris. Christiansburg—J. W. Ewan. Fincastle { C. A. Joyce.	\$650 00 450 00 600 00 625 00 160 00 600 00 250 00 400 00 100 00 362 00 350 00	198 00 44 53 281 22 179 13	Par Par Par Par		\$12 00 40 00 17 88	\$12 00 40 00	95 00 110 00 125 00 105 00 80 00 45 00 30 00 75 00	\$125 00 85 00 88 00 92 35 125 00 105 00 69 75 43 65 19 75 58 30 42 00 20 00	562 00 545 00 710 00 950 00 705 00 330 00 445 00 130 00 454 88 430 00 330 00	705 00 279 15 241 65 64 28 339 52 221 13 205 00	\$84 00 45 38 64 49 50 85 203 35 65 72 115 36 208 87 125 00	5 49 3 75 2 81 4 54 1 82 2 94 69 1 83 1 47 1 83
	\$5,297 00	\$4,478 06			\$69 88	\$52 00	\$1,000 00	\$873 80	\$6,366 88	\$5,403 86	\$963 02	2 84

FINANCIAL EXHIBIT—Continued.

Lewisburg District.	4.1	PREACH	er's Ai	LOWANC	E.				TOTAL MI		ncy.	Payment per Member.
(J. E. Gilbert, P. E.)	Sala	ry.	House	Rent.	Trav.	Exp's.	CLA	IM.	SUPP	ORT.	Deficiency	Tme
(0. 13. (11002), 2. 2.)	Ass'd.	Paid.	Ass'd.	Paid.	Ass'd.	Paid.	Ass'd.	Paid.	Ass'd.	Paid.	Def	Pay
Lewisburg—W. G. Hammond.	\$718 00	\$ 583 18	\$64 00		\$18 00		\$130 00			\$648 33		
L. H. Davis	\$ 490 00 \$ 150 00	337 00		• • • • • • •		• • • • • • •	130 00			529 59	240 41	2 14
W. Sulphur Sta.—B. S. Highly.	500 00	500 00					50 00	50 00				
W. Sulphur Cir.—Lewis Henly.	150 00								190 00	165 10 670 00		1 63 5 00
Levelton—L. H. Baldwin	500 00 $200 00$	500 00	Par	• • • • • • •					$\begin{array}{ccc} 670 & 00 \\ 230 & 00 \end{array}$	205 00		
Edray Mission—J. W. Canter Green Bank—J. Crickenberger.	405 00	401 35				11 00	1	106 80	536 00	519 15	16 85	2 23
Centreville—S. B. Dolly	650 00	465 15	Par				130 00	$-93 \ 03$	780 00	558 18		
Union—W. T. Quinn	500 00	391 52			22 00		90 00	70 47	$687 00 \\ 350 00$	536 99 237 26		7 06 1 45
Peterstown—W. W. Hedricks	$\frac{300}{200} \frac{00}{00}$							39 57 41 40	255 00	146 47	108 53	
Summers—Wm. M. Hiner Hillsdale Mission—J. Hank	200 00	61 90			0000				270 00	100 22	169 78	1 16
Blue Sulphur—W. L. Lynch	475 00	450 00					110 00	110 00	610 00	585 00	25 00	2 85
	\$5,438 00	\$4,414 20	\$164 00	\$100 00	\$ 121 00	\$74 44	\$1,105 00	\$862 65	\$6,828 00	\$5,451 29	\$1,376 71	\$3 07

FINANCIAL EXHIBIT—CONTINUED.

LEXINGTON DISTRICT.		PREACH	ER's AL	LOWANCE	C.		Presiding		TOTAL FOR M		cy.	t per
(Wm. G. Coe, P. E.)	Salar	ry.	House	Rent.	Trav.	Exp's.	· CLA	M.	Su	PPORT.	Deficiency.	Payment per Member.
	Ass'd	Paid.	Ass'd.	Paid.	Ass'd.	Paid.	Ass'd.	Paid.	Ass'd.	Paid.	De	Pa
Lexington—J. L. Clarke Collierstown—A. Q. Flaherty Fairfield { F. H. Shipley D. L. Bush	\$800 00 500 00 350 00		Par		25 00		\$190 00 110 00 110 00	\$190 00 63 53 90 00	635 00	351 13 460 00	\$283 87 100 00	\$5 85 3 06 2 24
Greenville—Thos. Briley Augusta—A. Weller West Augusta—R. H. Wilson.	100 00 300 00 500 00 300 00	82 00 204 68 500 00 189 51	Par Par				30 00 100 00 100 00	28 82 100 00 63 83	330 00 600 00 400 00	600 00 253 34	146 66	2 8
p.Bottetourt—C. L. Dameron. lovington—B. F. Ball	450 00 600 00 200 00 425 00	$\begin{array}{ccc} 450 & 00 \\ 550 & 00 \\ 82 & 60 \\ 438 & 00 \end{array}$	Par Par				$\begin{array}{c} 95 \ 00 \\ 100 \ 00 \\ 100 \ 00 \\ 85 \ 00 \\ \end{array}$	95 00 90 00 41 32 87 00	700 00 300 00 510 00	640 00 123 92 525 00	60 00 176 08 Overpd.	4 0 9 2 5
rab Bottom—T. Hildebrand	125 00 600 00 300 00	125 00 402 32 300 00	Par				55 00 110 00 90 00	55 00 73 75 90 00	710 00 415 00	476 07 415 00	233 93	3 6
ackson River J. S. Porter	400 00	230 00					100 00	57 00				
	\$5,950 00	\$4,924 71			\$67 00	\$47 00	\$1,375 00 De	\$1,125 25 duct Over	\$7,392 00 rpaid	\$6,096 90	15 00 15 00	ф5 1

Total Deficiency on District......\$1295 04

FINANCIAL EXHIBIT—CONTINUED.

	Pre.	ACHER'S	ALLOWAN	CE.				TOTAL MI		.cy.	Payment per Member.
Sal	ary.	House	Rent.	Trav.	Exp's.	CL	AIM.	SUPP	ORT.	îcien	ymer
Ass'd.	Paid.	Ass'd.	Paid.	Ass'd.	Paid.	Ass'd.	Paid.	Ass'd.	Paid.	Del	Pa
J \$266 65						\$120 00	\$120 00	\$686.65	\$669 75	\$16 90	\$6 14
300 00 500 00 300 00	300 00 500 00 300 00 500 00	Par 100 00 Par	100 00			65 00 100 00	65 00 100 00	565 00 500 00	565 00 500 00		2 44
140 00 130 00 \$1,050 00	79 09 130 00 1,050 00	180 00	180 00	21 4	21 45	35 00 125 00	35 00 125 00	165 00 1,376 45	165 00 1,376 45		2 38 6 40
850 00	850 00 600 00	75 00				45 00	45 00	895 00	895 00		9 72
\$5,486 65	\$5,419 97	\$355 00	\$355 00	\$86 4	\$36 45	\$855 00	\$838 55 Deduct o	\$6,783 10 verpaid	\$6,649 97	\$149 53 16 40	\$4 09
	Ass'd. \$266 65 \$300 00 300 00 500 00 100 00 140 00 130 00 \$1,050 00 850 00 600 00 150 00	\$\frac{\\$266 65}{300 00} \\$249 75 \{\}300 00 \\ \}300 00 \\ \}300 00 \\ \}300 00 \\ \}300 00 \\ \}300 00 \\ \}300 00 \\ \}300 00 \\ \}300 00 \\ \}300 00 \\ \}300 00 \\ \}40 00 \\ \}130 00 \\ \}130 00 \\ \}1,050 \\ \}1,050 \\ \}1,050 \\ \}1,050 \\ \}1,050 \\ \}1,050 \\ \}1,050 \\ \	Ass'd. Paid. Ass'd. \[\begin{array}{c c c c c c c c c c c c c c c c c c c	Ass'd. Paid. Ass'd. Paid. \[\begin{array}{c c c c c c c c c c c c c c c c c c c	Ass'd. Paid. Ass'd. Paid. Ass'd. \$266 65 \$249 75 {300 00 300 00 300 00 300 00 500 00 500 00 500 00 500 00 500 00	Ass'd. Paid. Ass'd. Paid. Ass'd. Paid. \$\begin{array}{c c c c c c c c c c c c c c c c c c c	Salary. House Rent. Trav. Exp's. Ass'd. Paid. Ass'd. Paid. Ass'd. \$266 65 \$249 75 \$249 75 \$300 00	Ass'd. Paid. Ass'd. Paid. Ass'd. Paid. Ass'd. Paid. Ass'd. Paid. Paid. Paid. Ass'd. Paid. Paid.	Salary.	Salary. House Rent. Trav. Exp's. Ass'd. Paid. Ass'd. Paid. Ass'd. Paid. Ass'd. Paid. Ass'd. Paid. Ass'd. Paid. Paid. Ass'd. Paid. Paid. Ass'd. Paid. Paid. Paid. Paid. Ass'd. Paid. Ass'd. Paid. Paid. Ass'd. Paid. Paid. Ass'd. Paid. Ass'd. Paid. Paid. Ass'd. Paid. Paid. Ass'd. Paid. Paid.	Salary.

FINANCIAL EXHIBIT—RECAPITULATION.

NAME OF DISTRICT.	Sale	PREAC	CHERS' ALI	Rent.	Trav. E	xpenses.		G ELDER'S		NISTERIAL	Deficiency.	Payment per Member.
	Assessed.	Paid.	Assessed.	Paid.	Ass'd.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Defic	Pay
Baltimore District E. Baltimore " Washington " Winchester " Rockingham " Roanoke " Lewisburg " Lexington " Moorefield "	\$14,625 70 11,551 63 13,575 00 7,959 00 7,898 33 5,297 00 5,438 00 5,950 00 5,486 65	10,372 19 12,313 43 7,167 76 6,544 40 4,478 06 4,414 20 4,924 71	509 00 1,104 00 483 33 371 66 6 Par 164 00 8 Par	459 00 1,104 00 473 33 371 66	$30 00$ $203 14$ $213 03$ $138 36$ 69 $^{\circ}80$ $121 00$ $67 00$	25 00 203 14 202 03 130 06 52 00 74 44 47 00	2,000 00 1,866 00 1,283 00 1,400 00 1,000 00 1,105 00 1,375 00	1,842 27 1,739 80 1,174 29 1,157 80 873 80 862 65 1,125 25	14,090 63 16,748 14 9,938 36 9,808 35 6,366 88 6,828 00 7,392 00	15,360 37 9,017 41 8,203 92 5,403 86 5,451 29 6,096 96	1,392 17 1,387 77 920 95 1,604 43 963 02 1,376 71	4 38 3 37 2 69 2 93 2 84 3 07 3 18
Total this year " last year	\$77,781 31 77,264 13	\$69,060 73 65,619 55	\$4,618 99 4,023 00	\$4,494 99 3,729 10	\$1,034 40 912 10	\$875 66 701 95	\$13,189 00 13,185 00	\$11,751 35 11,183 52	\$96,623 70 95,384 23	\$86,182 73 81,234 12	\$10,440 97 14,150 11	3 55 3 46
" increase		\$3,441 18	\$595 99	\$765 89	\$122 30	\$173 71	\$4 00	\$567 83	\$ 1,239 47	\$ 4,948 61	\$ 3,709 14	

BENEVOLENT CONTRIBUTIONS.

Baltimore District.	Візн	op's F	'UND.	SUPERA	NNUATE	D FUND.		Missions	•	E	DUCATIO	N.	GEN. CO	N. DEL.	BIBLE
	Assessed	Paid	. Def.	Λ ssessed	Paid.	Def.	Assessed	Paid.	Def.	Assessed	Paid.	Def.	Assessed	Paid.	Paid.
Central St. Paul's Emmanuel Frederick Avenue Calvary Baltimore Circuit Hookstown and Pikesville. Frederick City Linganore Rockville Hillsboro Montgomery Howard Beltsville Laurel South River Bladensburg German { Pierce Mission Work { Keener Mission	35 00 25 00 12 00 20 00 18 00 10 00 15 00 18 00 14 00 10 00 12 00 12 00 12 00 15 00	35 25 8 20 18 10 12 14 18 14 8 2 10 12 15	$\begin{array}{ccccc} 00 & & & & \\ 00 & 1 & 00 \\ 00 & & & \\ 00 & & & \\ 00 & 2 & 00 \\ 00 & 8 & 00 \\ 00 & & & \\ \end{array}$	125 00 75 00 30 00 65 00 60 00 40 00 50 00 45 00 45 00 46 00 48 00 40 00 65 00	125 00 75 00 65 00 60 00 40 00 65 00 34 72 25 00 40 00 40 00 40 00 40 00 1 75	\$30 00 \$30 00 5 00 20 28 20 00 40 00 8 00 19 00	120 00 30 00 100 00 75 00 20 00 60 00 55 00 75 00 40 00 45 00 60 00 50 00 55 00	165 00 120 00 7 15 50 00 46 00 5 80 90 00 50 00 75 00 15 00 20 00 33 00 34 00 30 00	\$22 85 50 00 29 00 14 20 overpaid 5 00 40 00 20 00 45 00 21 00 25 00	35 00 36 00 20 00 24 00 30 00 40 00 30 00 15 00 15 00 18 00	5 00 50 00 5 05 10 00 5 80 24 00 10 00 40 00 5 00 6 00 15 00 13 00 1 25	29 95 26 00 14 20 20 00 25 00 14 00 15 00 20 00 11 00 17 00	5 00 5 00 7 00 8 00 8 00 8 00 8 00 6 00 7 00 8 00	5 00 5 00 7 00 8 00 5 00 6 00 6 00 7 00 8 00 8 00 8 00	\$30 85 10 00 7 80 20 00 7 00 5 00
- Valenand of	_		25 \$17 00	\$1003 00	\$864 72	\$142 28	\$1190 00	\$938 70	\$ 289 05	\$488 00	\$278 35	\$212 15	\$106 00	\$98 00	\$81 90

*For Mexican and other Missions, \$389 00.

BENEVOLENT CONTRIBUTIONS-CONTINUED.

EAST BALTIMORE	Bisii	or's Fu	ND.	SUPERA	NNUATE	D FUND.		Missions	3.	E	DUCATIO	N.	GEN. COL	N. DEL.	BIBLE
DISTRICT.	Assessed	Paid.	Def.	Assessed	Paid.	Def.	Assessed	Paid.	Def.	Assessed	Paid.	Def.	Assessed	Paid.	Paid.
Trinity East Baltimore. North Baltimore. Taylor's Circuit. Hampden. Harford. Talbot. Kent Circuit. Queen Anne. Severn. West River. Calvert. Prince George. Charles and St. Mary. Trappe.	10 00 10 00 15 00 5 00 10 00 12 00 6 00 10 00 5 00 12 00 12 00 10 00 8 00 5 00	10 00 10 00 9 78 5 00 12 00 6 00 10 00 12 00 10 00 10 33 2 23 5 00	5 00 0 2 00 overp. 5 75	30 00 50 00 65 00 15 00 40 00 55 00 45 00 65 00 65 00 55 00 30 00 30 00	30 00 50 00 42 25 15 00 20 00 55 00 45 00 49 20 40 00 55 00 11 75 30 00	\$22 75 20 00 15 80 25 00 18 25	$\begin{array}{c} 10 & 00 \\ 60 & 00 \\ 70 & 00 \\ 40 & 00 \\ 100 & 00 \\ 45 & 00 \\ 65 & 00 \\ 60 & 00 \\ 55 & 00 \\ 50 & 00 \\ 30 & 00 \\ \end{array}$	35 00 80 00 65 00 10 00 30 00 70 00 40 00 72 00 20 00 47 60 30 00 50 00 30 00	28 00 25 00 17 40 30 00 5 00 30 00	15 00 25 00 30 00 5 00 15 00 20 00 45 00 15 00 35 00	15 00 25 00 19 50 5 00 7 50 10 20 20 00 25 00 10 00 28 30 2 00 10 00	7 50 24 80 20 00 5 00 5 00 11 70 23 00	10 00 10 00 8 46 3 00 4 21 6 82 6 22 12 43 2 00 4 68 2 05 10 54 2 00 2 59	10 00 10 00 8 46 3 00 4 21 6 82 7 33 12 43 2 00 4 68 2 05 10 54 2 00 2 59	5 00 24 00 1 00 3 81 2 00 6 00 50
Washington District. Mt. Vernon Place. Alexandria and Mission. Fairfax. Falls Church Farmwell Leesburg. Hamilton and Grove. Loudoun. Linden. Warrenton	40 100	23 88 29 31 13 27 10 65 7 20 14 65 10 00 34 50 9 50	overp. 3 27	40 13 27 06 55 13 50 12 130 28 36 05	90 20 112 73 40 00 40 13 27 10 55 13 30 00 130 28 36 05 25 00	10 12 overpaid 20 12	117 00 146 26 65 00 52 00 35 10 71 50 65 00 169 00 46 80	117 00 150 00 35 00 52 00 35 10 271 50 21 00 130 00 46 80 34 00	overpaid 30 00 overpaid 44 00 39 00	43 87 54 84 24 38 19 56 13 16 26 75 24 38 63 78 17 55	43 87 54 84 10 00 19 56 13 20 126 75 5 00 43 27 17 55	14 38 overpaid overpaid 19 38 20 51	10 25 12 80 5 68 4 56 3 07 6 25 5 68 14 80 4 12	10 25 12 80 5 00 4 56 3 10 6 25 2 00 10 00 4 12	36 00

Fauquier. Prince William. Stafford. Fredericksburg. Piedmont.	13 27 7 17 12 62 19 25 25 22	7 17 12 62 20 00 overp	27 06 47 60	20 00 23 80 72 00.	38 12 7 06 23 80 	65 00 35 10 61 75 94 00 46 32	15 00 25 00 94 00	20 10	24 38 13 16 23 00 30 00 46 32		19 38 8 16 20 30 21 32	5 68 3 00 3 07 3 07 \$1 5 50 2 50 8 00 8 00 10 80 10 80	2 00 50 1 20
Winchester District.	\$244 50	\$231 99 \$13 29	\$952 72	\$764 42	\$188 34	\$1122 50	\$1085 72	\$240 52	\$439 88	\$410 74	\$129 18	\$104 88 \$90 07 109	9 70
Winchester Station Winchester Circuit	20 00 20 00	20 00	65 00	65 00.	04 79	$120 \ 00$ $120 \ 00$	120 00		30 00 30 00 15 00	15 00 30 00 5 00	15 00 10 00	$\begin{array}{c cccc} 10 & 00 & 5 & 00 \\ 10 & 00 & 10 & 00 \end{array}$	4 50
Frederick Circuit Front Royal Circuit	10 00 22 00	15 00 7 00	45 00	15 00	24 76 30 00	66 00 80 00	60 00	20 00	13 00	$ \begin{array}{ccccccccccccccccccccccccccccccccccc$	$\begin{array}{c} 10 & 00 \\ 3 & 00 \\ 14 & 05 \end{array}$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	
Berryville Circuit Martinsburg	12 00 10 00	10 00	30 00	17 00	$12 00 \\ 13 00 \\ 14 23$	75 00 65 00 75 00	17 00	48 00	15 00 20 00	5 00 5 00	10 00 15 00	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	
Berkeley Circuit Charlestown Jefferson Circuit	12 00 14 00 10 00	7 00 7 00	40 00	1	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	84 00 60 00	37 75	46 25	$\begin{array}{cccc} 20 & 00 \\ 21 & 00 \\ 15 & 00 \end{array}$	10 50 5 00	10 50 10 00	$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$	2 00
Shepherdstown Circuit Gainsboro' Circuit	14 00 10 00	14 00	50 00	$\begin{array}{ccc} 50 & 00 \\ 20 & 00 \\ \end{array}$	5 00	$ \begin{array}{cccc} 100 & 00 \\ 50 & 00 \end{array} $	107 00	overpaid 38 86	$\begin{array}{cccc} 23 & 00 \\ 10 & 00 \end{array}$	23 00 1 30	8 70	5 00 2 75	
Morgan Circuit Shanondale Circuit	6 00		20 00		15 00	36 00		27 00	9 00		9 00	3 00 3 00	
Wardensville Circuit	8 00				10 00	48 00		38 00		(b 4 + P P P	12 00	\$74 00 \$58 75 \$20	
ROCKINGHAM DISTRICT.	\$168 00	\$129 00 \$39 00	\$515 00		\$148 99						\$117 25		
Staunton	21 00 20 00		38 00	38 00 .		$\frac{92}{86} \frac{00}{00}$	50 00	36 00	$\begin{array}{ccc} 20 & 00 \\ 19 & 00 \end{array}$	20 00 0	overpaid	$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$	
Mt. Sidney	9 00 15 00	15 00	29 00	29 00.	verpaid	40 00 66 00	25 00	41 00	$ \begin{array}{ccc} 9 & 00 \\ 15 & 00 \end{array} $	$\begin{array}{ccc} 9 & 00 \\ 5 & 00 \\ \end{array}$	10 00	7 00 7 00	4 00
Churchville Bridgewater	15 00 15 00	15 00	28 00	28 00.	12 00	63 00 63 00	23 70	38 50 39 30 13 00	$14 00 \\ 14 00 \\ 7 00$	$ \begin{array}{ccc} 10 & 00 \\ 14 & 00 \\ 3 & 36 \end{array} $	3 64	$egin{array}{cccc} 6 & 00 & 2 & 00 & 1 \ 6 & 00 & 6 & 00 & \dots \ 3 & 00 & 3 & 00 & \dots \end{array}$	
Sangersville	7 00	5 00 14 00	37 00	37 00.	18 00	29 00 83 00 63 00	24 50	58 50	19 00	4 00	15 00	$\begin{bmatrix} 8 & 00 & 3 & 00 \\ 8 & 00 & 2 & 00 \\ 6 & 00 & 1 & 50 \end{bmatrix} \dots$	
Rockingham Elk Run New Market	15 00 7 00 11 00	6 00 1 00	13 00	12 00	$\begin{array}{ccc} 1 & 00 \\ 1 & 00 \\ 10 & 00 \end{array}$	29 00 46 00	25 00	4 00	7 00	$\begin{array}{cc} 6 & 00 \\ 2 & 34 \end{array}$	$\begin{array}{cc} 1 & 00 \\ 7 & 66 \end{array}$	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	

.

BENEVOLENT CONTRIBUTIONS—Continued.

ROCKINGHAM DISTRICT	Bish	op's F	UND.	SUPERA	NNUATE	D FUND.		Missions		E	DUCATIO	N.	GEN COL	v. Del.	BIBLE
Concluded.	Assessed	Paid.	Def.	Assessed	Paid.	Def.	Assessed	Paid.	Def.	Assessed	Paid.	Def.	Assessed	Paid.	Paid.
Woodstock					20 00 14 00						2 00 7 00	17 00 6 00	6 00	4 00	
		\$142	00 \$ 45 00	\$355 00	\$340 62	\$70 00	\$804 00	\$404 25	\$399 75	\$166 00	\$102 70	\$64 30	\$81 00	\$57 84	\$35 00
ROANOKE DISTRICT. Salem Station Roanoke Circuit Blacksburg	12 00 13 00	15 (11 (20 00 16 00 16 00	21 00 14 00		40 00 40 00	55 00		8 00 8 00				5 00 5 00	
Christiansburg Fincastle Lexington Circuit James River	13 00 16 00 12 00	16 (19 (00 00 50 overp.	16 00 20 00 16 00 13 00	20 00 16 00 13 00		50 00 44 00 35 00	50 00 49 00 35 00		10 00 8 00 5 00	10 00 29 00 5 00		5 00 5 00	5 00 2 00	3.75
New Castle	$\begin{bmatrix} 8 & 00 \\ 5 & 00 \\ 10 & 00 \end{bmatrix}$	8 0 2 0 10	$\begin{bmatrix} 00 & \dots & 00 \\ 00 & 3 & 00 \\ 00 & \dots & 0 \end{bmatrix}$	$\begin{bmatrix} 8 & 00 \\ 5 & 00 \\ 12 & 00 \end{bmatrix}$	3 00 12 00	overpaid 2 00	$ \begin{array}{c cccc} 10 & 00 \\ 25 & 00 \end{array} $	5 00	14 30	5 00	5 00	8 00	3 00 3 00 3 00	85 3 00 2 00	
Layfayette Mission New Hope	10 00 5 00		$\begin{bmatrix} 00 \\ 50 \end{bmatrix}$ $\begin{bmatrix} 2 & 50 \end{bmatrix}$				10 00	5 00	5 00	3 00		3 00			40 7/5
T.	·\$130 00	\$133	00 \$7 50	\$160 00	\$165 06	\$6 50	\$400 00	\$400 16	\$55 80	\$78 00	\$81 75	\$17 25			\$3 75
Lewisburg Station Frankford White Sulphur Station	15 00 6 00	10 (21 00 20 00 9 00				28 00	20 00		10 00	12 00		2 00 1 00	
White Sulphur Circuit Levelton Edray Mission Green Bank Centreville	$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$	8	00 4 00	$\begin{array}{cccc} 5 & 00 \\ 17 & 00 \end{array}$	2 00 12 00	5 00	$\begin{vmatrix} 10 & 00 \\ 43 & 00 \end{vmatrix}$	5 00 19 00	$\begin{array}{cccc} 5 & 00 \\ 24 & 00 \end{array}$	$\begin{array}{cccc} 2 & 00 \\ 10 & 00 \end{array}$	1 00	$\begin{array}{cccc} 1 & 00 \\ 10 & 00 \end{array}$	5 00	2 35	4 28

Union	6 00 6 00	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	15 00 9 00 9 00 10 00 15 00	$egin{array}{cccccccccccccccccccccccccccccccccccc$	2 18 00 0 21 00 0 25 00	5 95 12 05 10 15 10 85 3 60 21 40	4 00 4 00	1 32 2 68 4 00	2 00 2 00
	\$128 00	\$87 45 \$40 55	\$169 00	\$114 18 \$54 8	2 \$386 00	\$191 95 \$194 05	\$81 00	\$35 32 \$45 68	\$32 00 \$17 35 \$5 28
Lexington District. Lexington Station Collierstown Fairfield Greenville Augusta W. Augusta Upper Botetourt Covington Allegheny Monterey Doe Hill Crab Bottom Highland Jack'n River & W. Springs	10 00 8 00 6 00 2 00 5 00 7 00 6 00 9 00 6 00 7 00 3 00 6 00 5 00	10 00 8 00 6 00 2 00 5 00 7 00 6 00 9 00 7 00 7 00	10 00	10 00 8 00 8 00 2 00 6 00 8 00 10 00 5 00 9 00 5 00 7 00 6 00	. 60 00 35 00 34 00 10 00 20 00 15 00 40 00 22 00 33 00 15 00 30 00	60 00	10 00 5 00 3 00	$egin{array}{cccccccccccccccccccccccccccccccccccc$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
	\$86 00	\$86 00	\$100 00	\$100 00	. \$400 00	\$275 50 \$125 30	\$50 00	\$50 00	\$30 00 \$30 00 \$8 00
Moorefield Station Petersburg Circuit Franklin Mission South Branch Springfield North River Lost River and Beans Piedmont Frostburg and Somerset Cumberland Flint Stone	23 00 6 00 	23 00 6 00 5 00 overp. 12 00 3 75 2 25 4 00 21 00 8 00 8 00	15 00 12 00 	15 00	40 00 35 00 25 00 50 00 55 00 23 00 11 00 70 00 15 00 20 00	30 00 5 00 25 00 50 00 40 00 15 00 14 50 8 50 3 80 7 20 70 00 15 00 20 00 17 50 32 50	5 00 10 00 7 00 3 00 3 00 10 00 5 00 8 00 10 00	5 00	5 00 5 00 2 00 3 00 1 50 3 00 4 00 5 00 5 00 5 00 5 00 1 00 1 00 5 00 5 00 5 00 5 00 3 00 3 00 4 50 4 00 4 00 5 00 5 00
	\$108 00	\$110 75 \$2 25	\$133 00	\$137 25 \$3 7	5 \$394 00	\$325 80 \$68 20	\$71 00	\$67 35 \$3 65	\$37 00 \$38 50 \$10 50

25

.

.

.

BENEVOLENT CONTRIBUTIONS—RECAPITULATION.

			DEEL	OHIDIN	1 0 0 1 1 1					1			1		1
	Візн	op's Fu	JND.	SUPERA	NNUATE	D FUND.		Missions		E	DUCATIO	N.	GEN. Co.	N. DEL	BIBLE
DISTRICTS.	Assessed	Paid.	Def.	Assessed	Paid.	Def.	Assessed	Paid.	Def.	Assessed	Paid.	Def.	Assessed	Paid.	Paid.
Baltimore East Baltimore Washington Winchester Rockingham Roanoke Lewisburg Lexington Moorefield	200 00 244 50 168 00 187 00 130 00 128 00 86 00 108 00	182 8 231 9 129 0 142 0 133 0 87 4 86 0 110 5	$egin{array}{cccccccccccccccccccccccccccccccccccc$	$egin{array}{lll} 952 & 72 \\ 0 & 515 & 00 \\ 0 & 355 & 00 \\ 160 & 00 \\ 169 & 00 \\ 100 & 00 \\ 5 & 133 & 00 \\ \hline \end{array}$	808 20 764 42 366 01 340 62 165 06 114 18 100 00 137 25	110 80 188 34 148 99 70 00 6 50 54 82	1200 000 1122 50 979 00 804 00 400 00 386 00 400 00 394 00	1085 72 510 89 404 25 400 16 191 95 275 50 325 80	240 52 475 11 399 75 55 80 194 05 125 30 68 20	439 88 233 00 166 00 78 00 81 00 50 00 71 00	410 74 115 75 102 70 81 75 35 32 50 00 67 35	129 18 117 25 64 30 17 25 45 68	104 88 74 00 81 00 46 00 32 00 30 00 37 00	106 11 90 07 58 75 57 84 41 10 17 35 30 00 38 50	97 31 109 70 20 00 35 00 3 75 5 28 8 00 10 50
Deduct Overpaid		\$1367	77 182 5 18 8	9 \$4312 72	\$3660 46	\$731 48 79 29	8 \$6875 50	\$5132 57	\$2048 18 305 25	\$2021 88	\$1449 46	\$696 96 124 54	\$010 88	057 72	571 44
Real Deficiency on Conference Assess't			* 163 7	Superannia		*\$652 20	1		\$1742 93	1	ents made	\$572 42	}		

*Deficiences on Bishop's and Superannuated Fund made up at Conference by voluntary contributions and payments made in ful

REPORT OF TREASURER

OF THE

MISSIONARY SOCIETY, BALTIMORE CONFERENCE,

M. E. CHURCH, SOUTH.

DR.

MARCH, 1874.

CR.

To amount received from Baltimore District.	Am'	- 1	Am' Paid	. 1		Am All'e	- 1	Am Pai	_
Central—Dabney Ball St. Paul's—R. R. S. Hough Emmanuel—J. L. Shipley Frederick Ave.—J. M. Grandin Calvary—I. W. Canter Baltimore Circuit—L. R. Jones Hookstown & P.—G. G. Brooke. Frederick City—G. T. Tyler Linganore Circuit—D. Bush Rockville Cir.—P. H. Whisner Hillsboro Cir.—A. B. Dolly Mont'g Cir.—W. A. McDonald Howard Circuit—J. G. Knight Beltsville Cir.—S. W. Haddaway. Laurel Circuit—G. W. Lightner. South River Ct.—W. W. Watts Bladensburg Cir.—F. A. Mercer. Keener Misssion—(Balto.)— Godlove Myer. Pierce Mission—(Arlington)— Godlove Myer.	120 35 95 70 45 60 55 75 40 35 50 55	00 00 00 00 00 00 00 00 00	50 49 45 90 50 75 15 20 60 33 34 35	00 00 15 00 00 00 00 00 00 00 00 00 50		100		100	00
Godlove Myer.	1200	00	$\frac{2}{1000}$						
EAST BALTIMORE DISTRICT. Trinity—J. Hannon E. Baltimore—G. H. Zimmerman North Balto.—H. E. Johnson Taylor Circuit—T. W. Brown Hampden— Harford Circuit—J. C. Sedwick. Talbot Circuit—J. R. Vanhorne. Trappe Station—W. C. Maloy, Kent Circuit—J. Higgins Q. Anne Cir.—C. L. Torreyson. Severn Circuit—H. W. Kinser West River Cir.—P. B. Smith Calvert Circuit—Gilson Mauzy P. George Circuit—S. Townsend. Charles Circuit—Robert Smith	60 70 30 40 100 45 65 60 55	00 00 00 00 00 00 00 00 00 00 00	35 80 65 10 30 70 30 40 72 20 47 30 50 20	00 00 00 00 00 00 00 00 00 00 00 00 00	Ger. Mission, Balto. & E. Balto. District. E. N. S. BloggG. Myer	600			

110

Report of Treasurer of Missionary Society—Continued.

Mt. Vernon Place—A. W. Wilson Mlexandria—E. F. Busey	•									
Falls Chruch CE—L. H. Crenshaw Farnwell Circuit—L. D. Nixon Leesburg Sta.—J. M. Follansbee Hamilton & Grove—J. C. Dice. Loudon Circuit—H. H. Kennedy. Piedmont Cir.—C. G. Linthicum Linden Circuit—H. A. Strother. Warrenton Circuit—H. A. Gaver. Fauquier Circuit—H. A. Gaver. P. William Cir.—H. M. Strickler, Stafford Circuit—A. W. Robey. Fredericksburg—J. S. Gardner. Winchester Sta.—T. E. Carson. Winchest'r Ct.—W. G. Eggleston Frederick Cir.—G. S. Stevenson. Front Royal Ct.—S. G. Ferguson Berryville Circuit—F. C. Tebbs. Martinsburg—Wesley Hammond Berkeley Circuit—J. T. Maxwell. Shepherdstown—A. A. P. Neale. Gainsboro Circuit—L. G. Martin. Morgan Circuit—M. A. Taylor. Shannondale Mission— Wardensville Cir.—S. F. Butt. Wardensville Cir.—J. J. Engle. Sangersville Miss.—G. B. Allen. E. Rockingham Ct.—W. A. Reskridge Elk Run Circuit—I. D. Bishop. New Market Cir.—J. H. March. Wendlard Mission— Weodstock Cir.—J. H. March. So 00 S	Washington District.									
WINCHESTER DISTRICT. Winchester Sta.—T. E. Carson. 120 00 50 00 120 00 Frederick Cir.—G. S. Stevenson. 120 00 50 00 120 00 66 00 5 00 68 S. Stevenson. 100 00 100 10	Alexandria—E. F. Busey Fairfax Circuit—E. H. Henry Falls Church Ct—L. H. Crenshaw Farmwell Circuit—L. D. Nixon. Leesburg Sta.—J. M. Follansbee. Hamilton & Grove—J. C. Dice Loudon Circuit—H. H. Kennedy. Piedmont Cir.—C. G. Linthicum. Linden Circuit—F. A. Strother Warrenton Circuit—L. C. Miller. Fauquier Circuit—H. A. Gaver P. William Cir.—H. M. Strickler, Stafford Circuit—A. W. Robey	55 0 52 0 35 1 71 5 65 0 169 0 123 5 46 8 52 6 65 0 35 1 61 7	00 00 06 00 00 00 00 00 00 00 00 00 00 0	55 52 35 271 21 130 46 46 34 13 15 25	00 00 10 50 00 00 30 80 00 00 00		150	00	150	00
ROCKINGHAM DISTRICT. Staunton—S. S. Roszell	Winchester Sta.—T. E. Carson Winchest'r Ct.—W. G. Eggleston Frederick Cir.—G. S. Stevenson. Front Royal Ct.—S. G. Ferguson Berryville Circuit—F. C. Tebbs Martinsburg—Wesley Hammond Berkeley Circuit—W. H. Seat Charlestown—W. A. Wade Jefferson Circuit—J. T. Maxwell. Shepherdstown—A. A. P. Neale. Gainsboro Circuit—L. G. Martin. Morgan Circuit—M. A. Taylor Shannondale Mission—	1200 0 120 0 120 0 66 0 80 0 87 0 65 0 75 0 84 0 60 0 100 0 60 0	00	1085 50 120 5 60 31 17 43 37 9 107 11	70 00 00 00 00 50 50 75 00 00 15 00	Frederick Mission, G. S. Stevenson	100	00	100	00
Luray Circuit—Aaron Boone 58 00 23 00	Staunton—S. S. Roszell	92 (6 86 (6 63 (6 83 (6 83 (6 83 (6 83 (6 83 (6 83 (6 83 (6 83 (6 84 (6 86 (6 86 (6 84 (6 86))))))))))	00 00 00 00 00 00 00 00 00	92 50 40 25 24 23 16 24 16 25 23 21	00 00 00 00 50 00 50 00 00 55	Sangersville Mission G. B. Allen Rockingham Circuit A. A. Eskridge New Market Circuit W. H. Wilson	150	00	150	00

111

Report of Treasurer of Missionary Society—Continued.

*					1
ROANOKE DISTRICT.	Am't Ass'd.	Am't Paid.		Am't All'd.	Am't Paid.
Salem Station—J. P. Etchison Roanoke Circuit—J. H. Temple. Blacksburg Station—W. Harriss. Christiansburg Sta.—J. W. Ewan Fincastle Circuit—C. A. Joyce Lexington Circuit—A. P. Boude. James Riv. Cir.—J. T. Williams. New Castle Cir.—R. Ross Catawba Circuit—G. W. Gardner Sinking Creek Ct.—L. Butt Lafayette Mission—J. N. Gray New Hope Circuit—H. W. Leslie	50 00 40 00 40 00 44 00 50 00 44 00 35 00 20 00 10 00 25 00 32 00 10 00	55 00 36 00 36 50 50 00 49 00 35 00 23 50 10 70	J. E. Armstrong, P.E. Christiansburg Sta. J. W. Ewan N. Castle Ct., R Ross	150 00 150 00	150 00
Lewisburg District.	400 00	400 16	Lewisburg District J. L. Gilbert, P. E.	200 00	200 00
Lewisburg St.—W. G. Hammond Frankford Circuit—L. H. Davis. W. Sulphur Sta.—B. S. Highley. W. Sulphur Cir.— Levelton Cir.—L. H. Baldwin Edray Mission—J. W. Canter Green Bk Ct.—J. J. Crickenberger Centreville Cir.—S. B. Dolly Union Circuit—W. T. Quinn Peterstown Ct.—W. G. Hedricks. Summers Cir.—W. H. Miner Hillsdale Mission—Jehu Hank Blue Sulphur Cir.—W. L. Lynch	48 00 18 00 15 00 43 00 11 00 43 00 45 00 32 00 18 00 21 00 40 00	28 00 18 00 1 00 22 25 5 00 19 00 13 00 12 00 5 95 10 15 3 60 40 00	Edray Mission, J. W. Canter Hillsdale Mission, Jehu Hank		100 00
LEXINGTON DISTRICT.	400 00	.192 95	Lexington District W. G. Coe, P. E	200 00	200 00
Lexington Station—J. L. Clarke. Collierstown Ct.—A. Q. Flaherty Fairfield Circuit—F. H. Shipley. Greenville Cir.—Thos. Briley Augusta Circuit—A. Weller W. Augusta Cir.—R. H. Wilson U. Bottetourt Ct.—C. L. Dameron Covington Cir.—B. F. Ball Alleghany Cir.—A. C. McNeer Monterey Circuit—R. S. Shreve. Doe Hill Circuit—H. C. Pitzer Crab Bottom Cir.—T. Hildebrand Highland Circuit—S. S. Ryder. Jackson River Cir.—J. S. Porter Green Valley Mission—	30 00 30 00 10 00 20 00 15 00 40 00 20 00 20 00 15 00 15 00 16 00	12 7(15 00 5 00 20 00 15 8(19 00 26 00 11 00 33 00 15 00 18 00 10 10 00 15 00	W. Augusta & Gree Valley, R. H. Wilson		0 125 00

112
Report of Treasurer of Missionary Society—Concluded.

						30		
Moorefield District.	Am't Ass'd.	Am' Paid	- 1		An All		Am Pai	
Moorefield Station—S. Regester. Petersburg Circuit—F. Furr Franklin Mission—S. R. Snapp. S. Branch Cir.—E. B. Duncan Springfield Cir.—J. H. Wolff North River Miss.—J. T. Smith. Lost Riv. & Beans Ct.—A. H. Way Piedmont Station—J. Landstreet Frostburg and Somerset L. W. Haslup Cumberland Sta.—J. W. Duffey. Flint Stone Circuit—J. Beatty	17 00 70 00	30 25 50 40 14 3 70 15 20	00 00 00 50 80 00 00	S. R. Snapp	1			
	400 0	0 325	80					

Dr. RECAPIT	CULATION AND BALANCE.	CR.
To balance in hand March, 1873. To amount paid by— Baltimore District. E. Balto. Washington "Winchester "Rockingham "Roanoke "Lewisburg "Lexington "Moorefield "To amount collected at annual meeting in Baltimore, March, 1873. To amount from Miss Leslie G. Barnet, of Salem, Va., from sale of pair of socks, knit by herself; the first	145 37 By balance in hand March	\$1,000 00 150 00 100 00 500 00 600 00 400 00 525 00 300 00 1,430 00
fruit of her labor	25 1874	\$7,049 36

COMPARATIVE STATEMENT FOR 1873 AND 1874.

							1873.		1874.		Increa	se.	Decre	ase
Baltimore Dis East Balto. Washington Winchester Rockingham Roanoke Lewisburg Lexington	strict 	paie	1	• • • •			\$820 880 857 353 351 231 192 279	09 82 88 03 58 64 16	1,000 1,085 510 403 400 192 275	00 70 90 55 16 95 50	119 227 157 52 168	91 88 02 52 58 31		66
Moorefield	.,	66	• •	• • •	•••		Dec	46 crea	\$5,195 se	46	966	66		66

SPECIAL ITEMS.

At a meeting in Trinity Church, Baltimore, held April 22d, 1873, and addressed by Bishop J. C. Keener, \$2,000 were subscribed to purchase a chapel in the city of Mexico.

The German Mission in Baltimore City raised during the past year \$441, for Missionary purposes.

The Ladies' Bible Mission of Trinity Church, Baltimore, raised \$390 during the year.

Trinity Church, Baltimore, raised \$900 this year in addition to its regular assessment for missions.

ASSESSMENTS FOR 1874-5.

Baltimore Di	strict\$ 1	,700	00
E. Balto.		,700	
Washington	_	1,800	00
Winchester		,200	00
Rockingham		1,000	00
Roanoke	"	700	00
Lewisburg	"	600	00
Lexington	"	600	00
Moorefield		700	00

114
APPROPRIATIONS FOR 1874–5.

West Harford	\$250 00
Calvary	500 00
German Mission	600 00
" Ass't	400 00
Potomac	$300 \ 00$
Frederick Mission	150 00
Morgan	100 00
Morgan	150 00
Sangersville	150 00
New Market	150 00
Rockingham	150 00
Luray	100 00
Broadway	000 00
Powell's Fort	000 00
Roanoke District	100 00
Christiansburg	400 00
Now Castle	100 00
Lafavette	100 00
New Hone	, 00 00
Lewishurg District	, 000 00
Edray	. 100 00
Hillsdale	
Levington District	. 100 00
Fairfield	. 100 00
West Augusta	. 100 00
Moorefield District	. ~00 00
South Fork	. 100 00
Hardy	. 00 00
Harper's Ferry	. 000 00
Alleghany, (contingent)	. 300 00
	\$5,750 00
Appropriation to Parent Board	4,250 00
	\$10,000 0

CHARLES SHIPLEY, Treasurer.

LAY DELEGATES TO CONFERENCE, MARCH, 1874.

Baltimore District—	
Rev E R Prettyman	Rockville, Montgomery County, Md.
Toba E Crout	Reisterstown, Baltimore County, Md.
John B. Ray	Poltimore Md
Charles Chipler	Poltimore, Md.
Charles Shipley	. Danimore, aid.
E. Baltimore District—	To 141 3.53
T. Jefferson Magruder	Baltimore, Md.
Elisha Carback	
David Clements	. Chesterville, Kent County, Md.
Thomas J. Bradford	Aberdeen, Harford County, Md.
Washington District—	,
H. F. Zimmerman	Washington, D. C.
Wm. A. Pattie	Warrenton, Va.
W. Peyton Conway	Frederickshurg Va
L. W. S. Hough	Looshurg Va
Winchester District—	· Hecsburg, va.
	Winchester Vo
William R. Denny	Charlestery Va.
R. Shugart	.Charlestown, Frederick County, W. Va.
W. H. Kickard	Hedgesville, Berkeley County, W. Va.
O. F. Hieronimus	Bloomery, Hampshire County, W. Va.
Rockingham District—	
	.Shenandoah Iron Works, Page Co., Va.
Jno. B. Evans	.Staunton, Va.
George O. Conrad	. Harrisonburg, Va.
J. W. F. Allemong	.Bridgewater, Rockingham County, Va.
Roanoke District—	0 , 0
Andrew L. Pitzer	Salem, Roanoke County, Va.
J. W. C. Davis	Christiansburg, Va.
Jacob Mobler	Christiansburg, Va. Balcony Falls, Rockbridge County, Va.
J. H. H. Figgatt	Fincastle Botetourt County Va
Lewisburg District—	. I moustie, Dolotoure oddie, , , u.
George Law	Lowishurg W Vo
Hon Frank Haraford	Union Monroe County W Va
Nanoloon A Roker	Union, Monroe County, W. Va. Palestine, Greenbrier County W. Va.
William Overholt	Academy Possbortes County W. Va.
Torington District	Academy, Pocahontas County, W. Va.
Lexington District—	Toward Datham Datataunt Country Va
Rev. A. Bunrman	Locust Bottom, Botetourt County, Va.
Osborne Hamilton	Sun Rise, Bath County, Va.
Jonathan Komer	. Waynesboro', Augusta County, Va.
A. B. Lanquary	Lexington, Va.
Moorefield District—	
George W. Washington	Springfield, Hampshire County, W. Va.
Joseph Hendrickson	
Strother Williams	
William M. Price	.Cumberland, Md.

DORGAN & CO,

Dealers in Stoves, Ranges, Furnaces,

&c., of Most Approved Patterns.

SPECIALTIES:

Baltimore Cook, Monarch Range, Victor Furnace, and a New and very Superior FIRE PLACE STOVE.

ORDERS for Stoves of all kinds, promptly attended to.

S E. COR. LIGHT & LOMBARD-SIS.,

BALTIMORE.

CONFERENCE DIRECTORY.

The date indicates the year of admission on trial. If into another than the Baltimore Conference, it is noted with the name. E., elder; D., deacon; P., probationer; Sy., supernumerary; Sd., superannuated.

1,1000	3,	,	•
No.	NAME. En'd into connec'n.	Rela tion	
1	Allen, George B	E.	Sangersville, Augusta Co, Va.
1	Memphis Con.		, , ,
2	Armstrong, Jas. E 1853	E.	Salem, Roanoke Co., Va.
3	Andrew, J. R 1874	P.	Prince Frederick, Calvert Co., Md.
4	Baird, Wm. S 1842	E.	Baltimore, Md.
5	Baldwin, L. H 1859	E.	Academy, Pocahontas Co., W. Va.
0	Virginia Con.		
6	Ball, Benjamin F 1866	E.	Covington, Alleghany Co., Va.
7	Ball, Dabney 1843	E.	Baltimore, Md.
8	Balthis, M. G 1861	Sy.	Strasburg, Shenandoah Co., Va.
9	Beall, Oliver C 1872	Ď.	Warrenton, Fauquier Co., Va.
10	Beatty, James 1850	E.	Flintstone, Alleghany Co., Md.
11	Bishop, Henry D 1869	E.	Greenville, Augusta Co., Va.
12	Bond, Beverly W 1871	E.	Brightwood, Washington Co., D. C.
13	Boone, Aaron 1857	E.	Luray, Page Co., Va.
10	Virginia Con.		
14	Boteler, J. W 1861	Sy.	Washington D. C.
15	Boude, A. Poe 1858	Ĕ.	Lexington, Va.
16	Boyle, Wm. K 1860	E.	Baltimore, Md.
17	Briley, Thomas 1859	Sd.	Greenville, Augusta Co., Va.
18	Brooke, George G 1829	E.	Arlington, Baltimore Co., Md.
19	Brown, Thomas W 1867	E.	Lauraville, Baltimore Co., Md.
20	Brown, Thomas W 1867 Busey, Ezra F 1842	E.	Baltimore, Md.
21	Bush, David 1868	E.	Unionville, Frederick Co., Va.
22	Butt, Leonidas 1860	E.	Lafayette, Montgomery Co., Md.
23	Butt, Shannon, F 1859	E.	Stafford C. H., Va.
24	Bush, D. L 1874	P.	Reisterstown, Baltimore Co., Md.
25	Burgess, O. F 1874		Frankfort, Greenbrier Co., W. Va.
26	Baggs, John F 1874	P.	Dunkirk, Calvert Co., Md.
27	Canter, Isaac W 1866	E.	Harrisonburg, Rockingham Co., Va.
28	Canter, John W 1859	E.	Huntersville, Pocahontas Co., W. Va.
29	Carson, Thomas E 1853	E.	Winchester, Va.
30	Caruthers, Wm. T 1873	P.	Rectortown, Fauquier Co., Va.
31	Clarke, John L 1848	E.	Lexington, Va.
	Virginia Con.		o ,
32	Coe, Wm. Gwynn 1854	E.	Lewisburg, Greenbrier Co., W. Va.
33	Compton, J. W 1872		Rockville, Montgomery Co., Md.
34			Christiansburg, Montgomery Co., Va.
	Maryland M. P. Con.		J. J.
35	Crenshaw, L. H 1859	E.	Falls Church, Fairfax Co., Va.
	Virginia Con.		
36	Crickenberger, J 1864	E.	Frankfort, Greenbrier Co., W. Va.
	4		

No.	NAME. En'd into connec'n.	Rela	
37		tion	
38	Dameron, C. L 1864	E.	Hedgesville, Berkeley Co., W. Va.
39	Davis, Leslie H 1870	E.	Greenbank, Pocahontas Co., W. Va.
40	Dice, John C 1848	E.	Hamilton, Loudon Co., Va.
	Dolly, Adam B 1853	E.	Hillsboro', Loudon Co., Va.
41	Dolly, Saul B 1856	E.	
42	Duffy, Jeff. W 1870	E.	Salem, Roanoke Co., Va.
43	DuLaney, J. Hervey. 1860	E.	Front Royal, Warren Co, Va.
4.4	St. Louis Con.		
44	Duncan, E. B 1833	E.	
4 84	Tennessee Con.	_	
45	Eggleston, Wm. G 1837	E.	Winchester, Va.
46	Engle, J. J 1856	E.	Big Lick, Roanoke Co, Va.
47	Eskridge, Alfred A 1830	\mathbf{E} .	Keezletown, Rockingham Co., Va.
48	Etchison, Jason P 1852	E.	Salem, Roanoke Co, Va.
49	Ewan, J. W 1853	E.	Christiansburg, Montgomery Co, Md.
50	Ferguson, Sydn'r G 1872	E.	Baltimore, Md.
51	Flaherty, A. Q 1861	E.	Collierstown, Rockbridge Co., Va.
52	Follansbee, J. M 1849	E.	Leesburg, Loudon Co, Va.
53	Follin, J. F 1871	D.	Newport, Giles Co., W. Va.
54	Fox, Lafayette 1872	P.	Roadside, Rockingham Co., Va.
55	Furr, Frazier 1869	E.	Middleburg, Loudon Co., Va.
56	Gardner, J. S 1853	E.	Fredericksburg, Va.
57	Gaver, H. A 1853	E.	Catletts, Fauquier Co., Va.
58	Gilbert, Jno. L 1842	E.	Lexington, Va.
59	Graybill, L. H 1859	E.	Wardensville, Hardy Co., W. Va.
	Virginia Con.		
60	Grandin, J. M 1845	E.	New Hope, Augusta Co, Va.
61	Gray, J. N 1860	E.	Ridgeville, Mineral Co., W. Va.
62	Gearhart, A. C 1874	P.	Pleasantdale, Hampshire Co., W. Va.
63	Haddaway, S. W 1869	E.	Colesville, Montgomery Co., Md
64	Hall, J. P 1853	E.	· · · · · · · · · · · · · · · · · · ·
65	Hammond, Wesley 1864	E.	Chesterville, Kent Co., Md.
66	Hammond, W. G 1857	E.	Charlestown, Jefferson Co, W. Va.
	Virginia Con.		the state of the s
67	Hank. Jehu 1828	E.	Maple Lawn, Monroe Co., W. Va.
68	Hank, J. N 1851	Sy.	1028 W. Baltimore S., Baltimore, Md.
69	Harper, Wm. H. D 1868	Sd.	Easton, Talbot Co, Md.
70	Harris, Wm. A 1861	E.	Staunton, Va.
	Holstein Con.		
71	Harris, Williamson 1853	E.	Newport, Giles Co., W. Va.
	North Carolina Con.		
72	Haslup, L. W 1861	E.	Frostburg, Alleghany Co., Md.
73	Head, Nelson 1834	E.	Frostburg, Alleghany Co, Md. Leesburg, Loudon Co, Va.
74	Hedges, Wm 1859	Sy.	Capon Springs, W. Va.
75	Henry, E. H 1860	Ĕ.	Fairfax C. H., Va.
	Virginia Con.		
76	Heterick, E. F 1857	Sy.	Winchester, Va.
77	Higgins, James 1867	Ĕ.	Selma, Alleghany Co, W. Va.
78	Highly, B. S 1868	Ē.	Baltimore, Md.
79	Hildebrand, Thos 1838	E.	Monterey, Highland Co, W Va
80	Hiner, Wm. H 1873	P.	Alvon, Greenbrier Co, W. Va.
81	Hoffman, Henry 1841	Sd.	New Creek, Mineral Co, W. Va.
82	Hough, R. R. S 1854	E.	Baltimore, Md.
83	Hummer, J. C 1854	Ē.	Baltimore, Md.
-	Virginia Con.		The state of the s
84	Hutchison, J. S 1870	D.	Ronney, Hampshire Co , W. Va.
85	Hyde, J. P 1860		Wadesville, Clarke Co., Va.
			, , , , , , , , , , , , , , , , , , , ,

			En'd into	Rela	
]	No.	NAME.	connec'n.	tion	
	86	Hanna, Jno. D. C.		P.	Dunkirk, Calvert Co., Md.
	87	Jefferson, G. R		Sy.	Parnassus, Augusta Co., Va.
	88	Johnson, H. E	1897	E.	Baltimore, Md.
	OO	Virginia Con.	1860	E.	Reisterstown, Baltimore Co., Md.
	89	Jones, L. R		E.	Fincastle, Botetourt Co., Va.
	90	Joyce, C. A Kennedy, H. H		E.	Middleburg, Louden Co., Va.
	92	Kepler, Samuel		Sy.	48 N. Gilmor St., Baltimore, Md.
	93	Kern, J. A		Ĕ.	Baltimore, Md.
	94	Kinzer, H. W	1871	D.	Mechanicsville, St. Mary's Co, Md
	95	Knight, J. G	1873	P.	Cookeville, Howard Co., Md.
	96	Kregeloe, E. L		Sd.	Lexington, Va.
	97	Landstreet, Jno		E.	Piedmont, Mineral Co., W. Va.
	98	Liggett, J. F	1855	E.	Shenandoah Iron Works, Page Co, Va.
	99	Lightner, G. W.	1868	E.	Laurel, P. G. Co., Md.
	100	Lloyd, L. L	1872	P.	Reisterstown, Md.
	101	Lynch, W. L	1872	D.	Lewisburg, Greenbrier Co., W. Va.
	102	Maloy, Wm. C	1863	E.	Blacksburg, Montgomery Co, Va.
		Virginia Con.			
	103	March, J. H	1844	E.	Woodstock, Va.
	104	Martin, J. S		E	Contee's Station, P. G. Co., Md. After June 1, Staunton, Augusta Co., Va. Contee's Station, P. G. Co., Md.
	104			77	After June 1, Staunton, Augusta Co., va.
	105	Martin, A. R	1868		COHOOD D CHARLES - , ,
	106	Martin, L. G	1868	E.	Gainsboro', Frederick Co., Va.
	107	Mauzey, Gilson	1851	E.	Dunkirk, Calvert Co., Md.
	400	Virginia Con.	1966	E.	Luray, Page Co., Va.
	108	Maxwell, J. T	1866	Ē.	Clarksburg, Montgomery Co., Md.
	109	McDowald, W. A	1871	D.	Clarksburg, Montgomery Co., Md.
	110	McNeer, A. C Mercer, F. A		E.	Bladensburg, P. G. Co, Md.
	111	Meyer, Gotleib	1873	P.	Arlington, Baltimore Co., Md.
	112 113	Miller, L. C	1863	Ē.	Martinsburg, W. Va.
	114	Miller, W. E	1871	D.	Baltimore, Md.
	115	Mills, F. M		Sy.	
	116) 1854	Ĕ.	· ·
	117		1863	E.	
	118	Nevitt. T. G	1874	P.	Springfield, Hampshire Co., W. Va.
	120	Perry, Wm. J	1858	Sy.	Contee's Station, P. G. Co., Md.
	121	Pitzer, H. C	1872	D.	
	122	Poisal, John	\dots 1827	E.	
	123	Porter, J.S	1857	E.	
		Virginia Con.	1050	77	Union, Monroe Co., W. Va.
	124	Quinn, W. T	1856	797.5	
	125	Register, J. Asbu	ry 1874		
	126		1840	74.75	
	$\frac{127}{128}$		1843		
	129		1860		. Harper's Ferry, Va.
	130		1848		. 69 Park Avenue, Baltimore, Md.
	131		1868	-	. New Castle, Craig Co., W. Va.
	132		1869	D	. Woodstock, Va.
	138	Roszell, S. S	1848	3 E	Staunton, Va.
	134	Rvder, S. S	1869	E	. Mill Gap, Highland Co, Va
		West Virgini	a Con.		The Mallet Co. M.
	133	Simmons, C. E.	1874	P	Easton, Talbot Co, Md.
	130	3 Shreve, J. W	1874	F 1	Fincastle, Botetourt Co, Va.
	13'	7 Scanlan, M. P	1874	l P	McDowell, Highland Co., Va.

	En'd into	Rela	
No.	NAME. connect'n.	tion	
138	Sargent, T. B 1825	E.	Baltimore, Md.
139	Seat, W. H	E.	T. B., Prince George Co., Md.
140	Texas Con.	70	AlI IICI Cla Mil
140	Sedwick, J. C 1872	D.	Aberdeen, Harford Co., Md.
141 142	Shipley, F. H 1869 Shipley, I. Loster 1860	Е. Е.	Cleek's Mill, Bath Co., W. Va. 272 N. Stricker St., Baltimore, Md.
140	Shipley, J. Lester 1860 Virginia Con.	.E.	212 IV. Billekel Bi., Dalimore, Bitt
143	Shreve, R. S 1869	E.	Locust Bottom, Botetourt Co., Va.
144	Sixeas, P. S. E 1856	Sd.	Clintonville, Greenbrier Co., W. Va.
145	Smith, Eugene R 1860	E.	246 W. Baltimore St., Baltimore, Md.
	Texas Con.		
146	Smith, J. Rembert 1871	D.	Trappe, Talbot Co., Md.
147	Smith, J. T 1872	P.	Stafford C. H., Va.
148	Smith, P B 1853	E.	Lewisburg, Greenbrier Co., W. Va.
149	Smith, Robt 1846	E.	Rutland, A. A. Co., Md.
150	Smithson, Rumsey ——————————————————————————————————	E.	Easton, Talbot Co., Md.
151	Snapp, S. R 1867	E.	Franklin, Pendleton Co., W. Va.
152	Spangler, J. N 1845	Sy.	Baltimore, Md.
153	Steele, Jno. W 1873	P.	Arnold's Store, A. A. Co, Md.
154	Stevenson, George 1841	E.	N. T. Stephensburg, Frederick Co., Va.
155	Strickler, H. M 1867	E.	Manassas, Prince William Co., Va.
156	Stringer, W. R 1845	Sy.	Reisterstown, Baltimore Co., Md.
157	Strother, F. H 1872	D.	Warrenton, Fauquier Co., Va.
158	Taylor, M. A		Bath, Morgan Co., W. Va.
159 160	Tebbs, F. C		Darksville, Berkley Co., W. Va. Bridgewater, Rockingham Co., Va.
161	Thomas, David 1833	E.	10 S. Calhoun St., Baltimore, Md.
162	Tongue, Jno. W	2.40	Charlestown, W. Va.
163	Torreyson, C. L		Ingleside, Queen Anne Co., Md.
164	Townshend, S		Wadesville, Clarke Co., Va.
	Philadelphia Con.	-	77
165	Tyler, G. T 1869	E.	Frederick City, Md.
166	Van Horne, J. R 1866	E.	Prince Frederick, Calvert Co., Md.
167 168	Varner, Washington 1873	P. P.	Lost River, Hardy Co., W. Va.
169	Wheeler, R. M 1874 Williams, Robt 1874	P.	Maple Lawn, Monroe Co. W. Va. Fairfax C. H. Va.
170		Ē.	Moorefield, Hardy Co., W. Va.
171	Watts, W. W 1867	Ē.	and of the state o
172	Waugh, J. H 1842	E.	Alexandria, Va.
173	Way, A. H 1873	P.	Broadway, Rockingham Co., Va.
174	Weller, Addison 1864	E.	Waynesboro', Augusta Co., Va.
175		E.	170 Hanover St., Baltimore, Md.
$\frac{176}{177}$			Hinton, Summers Co., W. Va.
111	Wheelwright, W. H 1846 Virginia Con.	E.	Nineveh, Warren Co., Va.
178		E.	Rockville, Montgomery Co., Md.
179		-	Natural Bridge, Rockbridge Co., Va.
180	Wilson, A. W 1853		Washington, D. C.
181	Wilson, Norval 1821	Sd.	Winchester, Va.
182	Wilson, W. H 1844	E.	New Market, Va.
183		E.	New Hampden, Highland Co., Va.
184		E.	Springfield, Hampshire Co., W. Va.
$\begin{array}{c} 185 \\ 186 \end{array}$		E.	Churchville, Augusta Co., Va.
100	Zimmerman, G. H 1860	E.	Cumberland, Md.

THE SOUTHERN REVIEW.

A. T. BLEDSOE, LL. D...... EDITOR.

PUBLISHED QUARTERLY.

Terms.—\$5 00 per annum; to Ministers, \$4 00.

THE ST. LOUIS CHRISTIAN ADVOCATE.

D. R. M'ANALLY, D. D. ... EDITOR.

PUBLISHED WEEKLY.

Terms.—\$2 per annum, in advance; to Ministers, \$1.

PUBLISHED BY

LOGAN D. DAMERON, Manager

OF THE

Southwestern Pook and Publishing Co.

512 WASHINGTON AVENUE,

ST. LOUIS.

"GOLDEN CHORD."

ESTABLISHED 1846.

THE ESTEY ORGAN

Warrented for

SIX YEARS.

PRICES FROM

\$60 to \$1000



Special Terms to

CHURCHES,

Sunday Schools

And Glergymen.

THE ACKNOWLEDGED LEADING ORGAN,

Containing the beautiful "Vox Humana," and the wonderful "Vox Jubilante," which are found only in the ESTEY Organs.

SANDERS & STAYMAN,

79 W. Fayette St., Baltimore, Md.

REFER TO Rev. Drs. Poisal, Munsey, 935 Penn. Av., Washington, D. C.

GROVER & BAKER SEWING MACHINE CO.,

17 N. CHARLES STREET, BALTIMORE,

821 MAIN STREET, RICHMOND.

BUY ONE OF THEIR IMPROVED

"Lock Stitch" or "Elastic Stitch" Sewing Machines,

THEY COMBINE THE ELEMENTS OF

BEAUTY,

DURABILITY,

SIMPLICITY and

USEFULNESS.

LIBERAL DISCOUNT ALLOWED THE CLERGY.

THE GREAT CHEAP STOVE HOUSE.

JAMES ARMSTRONG, 60 Light Street, Baltimore,

MANUFACTURER AND DEALER IN



The Emerald, Virginia, Virgin Queen, Welcome, Sea Bird and Advance Cook Stoves, and a large variety of Heating Stoves. Also, the Celebrated

"Regulator" & "Champion" Fire Place Heaters.
FOUNDRY, PORT DEPOSIT, MD.

JNO. M. RHODES & CO.,

RHODES' STANDARD AMMONIATED

PURE DISSOLVED BONE PHOSPHATES, AND DEALERS IN PERUVIAN GUANO,

OFFICE, 80 SOUTH STREET,

BALTIMORE, MD.

A Liberal Discount to Dealers. Address,

JNO. M. RHODES & CO.

AMES & FENTRESS,

Produce Commission Dealers,

FOR THE SALE OF

Grain, Tobacco, Vegetables, Fruits, Butter, Poultry, EGGS &c.

203 WEST PRATT STREET,

BALTIMORE.

W. S. BYRD.

JAMES H. HART.

W. F. BYRD.

WM. S. BYRD & CO.

PRODUCE

COMMISSION MERCHANTS,

71 WEST PRATT STREET,

One Door from Bowly's Wharf,

BALTIMORE.

CONSIGNMENTS SOLICITED.

PROMPT RETURNS OF SALES AND EMPTIES.

HUGH SISSON.

Steam Marble Works,

COR. NORTH & MONUMENT STS.

IMPORTERS AND DEALERS IN

Foreign and Domestic

MARBLE & STATUARY.

The Trade supplied with Marble in Blocks, or cut to size at Lowest Rates.

Sales Rooms, 140 Baltimore St.,

Between Calvert and North Streets, "RINEHART BUILDINGS."

BALTIMORE, MD.

Where may be seen a choice collection of Statuary, Mantels, Furniture Slabs, Counters, Tile, Monuments, Tombs, Gravestones, Curb and Posts for Cemetery Lots, &c.

NOAH WALKER & CO.

Manufacturers, Jobbers and Retailers of

CLOTHING

AND

Furnishing Goods,

165 & 167 WEST BALTIMORE ST.,

BETWEEN CALVERT & LIGHT STS.,

(WASHINGTON BUILDING,)

BALTIMORE, MD.

By our extensive facilities and experience of many years service before the Public, we are able to keep our stock always complete, and adapted to every taste, in style and fabric; and manufacturing exclusively ourselves, we can warrant satisfaction, and offer goods with but one profit. We ask especial attention to our

ORDER DEPARTMENT.

Gentlemen's CLOTHING and SHIRTS, of any material and style, made to order, with prompt and careful attention, and strict reference to the established reputation of the House for TASTEFUL and SUBSTANTIAL CLOTHING.

Prices guaranteed to be lower than Merchant Tailoring Establishments generally.

Samples of material with directions by which any one can measure, and prices sent by mail when desired.

A deduction of 10 per cent, made on our regular price to all Clergyman.

NOAH WALKER & CO.

T. J. MAGRUDER & CO.,

Wholesale Dealers and Manufacturers of

BOOTS, SHOES AND BROGANS,

No. 1 Hanover Street,

First House from Baltimore Street,

Baltimore, Md.

CHARLES SHIPLEY, REAL ESTATE BROKER, No.30 ST. PAUL STREET, BALTIMORE, MD.

Money invested in Ground Rents, Mortgages, &c., free of charge.

Money invested in Ground Rents, Mortgages, &c., free of charge.

Buys, Sells and Exchanges on Commission,
Farms, Country Seats, Dwellings, Lots, Ground Rents. Negotiates Loans,
Mortgages, &c.

BENJAMIN WASKEY,

MANUFACTURER AND DEALER IN

FTRITTURE,

SPRING, HAIR AND HUSK MATTRESSES,

FEATHER BEDS AND BEDDING,

AND A GREAT VARIETY OF

Parlor Suits, Walnut Chamber Suits, Cottage Sets,

Of our own (Baltimore) Manufacture, which we are selling at the lowest rates.

"CALL AND SEE US."

No. 3 NORTH GAY STREET,

BALTIMORE. MD.

MANSION HOUSE,

I. ALBERTSON, Proprietor.



NORTH WEST CORNER OF

ST. PAUL AND FAYETTE STREETS,

BALTIMORE, MD.

ROOMS FIRST CLASS, WITH GOOD SUBSTANTIAL BOARD AT \$1.50 PER DAY.

Persons taking the CITY PASSENGER CARS, will ride to the Corner of St. Paul Street, within a few steps of the Mansion House.



J. HOLYLA Gallery of Photography

229 & 231 W. Baltimore-St.

CORNER CHARLES-ST.,

PORTRAITS IN OIL, PASTEL & CRAYON.
PHOTOGRAPHS IN WATER COLORS, INDIA INK, &c.
Porcelain Miniatures, and all kinds of fine Artistic Work.
Copying of old pictures of deceased friends made a specialty.
We guarantee satisfaction.

Having one of the most extensive and well appointed Galleries in the country, I can guarantee work that cannot be excelled. Every Negative is finely and artistically re-touched, producing great delicacy of complexion.

Please call and see Specimens of work.

HEINEKAMP,



MANUFACTURER OF

GRAND, SQUARE

AND

UPRIGHT

No. 511 WEST BALTIMORE-ST.

BALTIMORE

AGENT for the PRESCOTT ORGAN. All PIANOS Warranted for 5 years. INSTRUMENTS Rented, Exchanged, Repaired and Tuned, at Moderaté Prices.

RANDOLPH MACON COLLEGE,

ASHLAND, HANOVER COUNTY, VIRGINIA.

The rapid increase of patronage has made it necessary to enlarge the College buildings and increase the number of dormitories. The Chair of Physiology and Hygiene has been added to the course of instruction; and arrangements are being made to accommodate THREE HUNDRED STUDENTS next year.

EXPENSES.

The necessary expenses are so small that those who wish to practice economy should select it as the cheapest College, of so high grade of Scholarship, to which they could go. Two hundred and twenty-five dollars, will pay all necessary expenses for the entire Scholastic Year, including College Fees, Board, Washing, Lights and Fuel. No chage for Rooms in College Buildings, or for hire of servants employed to keep them clean and orderly.

HEALTHFULNESS.

The village of Ashland sits upon the most elevated plateau between the Potomac and the James rivers, one hundred and ninety feet above the level of Richmond city, and is especially distinguished for its extraordinary healthfulness. The College buildings are situated in a beautiful grove of native oaks, and the lawn, immediately adjacent, affords ample space for healthful physical exercise.

ACCESSABILITY.

Ashland is sixteen miles north of Richmond, on the Richmond, Fredericksburg & Potomac Railroad. Six passenger trains stop at the College daily. A Depot of the Chesapeake and Ohio Railroad is only five miles distant. A telegraph office is within one hundred yards of the College grounds. Mails are received twice each day. These facilities for parents visiting and communicating with their sons will be appreciated.

LIBERALITY.

All students preparing for the ministry are exempt from tuition fees. This privilege is also extended to the sons of itenerant ministers of the Virginia and Baltimore Conferences of the M. E. Church, South. Special terms are made with young men in indigent circumstances. This extraordinary liberality has made it necessary to supplement the current receipts of the institution by assessments on the patrenizing Conferences.

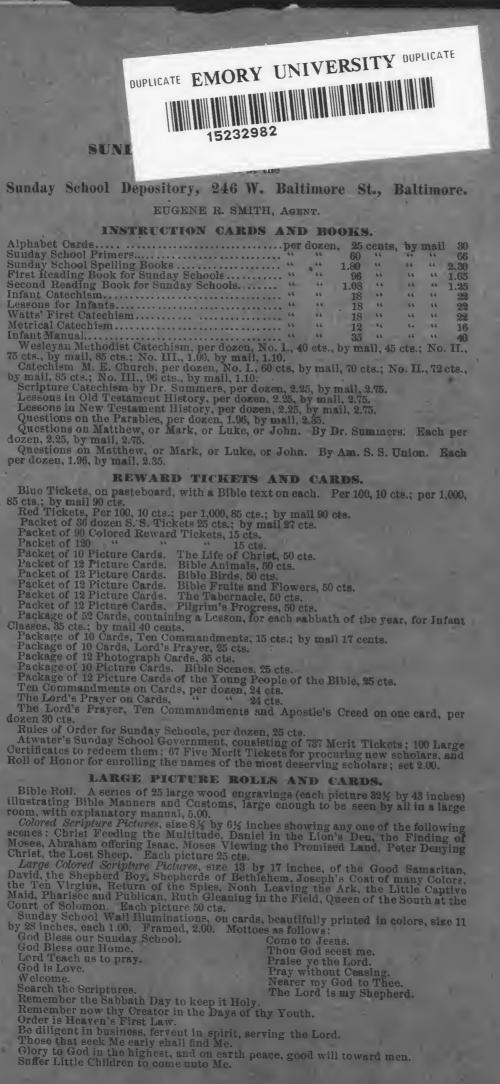
RELIGIOUS OPPORTUNITIES.

Prayers are conducted every day in the College chapel. Public religious services are held every Sunday, morning and evening. A Sunday School under the superintendence of one of the Professors, is in successful operation. A weekly prayer meeting is regularly held, and the students also conduct class meetings among themselves. The Bible has a prominent position in the Curriculum, and the Lectures on Bibical Literature are free to all students. A session has never closed without witnessing the conversion of souls. Thus this institution of learning wears the crowning glory of the Divine blessing.

CALENDAR.

The Session opens on the last Thursday in September and closes on the last Thursday in June. The Half Session opens the middle of February. For Catalogue and further particulars apply to,

Rev. JAS. A. DUNCAN, A. M., D.D., President. Rev. ALEX. G. BROWN, Secretary.



RANDOLPH MACON COLLEGE,

ASHLAND, HANOVER COUNTY, VIRGINIA.

The rapid increase of patronage has made it necessary to enlarge the College buildings and increase the number of dormitories. The Chair of Physiology and Hygiene has been added to the course of instruction; and arrangements are being made to accommodate THREE HUNDRED STUDENTS next year.

EXPENSES.

The necessary expenses are so small that those who wish to practice economy should select it as the cheapest College, of so high grade of Scholarship, to which they could go. Two hundred and twenty-five dollars, will pay all necessary expenses for the entire Scholastic Year, including College Fees, Board, Washing, Lights and Fuel. No chage for Rooms in College Buildings, or for hire of servants employed to keep them clean and orderly.

HEALTHFULNESS.

The village of Ashland sits upon the most elevated plateau between the Potomae and the James rivers, one hundred and ninety feet above the level of Richmond eity, and is especially distinguished for its extraordinary healthfulness. The College buildings are situated in a beautiful grove of native oaks, and the lawn, immediately adjacent, affords ample space for healthful physical exercise.

ACCESSABILITY.

Ashland is sixteen miles north of Richmond, on the Richmond, Fredericksburg & Potomae Railroad. Six passenger trains stop at the College daily. A Depot of the Chesapeake and Ohio Railroad is only five miles distant. A telegraph office is within one hundred yards of the College grounds. Mails are received twice each day. These facilities for parents visiting and communicating with their sons will be appreciated.

LIBERALITY.

All students preparing for the ministry are exempt from tuition fees. This privilege is also extended to the sons of itenerant ministers of the Virginia and Baltimore Conferences of the M. E. Church, South. Special terms are made with young men in indigent circumstances. This extraordinary liberality has made it necessary to supplement the enrrent receipts of the institution by assessments on the patronizing Conferences.

RELIGIOUS OPPORTUNITIES.

Prayers are conducted every day in the College chapel. Public religious services are held every Sunday, morning and evening. A Sunday School under the superintendence of one of the Professors, is in successful operation. A weekly prayer meeting is regularly held, and the students also conduct class meetings among themselves. The Bible has a prominent position in the Curriculum, and the Lectures on Bibical Literature are free to all students. A session has never closed without witnessing the conversion of souls. Thus this institution of learning wears the erowning glory of the Divine blessing.

CALENDAR.

The Session opens on the last Thursday in September and closes on the last Thursday in June. The Half Session opens the middle of February. For Catalogue and further particulars apply to,

Rev. JAS. A. DUNCAN, A. M., D.D., President, Or, Rev. ALEX. G. BROWN, Secretary.



15232982

- wa PHG

SUNI

Sunday School Depository, 246 W. Baltimore St., Baltimore.

EUGENE R. SMITH, AGENT.

INSTRUCTION CARDS AND BOOKS.

Alphabet Cards	per	dozen,	25	cents.	by	mail	30
Sunday School Primers	-66	66	60	6.6	66	6.6	66
Sunday School Spelling Books			1.80				2.30
First Reading Book for Sunday Schools	6.6	6.6		6.6			1.05
Second Reading Book for Sunday Schools			1.08	6.6		6.6	1.25
Infant Catechism	6.6	6.6	18	6.6	6.6	6.6	22
Lessons for Infants		6.6	18		6.6		22
Watts' First Catechism	6.6	6.6	18	6.6			22
Metrical Catechism		6.6	12	46	6 .	6.6	16
Infant Manual		6.6	35	6.6	6.6	6.6	40
Wesleyan Methodist Catechism, per dozen, No.	I., 4	0 cts.,]	by m	ail. 45	cts.	; No.	II.,
75 cts., by mail, 85 cts.: No. III., 1.00, by mail, 1.10).			,			

75 cts., by mail, 85 cts.; No. III., 1.00, by mail, 1.10.
Catechism M. E. Church, per dozen, No. I., 60 cts, by mail, 70 cts.; No. II., 72 cts., by mail, 85 cts.; No. III., 96 cts., by mail, 1.10.
Scripture Catechism by Dr. Summers, per dozen, 2.25, by mail, 2.75.
Lessons in Old Testament History, per dozen, 2.25, by mail, 2.75.
Lessons in New Testament History, per dozen, 2.25, by mail, 2.75.
Questions on the Parables, per dozen, 1.96, by mail, 2.35.
Questions on Matthew, or Mark, or Luke, or John. By Dr. Summers. Each per dozen, 2.25, by mail, 2.75.
Questions on Matthew, or Mark, or Luke, or John. By Am. S. S. Union. Each per dozen, 1.96, by mail, 2.35.

REWARD TICKETS AND CARDS.

Blue Tickets, on pasteboard, with a Bible text on each. Per 100, 10 cts.; per 1,000, 85 cts.; by mail 90 cts.
Red Tickets, Per 100, 10 cts.; per 1,000, 85 cts.; by mail 90 cts.
Packet of 36 dozen S. S. Tickets 25 cts.; by mail 27 cts.
Packet of 90 Colored Reward Tickets, 15 cts.

Packet of 120 " " 15 cts.

Packet of 120 " " 15 cts.

Packet of 10 Picture Cards. The Life of Christ, 50 cts.

Packet of 12 Picture Cards. Bible Animals, 50 cts.

Packet of 12 Picture Cards. Bible Birds, 50 cts.

Packet of 12 Picture Cards. Bible Fruits and Flowers.

Packet of 12 Picture Cards. Pilgrim's Progress, 50 cts.

Packet of 12 Picture Cards. Pilgrim's Progress, 50 cts.

Bible Fruits and Flowers, 50 cts. The Tabernacle, 50 cts. Pilgrim's Progress, 50 cts.

Packet of 12 Picture Cards. Pilgrim's Progress, 50 cts.
Package of 52 Cards, containing a Lesson, for each sabbath of the year, for Infant Classes, 35 cts.; by mail 40 cents.
Package of 10 Cards, Ten Commandments, 15 cts.; by mail 17 cents.
Package of 10 Cards, Lord's Prayer, 25 cts.
Package of 12 Photograph Cards, 35 cts.
Package of 12 Picture Cards. Bible Scenes, 25 cts.
Package of 12 Picture Cards of the Young People of the Bible, 25 cts.
Ten Commandments on Cards, per dozen, 24 cts.
The Lord's Prayer on Cards, " "24 cts.
The Lord's Prayer, Ten Commandments and Apostle's Creed on one card, per dozen 30 cts.
Rules of Order for Sunday Schools, per dozen, 25 cts.

Rules of Order for Sunday Schools, per dozen, 25 cts.
Atwater's Sunday School Government, consisting of 737 Merit Tickets; 100 Large Certificates to redeem them; 67 Five Merit Tickets for procuring new scholars, and Roll of Honor for enrolling the names of the most deserving scholars; set 2.00.

LARGE PICTURE ROLLS AND CARDS.

LARGE PICTURE ROLLS AND CARDS.

Bible Roll. A series of 25 large wood engravings (each picture 32½ by 43 inches) illustrating Bible Manners and Customs, large enough to be seen by all in a large room, with explanatory manual, 5.00.

Colored Scripture Pictures, size 8½ by 6½ inches showing any one of the following scenes: Christ Feeding the Multitude, Daniel in the Lion's Den, the Finding of Moses, Abraham offering Isaac, Moses Viewing the Promised Land, Peter Denying Christ, the Lost Sheep. Each picture 25 cts.

Large Colored Scripture Pictures, size 13 by 17 inches, of the Good Samaritan, David, the Shepherd Boy, Shepherds of Bethlehem, Joseph's Coat of many Colors, the Ten Virgins, Return of the Spies, Noah Leaving the Ark, the Little Captive Maid, Pharisee and Publican, Ruth Gleaning in the Field, Queen of the South at the Court of Solomon. Each picture 50 cts.

Sunday School Wall Illuminations, on cards, beautifully printed in colors, size 11 by 28 inches. each 1.00. Framed, 2.00. Mottoes as follows:

God Bless our Sunday School.

God Bless our Sunday School.

God Bless our Home.

Lord Teach us to pray.

God is Love.

Welcome.

Thou God seest me.

Praje ye the Lord.

Pray without Ceasing.

Nearer my God to Thee.

Praise ye the Lord.
Pray without Ceasing.
Nearer my God to Thee.
The Lord is my Shepherd.

Search the Scriptures.

Remember the Sabbath Day to keep it Holy.

Remember now thy Creator in the Days of thy Youth.

Order is Heaven's First Law.

Be diligent in business, fervent in spirit, serving the Lord.

Those that seek Me early shall find Me.
Glory to God in the highest, and on earth peace, good will toward men.
Suffer Little Children to come unto Me.

REWARD BOOKS IN PAPER COVERS.
Bible Stories for the Young, 14 pietures, 16 pages. .10 ets., by mail 12 Illustrated Story Book. .25 " " 30 Buy Your Own Goose. .05 " " 07 Bny Your Own Cherries .05 " " 07 Tubb's Watch .02 " " 03 Stories to Make One Wise .15 " " 17 Boys' Picture Gallery .10 " " 12 The Old, Old Story .03 " " 04
PACKAGES OF BOOKS IN PAPER COVERS.
Stories Illustrating Graee of Charity, 12 books. .50 cts., by mail 56 Bible Pictures and What They Tell us, 12 books. .50 " " .56 Children's Treasury of Stories. By A. L. O. E. 12 books. .50 " " .56 New Stories, By A. L. O. E. 12 books. .50 " " .56 Child's Illustrated Stories, 9 books. .35 " " .40 Pretty Story Books, 12 books. .20 " .24 Pfeture Stories for Boys, 10 books. .12 " " .15 Picture Stories for Girls, 10 books. .12 " " .15
MAPS.
Dissected Map of the Holy Land, 2.00. Map of Palestine, 20 by 28 inches, lined with fine muslin, mounted on rollers, colored and varnished, 1.50. Map of Palestine, on cloth, five feet in length, 5.00, by mail 5.25.
Map of Palestine, six feet by four feet. Price, full mounted, on rollers and warnished, 7.00. Map of Lands of the Bible, on cloth, five feet in length \$5.00.
Lands of the Bible, six feet by four—mounted and varnished, 7.00.
SUNDAY SCHOOL SINGING BOOKS.
Penny Hymn Book
SUNDAY SCHOOL RECORD BOOKS.
Sunday School Receiving Book, 35 ets., by mail 44 ets. Sunday School Minute Book, 35 ets., by mail 44 ets. Sunday School Library Record 50 ets., by mail 60 ets. Library Order Cards per 100, 2.00; by mail 2.25. Superintendents' Condensed Minute Book, 50 ets., by mail 60 ets. Superintendents' Condensed Record, containing Register, Roll and Minute Book, 60 ets., 1.00 and 1.25, by mail 1.05, 1.20 and 1.45. Ray's Library Register for 120 scholars, 4.00. Ray's Library Register for 240 scholars, 6.00. Ray's Library Register for 360 scholars, 8.00. Checks for Ray's Library Register per 100, 60 ets.
SUNDAY SCHOOL AIDS.
Adhesive Labels to number Library Books on the back, per 100, 05 cts.; per 1,000 20 cts.
Labels to number Books, with blank for name of school, per 100, 25 ets. Certificates of Admission to Sunday Schools per dozen 25 ets., by mail 30 ets. Certificates of Dismission, per dozen 25 ets. by mail 30 ets. Sunday School Membership Certificates, in three colors, each 15 ets., by mail 20 ets. Mite Chests, 25 ets., per dozen 2.40. Sunday School Call Bells, medium size 1.25, large size 2.00. Sunday School Black Boards, with a slate surface finished on both sides, in a near ash frame, size 2 by 3 feet 4.00; 3 by 4 feet S.00; 4 by 5 feet 14.00. Blackboard Easel 3.50; Blackboard Pointers, 4 feet long 40 ets. White Crayons
per dozen 15 cts.; Colored Crayons per dozen 25 cts.; Crayon Holder 15 cts.; Black Board Rubbers, 30 cts. Sunday School Bibles, 40 cts., by mail 50 cts. Sunday School Testaments, 12 cts., by mail 16 ets. Sunday School Merit Medals, 40 cts., by mail 50 ets. They are as follows: The Regular Sunday School Medal, has on one side a child in the attitude of prayer, surrounded with the motto, "Those that seek me carly shall find me." On the other side is, "Awarded for good conduct in Sunday School," or left plain for engraving. The John Wesley Sunday School Medal, has on one side the bust of John Wesley, and on the other side, either "Blessed are they that do His commandments, etc." or "Awarded for good conduct in Sunday School," or left plain for engraving. These medals are made of Albitium or white medal, equal in appearance to silver.
The state of the state of white metal, equal in appearance to silver.

We have also a large assortment of other Sunday School Requisites, Sunday School Library Books, Bibles, Miscellaneous Books, &c. Catalogues free. Address EUGENE R. SMITH,

BOOKS FOR SALE AT THE

Sunday School, Church, and Bible Depository.

246 W. BALTIMORE STREET, BALTIMORE.

EUGENE R. SMITH, Agent.

Bible Dictionary. Edited by Rev. Wm Smith, LL. D., of the University of London, assisted by over seventy distinguished Divines and Authors of both Europe and America. Svo., 1017 pages. Numerous Illustrations and Maps. Price \$4.50. It contains every name in the Bible of which anything can be said. It gives an account of all the places mentioned. 'It describes the animals, birds, insects, reptiles, plants, minerals and domestic utensils mentioned in the Bible. It also describes the manners, customs, costnmes, laws, habitations, etc., of the Jews and surrounding nations. It embraces a history and analysis of each of the Books of the Bible, biographical sketches of the writers and of scripture characters, etc., etc.

Bible Hand Book. By Joseph Angus, D. D. Svo., 781 rages, with maps. Price \$3.00. It contains able articles on the Genuineness, Authenticity and Authority of the Bible; its interpretation, study and peculiarities; an account of each book and other valuable matter.

Bible Hlustrations, or Original Readings on Sacred History, Biography, Geography, Antiquities and Theology. By John Kitto, D. D., F. S. A. 4 volumes each, 440 pages. \$7.00.

of the Bible, its interpretation, study and peculiarities; an account of each book and other valuable matter.

Bible Hlustrations, or Original Readings on Sacred History, Biography, Geography, Antiquities and Theology. By John Kitto, D. D., F. S. A. 4 volumes each, 440 pages. §7.00.

Biblical Antiquities. By John W. Nevin, D. D. 12mo, 447 pages. Illustrated. Comprising an account of the Geography, Climate, Natural History, Dwellings, Occupations. Dress, Meals, Social Intercourse, Domestic Customs, Habits, Discesses and Funeral Customs, Political Institutions, &c., of the Jews. Also a general history of their religion; account of their Tabernacle, the Temple, Sacrifices, &c., and other valuable matter. Price \$1.50.

Hand Book of Bible Geography. By Rev. Geo. H. Whitney, A. M. 12mo, 401 pages. Containing the name, pronunciation and meaning of every place, nation, and tribe mentioned in the Bible, with descriptive and historical notes, Illustrated by nearly one hundred engravings, and forty maps and places. \$2.25.

Hinstrative Gatherings, for Freachers and Teachers. By Rev. G. S. Bowes, B. A. 12mo, 2 vols. each, 504 pages. A manual of Anecdotes, Facts, Figures, Proverbs, Quotations, etc. \$3.50 pages. A manual of Anecdotes, Facts, Figures, Proverbs, Quotations, etc. \$3.50 pages. A manual of Anecdotes, Facts, Figures, Proverbs, Choractory, Carlotte, Carlotte,

Cheap Sunday School Libraries.

The Child's Cabinet Library. Containing 50 volumes, 32mo. size, muslin backs and marbled paper sides, lettered and numbered. Price \$4.50.

The Child's Home Library. Containing 50 volumes, 48 pages, 32mo., illustrated, with muslin backs and marbled paper sides. Price \$5.00.

Juvenile Library No. 1. Containing 75 volumes, 18mo., substantially bound with muslin backs and marbled paper sides, each volume regularly numbered and ready for use, with 16 Catalogues. Price \$10.00.

Juvenile Library No. 2. 75 volumes, different from No. 1, and bound in the same manner. \$10.00.

Sanday School and Family Library No. 1. Containing 100 volumes each, from 71 to 252 pages, 16mo., illustrated by more than 400 engravings, bound the same as the Juvenile Library, and with 24 Catalogues. \$20.00

Sunday School and Family Library, No. 2 or 3 or 4, each the same number of volumes as No. 1. and all different books, each \$20.00.

The Sunday School Companion.

An Evangelical 8 page Monthly for S. S. Workers.

Edited by Rev. Eugene R. Smith,

of the Baltimore Conference M. E. Church, South,

Assisted by Rev. H. A. Smeltz, the State Superintendent of the Md. S. S. Union, and by a Committee of S. S. Superintendents.

It will give information respecting modes of Sunday School work-valuable notes of Sunday School movements—explanations of Sunday School Requisites—a monthly list of the new Religious and Sunday School Books, Etc., Etc.

The Baltimore Conference, M. E. Church, South, at its session in Staunton, Va., March 12th, 1874, adopted the following resolution:

"Resolved, That the Sunday School Companion, edited and published by Rev. Eugene R. Smith, in Baltimore, is recommended to the Preachers of this Conference, and to the Officers and Teachers of our Sunday Schools, as a paper well calculated to assist in the work of Sunday School Instruction."

Subscription, \$1.00 a year; Single Copies, 10 Cents; 10 Copies, one year, \$7.00. Address Orders to the Publisher,

EUGENE R. SMITH,

246 W. BALTIMORE ST., BALTIMORE.

Baltimore Book and Publishing Company,

246 W. Baltimore St., Baltimore.

EUGENE R. SMITH, Agent,

A large line of Religious and Miscellaneous Books, Sunday School Books and Requisites, Bibles, Hymn Books, Stationery, &c. Catalogues free.

SOUTHERN, METHODIST DEPOSITORY.

Books in the Course of Study. Nashville Books at Nashville Prices. Agency for receiving subscriptions to the Nashville and St. Louis Periodicals.

TO THE PREACHERS OF THE BALTIMORE CONFERENCE.

Brethren write to us frequently, complaining of the high charge made by the Express Company on packages of Books forwarded from Nashville. In order to avoid this heavy expense, we would suggest to the preachers of the Baltimore Conference, that they send their order to Rev. Eugene R. Smith, Baltimore, instead of to me at Nashville. Brother Smith purchases our publications in large quantities, and has them shipped by slow freight, at a small expense, and will supply the preachers at our regular rate of discount.

The publishing house is equally assisted whether you purchase in Nashville or Baltimore, but by purchasing in Baltimore, you aid in sustaining the Baltimore Depository.

A. H. REDFORD, Agent.

NASHVILLE, TENN., March 19, 1874.

HYMN BOOKS M. E. CHURCH, SOUTH.

(Sent by mail on receipt of the price.)

Smallest size, (72mo.,) Sheep 50 cts; Roan 70; Roan, gilt 90; Morocco 1.40; Velvet

Medium size, (24mo.,) Sheep 90; Roan 1.10; Roan, gilt 1.40; Morocco 2.00; Turkey Morocco 2.50; Turkey Morocco, extra 3.50; Velvet 6.00.

Extra size, (18mo.,) Sheep 1.25; Roan 1.60, Roan, gilt 1.90; Morocco 3.00; Turkey Morocco 3.75.

Pulpit size, (12mo.,) Sheep 2.00; Roan 2.25; Roan, gilt 2.40; Morocco 4.00; Turkey Morocco 5.00.

All the above, except the 72mo., include the ritual. We also furnish 24mo. Hymns without ritual, Sheep at 80 cents and Roan 95. Any of the above with clasps, 50 cents extra.

Address,

EUGENE R. SMITH, Agent,

246 W. BALTIMORE ST., BALTIMORE.

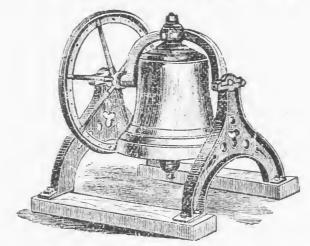
WM. BAKER & BRO.,

Manufacturers of Candies,

IMPORTERS & WHOLESALE DEALERS IN

FOREIGN FRUITS, &c.
290 WEST BALTIMORE STREET,
BALTIMORE, MD.

BELL AND BRASS WORKS.



JOSHUA REGESTER & SONS,

BALTIMORE

Bell and Brass Works,

53 & 55 HOLLIDAY STREET,

BALTIMORE, MD.

SEND FOR CIRCULAR.

The Sunday School Companion.

An Evangelical 8 page Monthly for S. S. Workers.

Edited by Rev. Eugene R. Smith, of the Baltimore Conference M. E. Church, South,

Assisted by Rev. H. A. Smeltz, the State Superintendent of the Md. S. S. Union, and by a Committee of S. S. Superintendents.

It will give information respecting modes of Sunday School work-valuable notes of Sunday School movements—explanations of Sunday School Requisites—a monthly list of the new Religious and Sunday School Books, Etc., Etc.

The Baltimore Conference, M. E. Church, South, at its session in Staunton, Va., March 12th, 1874, adopted the following resolution:

"Resolved, That the SUNDAY SCHOOL COMPANION, edited and published by Rev. Eugene R. Smith, in Baltimore, is recommended to the Preachers of this Conference, and to the Officers and Teachers of our Sunday Schools, as a paper well calculated to assist in the work of Sunday School Instruction."

Subscription, \$1.00 a year; Single Copies, 10 Cents; 10 Copies, one year, \$7.00. Address Orders to the Publisher,

EUGENE R. SMITH,

246 W. BALTIMORE ST., BALTIMORE.

Baltimore Book and Publishing Company,

246 W. BALTIMORE ST., BALTIMORE.

EUGENE R. SMITH, Agent,

A large line of Religious and Miscellaneous Books, Sunday School Books and Requisites, Bibles, Hymn Books, Stationery, &c. Catalogues free.

SOUTHERN METHODIST DEPOSITORY.

Books in the Course of Study. Nashville Books at Nashville Prices. Agency for receiving subscriptions to the Nashville and St. Louis Periodicals.

TO THE PREACHERS OF THE BALTIMORE CONFERENCE.

Brethren write to us frequently, complaining of the high charge made by the Express Company on packages of Books forwarded from Nashville. In order to avoid this heavy expense, we would suggest to the preachers of the Baltimore Conference, that they send their order to Rev. Eugene R. Smith, Baltimore, instead of to me at Nashville. Brother Smith purchases our publications in large quantities, and has them shipped by slow freight, at a small expense, and will supply the preachers at our regular rate of discount.

The publishing house is equally assisted whether you purchase in Nashville or Baltimore, but by purchasing in Baltimore, you aid in sustaining the Baltimore Depository.

A. H. REDFORD, Agent.

NASHVILLE, TENN., March 19, 1874.

HYMN BOOKS M. E. CHURCH, SOUTH.

(Sent by mail on receipt of the price.)

Smallest size, (72mo.,) Sheep 50 cts; Roan 70; Roan, gilt 90; Morocco 1.40; Velvet,

Medium size, (24mo.,) Sheep 90; Roan 1.10; Roan, gilt 1.40; Morocco 2.00; Turkey Morocco 2.50; Turkey Morocco, extra 3.50; Velvet 6.00.

Extra size, (18mo.,) Sheep 1.25; Roan 1.60, Roan, gilt 1.90; Morocco 3.60; Turkey Morocco 3.75.

Morocco 5.43.

Pulpit size, (12mo.,) Sheep 2.00; Roan 2.25; Roan, gilt 2.40; Morocco 4.00; Turkey Morocco 5.00.

All the above, except the 72mo., include the ritual. We also furnish 24mo. Hymns without ritual, Sheep at 80 cents and Roan 95. Any of the above with clasps, 50 cents extra.

Address,

EUGENE R. SMITH, Agent, 246 W. BALTIMORE ST., BALTIMORE.

WM. BAKER & BRO.,

IMPORTERS & WHOLESALE DEALERS IN

FOREIGN FRUITS, &c.
290 WEST BALTIMORE STREET,
BALTIMORE, MD.

BELL AND BRASS WORKS.



JOSHUA REGESTER & SONS.

BALTIMORE

Bell and Brass Works,

53 & 55 HOLLIDAY STREET,

BALTIMORE, MD.

SEND FOR CIRCULAR.

N. H. BUSEY'S

Photographic & Art Galleries

N. W. Cor. Charles & Fayette Sts.,

BALTIMORE.



Having one of the largest and most complete Galleries in the World, we can guarantee to execute all kinds of Photographs, Porcelain Miniatures, Portraits in Oil, Pastel and Crayon, Water Colors, India Ink, &c., in a style unsurpassed in this country or in Europe.

OLD DAGUERREOTYPES, &c., copied and enlarged to any size

and painted in any style.

Also a very fine assortment of Engravings, Chromos, Frames, Passapartouts, &c., &c., always on hand.

ORDERS by Mail promptly attended to.

HACHTEL'S

AMMONIATED SUPER PHOSPHATES.

FOR COTTON, CORN, OATS, POTATOES, GRASS, WHEAT, &c.,

PURE DISSOLVED BONE,

FOR VARIOUS CROPS.

Tobacco Fertilizer,

GROUND BONE, BONE DUST, BONE MEAL, GENUINE LEOPOLD SHALL KAINIT. The Celebrated GERMAN POTASH SALTS.

**ORDERS solicited for large or small quantities.

JOHN C. HACHTEL & CO., 14 BOWLY'S WHARF.

"THE EPISCOPAL METHODIST."

The STAUNTON, (VA.) "VINDICATOR" says;

"The BALTIMORE EPISCOPAL METHODIST combines with the best collection of Denominational and General Religious Intelligence that is made up in this Country—the best intellect in its Editorial Corps." Send for a Specimen copy.

Price \$2.00 per Annum, in advance.

BAIRD & MARTIN.

OFFICE, 146 W. BALTIMORE-ST,

PROPRIETORS.

BALTIMORE COLLAR FACTORY

ESTABLISHED A, D. 1854,



F. G. MAXWELL & CO.,

No. 116 W. Fayette St., BETW. CHARLES AND LIBERTY STREETS, BALTIMORE, MD.

REFERENCE BY PERMISSION:

EDWARD JENKINS & SONS, Saddlery Hardware.
MACKENZIE BROTHERS, """
H. McNALLY & CO., """

JOHN D. HAMMOND.

HENRY A. ANTHONY.

JOHN D. HAMMOND & CO.



SADDLE, HARNESS,

TRUNK

AND

COLLAR MANUFACTURERS

WHOLESALE & RETAIL,

No. 361 W. BALTIMORE ST.,

OPPOSITE THE EUTAW HOUSE,

BALTIMORE.



Our Engagement with American & Foreign Manufacturers

Have given us a very choice selection of

WORSTEDS AND CASSIMERES

Which we have made up in new and tasteful styles for

DRESS AND BUSINESS WEAR,

IN FINE BLUE AND BLACK

French and English Worsteds.

WE OFFER—PRINCE ALBERT FROCK COATS, DOUBLE BREASTED CUTAWAY, SINGLE BREASTED PALETOTES, BUSINESS SUITS, SINGLE AND DOUBLE BREASTED COATS, VESTS and PANTS made to match, LONDON SACK SUITS.

The Stiles for the above are all new, and the fashion and the fit of the Garments are as perfect as can be produced, and Prices Low.

BUSINESS SUITS, \$11, \$13 and \$15.

DRESS SUITS, \$20 to \$40.

BUSINESS SUITS, \$17, \$19 and \$21.

DRESS SUITS, \$18 to \$30.

BOYS' DEPARTMENT.

We introduce a number of new styles, and shall keep the largest & finest stock of

YOUTHS', BOYS' & CHILDREN'S

CLOTHING I

BOYS' and CHILDRENS' SUITS, \$5, \$6 and \$8.
BOYS' and CHILDRENS' SUITS, \$9, \$10, \$11 and \$12.
YOUTHS SUITS, \$10, \$12, \$14, \$16 and \$18.

Also, all Styles of Goods in the Piece, for ordered Work.

J. H. SMITH & Co.

LEADING CLOTHIERS TO THE PEOPLE,

48 & 50 West Baltimore St. [White Building,]
N. E. COR. FREDERICK & BALTIMORE-STS.

Liberal Discount to the Clergy.

AT VIENNA, 1873.

Masqu & Hamlin Organ

Had the honor to receive, by the concurrence of all juries, the

FIRST AND HIGHEST MEDAL

at the Exposition, to which the Industrial Society of Austria have added their

Grand Silver Medal and Diploma of Honor.

Other American Organs were not found worthy of any award whatever.

A Five-Octave Five-Stop Organ for \$125, at Benteen's Piano Rooms. Send for Illustrated Catalogue.

Address.

DUNCAN M. ROBB, 80 W. Fayette Street, Baltimore.

BOOKST

SUNDAY SCHOOL,
EDUCATIONAL,
LAW & MEDICAL.

WM. J. C. DULANY & CO.

332 WEST BALTIMORE STREET,

Baltimore, Md.

DEALERS IN

DOMESTIC AND FOREIGN STATIONERY.

All the publications of the M. E. Church, South constantly on hand.

Our Engagement with American & Foreign Manufacturers Have given us a very choice selection of

WORSTEDS AND CASSIMERES

Which we have made up in new and tasteful styles for

DRESS AND BUSINESS WEAR,

IN FINE BLUE AND BLACK

French and English Worsteds.

WE OFFER—PRINCE ALBERT FROCK COATS, DOUBLE BREASTED CUTAWAY, SINGLE BREASTED PALETOTES, BUSINESS SUITS, SINGLE AND DOUBLE BREASTED COATS, VESTS and PANTS made to match, LONDON SACK SUITS.

The Stiles for the above are all new, and the fashion and the fit of the Garments are as perfect as can be produced, and Prices Low.

BUSINESS SUITS, \$11, \$13 and \$15.

DRESS SUITS, \$20 to \$40.

BUSINESS SUITS, \$17, \$19 and \$21.

DRESS SUITS, \$18 to \$30.

BOYS' DEPARTMENT.

We introduce a number of new styles, and shall keep the largest & finest stock of

YOUTHS', BOYS' & CHILDREN'S

CLOTHING !

BOYS' and CHILDRENS' SUITS, \$5, \$6 and \$8.
BOYS' and CHILDRENS' SUITS, \$9, \$10, \$11 and \$12.
YOUTHS SUITS, \$10, \$12, \$14, \$16 and \$18.

Also, all Styles of Goods in the Piece, for ordered Work.

J. H. SMITH & Co.

LEADING CLOTHIERS TO THE PEOPLE,

48 & 50 West Baltimore St. [White Building,]
N. E. COR. FREDERICK & BALTIMORE-STS.

Liberal Discount to the Clergy.

AT VIENNA, 1873.

THE

Mason & Hamlin Organ

Had the honor to receive, by the concurrence of all juries, the

FIRST AND HIGHEST MEDAL

at the Exposition, to which the Industrial Society of Austria have added their

Grand Silver Medal and Diploma of Honor.

Other American Organs were not found worthy of any award whatever.

A Five-Octave Five-Stop Organ for \$125, at Benteen's Piano Rooms. Send for Illustrated Catalogue.

Address.

DUNCAN M. ROBB, 80 W. Fayette Street, Baltimore.

BOOKSI

SUNDAY SCHOOL,

EDUCATIONAL,

LAW & MEDICAL.

WM. J. C. DULANY & CO.

332 WEST BALTIMORE STREET,

Baltimore, Md.

DEALERS IN

DOMESTIC AND FOREIGN STATIONERY.

All the publications of the M. E. Church, South constantly on hand.

FOR REFERENCE

do No Take From This Room E& CO.,

GRAND, SQUARE AND UPRIGHT Piano Fortes,

Warerooms, 350 W. Baltimore Street,

BALTIMORE.

And No. 112 FIFTH AVE., above 16th St.,

NEW YORK.



These Instruments have been before the public for nearly Thirty Years, and upon their excellence alone at tained an unpurchased pre-eminence which pronounces them unequalled. Their TONE combines great power, sweetness, and fine singing quality, as well as great purity of intonation, and evenness throughout the entire scale. Their TOUCH is pliant and elastic, and entirely free from the stiffness found in so many Pianos. IN WORKMANSHIP they are unexcelled, using none but the very best seasoned material; the Large Capital employed in our business enabling us to keep continually an immense stock of Lumber. &c., on hand. All our SQUARE PIANOS have our New Improved Overstrung Scale, and the AGRAFFE TREBLE.

Every PIANO Fully Warranted for FIVE YEARS.

SOLE WHOLESALE AGENCY FOR

E. P. NEEDHAM & SON'S and S. D. & H. W., SMITH'S

UNRIV

For Churches, Sunday Schools and Parlor Use.

Liberal Discounts allowed to the Rev. Clergy, Churches & Schools.

Illustrated Catalogues and Price Lists promptly sent on application. A call is respectfully solicited.

WM. KNABE & CO.

350 W. BALTIMORE ST., BALTIMORE. And No. 112 FIFTH AVENUE, above 16th St., NEW YORK.